



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

**BOARD MEETING
OF THE BOARD OF TRUSTEES
OCTOBER 9, 2024**

January 10, 2024
February 14, 2024
March 13, 2024
April 10, 2024
May 8, 2024
June 5, 2024

July 10, 2024
August 14, 2024
September 11, 2024
October 9, 2024
November 13, 2024
December 11, 2024

NOTICE OF REGULAR MEETING OF THE BOARD OF TRUSTEES
OF JORDAN VALLEY WATER CONSERVANCY DISTRICT

PUBLIC NOTICE is hereby given that the Board of Trustees of the Jordan Valley Water Conservancy District will hold a Board meeting at 3:00 p.m. on Wednesday, October 9, 2024, at the District Administration Building located at 8215 South 1300 West, West Jordan, Utah. Trustees and members of the public may attend this meeting electronically or in person. For information on how to join the meeting electronically, visit Jordan Valley Water Conservancy District's website at (<https://jvwcd.org/calendar/1676/jvwcd-board-meeting>).

Agenda

1. Call to order and introduction of visitors
2. Approval of common consent items:
 - a. Minutes of the regular Board meeting held September 11, 2024
 - b. Trustees' expenses report for September 2024
3. Public comments
4. Core Mission Reports
 - a. Water supply update
 - b. Water quality update
5. Standing Committee Reports
 - a. Finance update
 - b. Conservation update
6. Conservation, Communications, and Information Systems activities
 - a. Consider approval of Member Agency Water Efficiency Standards Funding Agreement with the City of South Jordan
 - b. Consider approval of Member Agency Water Efficiency Standards Funding Agreement with Riverton City
 - c. Consider approval of a Water Conservation Funding Agreement with Herriman City
7. Engineering activities
 - a. Consider authorization to award an engineering contract for the 5700 West 10200 South Booster Pump Station Upgrades
 - b. Consider approval of Amendment No. 1 to the Cathodic Protection System Cost Sharing Agreement with Central Utah Water Conservancy District
8. Consider approval of amendment to water purchase agreement with Herriman City
9. Consider approval of block 2 water purchase agreement with Herriman City
10. Reporting items:
 - a. Verification of compliance with selected legal requirements and internal practices
 - b. Review annual Loss Report

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- c. Report on disposal of surplus property for fiscal year 2023/2024
 - d. Report on tentative 2025 Board meetings schedule
 - e. Report on AWWA Intermountain Section Annual Conference
 - f. Report on plan for public hearing on November 13, 2024, to consider adjustments to Trustee division boundaries
 - g. Report on facilities rental agreements signed by the General Manager
 - h. Report on Monthly Performance Scorecard for September 2024
 - i. Capital projects report for September 2024
 - j. Report on Media Coverage
11. Upcoming meetings:
- a. Conservation Committee meeting, Tuesday, November 12, at 3:00 p.m.
 - b. Executive Committee meeting, Tuesday, November 12, at 3:30 p.m.
 - c. Regular Board meeting, Wednesday, November 13, at 3:00 p.m.
12. Closed meeting shall be held electronically and in person with Trustees
- a. Discussion of information provided during procurement process
13. Open meeting
14. Adjourn

Date: October 8, 2024

By: _____
Alan E. Packard, District Clerk

If you would like to participate in an electronic meeting where public comment is allowed, you must use a computer, tablet or phone that is capable of connecting with the WebEx meeting software, app, or web browser. A person who desires to speak must submit a message in the chat box at the beginning of the meeting indicating the person's name, address and whom the person represents. Once recognized by the chair, the person should turn on their video and unmute their microphone to speak.

Participants who dial in to the meeting by phone will be able to listen to the meeting but will not be able to speak.

Reasonable accommodation will be made for disabled persons needing assistance to attend or participate in this meeting. Please contact Mindy Keeling at 801-565-4300.



2024

December '24						
Su	M	Tu	W	Th	F	Sa
1	2	3	CRWUA			7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Notes

[illegible]

JORDAN VALLEY WATER CONSERVANCY DISTRICT

ACRONYMS AND ABBREVIATIONS

ACRONYM OR ABBREVIATION	DEFINITION
ACH	Automated Clearing House
AF	acre-feet or acre-foot
ASR	Aquifer Storage and Recovery
AWWA	American Water Works Association
AWWAIMS	American Water Works Association Intermountain Section
BABs	Build America Bonds
BCWTP	Bingham Canyon Water Treatment Plant
BRIC	Building Resilient Infrastructure and Communities
CDA	Community Development Area
Cfs	cubic feet per second
CID	Copperton Improvement District
CFO	Chief Financial Officer
CRA	Community Reinvestment Area
CRWUA	Colorado River Water Users Association
CUP	Central Utah Project
CUPCA	Central Utah Project Completion Act
CUWCD	Central Utah Water Conservancy District
CWP	Central Utah Water Development Project
CWS	Community Water Systems
DBP	disinfection by-product
DDW	Utah Division of Drinking Water
DEIS	Draft Environmental Impact Statement
DEQ	Utah Department of Environmental Quality
DNR	Utah Department of Natural Resources
DOI	Department of Interior
DWQ	Utah Division of Water Quality
DWRe	Utah Division of Water Resources
DWRi	Utah Division of Water Rights
EA	Environmental Assessment
EIS	Environmental Impact Statement
EOC	Emergency Operations Center
EMOD	Experience Modification Factor
EPA	United States Environmental Protection Agency

JORDAN VALLEY WATER CONSERVANCY DISTRICT

ACRONYMS AND ABBREVIATIONS

ACRONYM OR ABBREVIATION	DEFINITION
ERP	Emergency Response Plan
ERU	Equivalent Residential Unit
ET	evapotranspiration
FEMA	Federal Emergency Management Agency
GHID	Granger-Hunter Improvement District
GIS	Geographic Information System
gpcd	gallons per capita per day
gpm	gallons per minute
GWR	Groundwater Rule
HET	high-efficiency toilet
HMI	Human-machine interface
HUD	U.S. Department of Housing and Urban Development
HVAC	Heating, Ventilation and air conditioning
IAP	Incident Action Plan
IC	Incident Commander
ICS	Incident Command System
IFA	Impact Fee Act
I-15	Interstate 15
JA	Jordan Aqueduct
JA-4	Jordan Aqueduct Reach 4
JBWRF	Jordan Basin Water Reclamation Facility
JRC	Jordan River Commission
JIC	Joint Information Center
JNPS	Jordan Narrows Pump Station
JTAC	Jordanelle Technical Advisory Committee
JVWCD	Jordan Valley Water Conservancy District
JVWTP	Jordan Valley Water Treatment Plant
KID	Kearns Improvement District
kW	kilowatt
KUC	Kennecott Utah Copper
KLC	Kennecott Land Company
LO	Liaison Officer
LRB	LRB Public Financial Advisors
MGD	million gallons per day

JORDAN VALLEY WATER CONSERVANCY DISTRICT

ACRONYMS AND ABBREVIATIONS

ACRONYM OR ABBREVIATION	DEFINITION
MG	million gallons
mg/L	milligrams per liter
MIDA	Military Installation Development Authority
M&I	Municipal and Industrial
MOU	Memorandum of Understanding
MVC	Mountain View Corridor
MWD	Magna Water District
MWDSLS	Metropolitan Water District of Salt Lake & Sandy
NEPA	National Environmental Policy Act
O&M	Operation and Maintenance
O,M&R	Operation, maintenance and repair/replacement
OSHA	Occupational Safety and Health Administration
PIO	Public Information Officer
POC	Point of Contact
POMA	Point of the Mountain Aqueduct
POMWTP	Point of the Mountain Water Treatment Plant
ppm	parts per million
PRA	Provo River Aqueduct
PRC	Provo Reservoir Canal
PRP	Provo River Project
PRWC	Provo River Watershed Council
PRWUA	Provo River Water Users Association
PRWUC	Provo Reservoir Water Users Company
PTIF	Public Treasurers Investment Fund
PVC	Polyvinyl Chloride
RCP	Reinforced Concrete Pipe
RFP	Request for Proposal
RMP	Rocky Mountain Power
RTU	Remote Telemetry Unit
SR-92	State Road 92
SCADA	Supervisory Control and Data Acquisition system
SDWA	Safe Drinking Water Act
SERWTP	Southeast Regional Water Treatment Plant
SLHBA	Salt Lake Home Builders Association

JORDAN VALLEY WATER CONSERVANCY DISTRICT

ACRONYMS AND ABBREVIATIONS

ACRONYM OR ABBREVIATION	DEFINITION
SLVHD	Salt Lake Valley Health Department
SO	Safety Officer
SOQ	Statement of Qualification
SVSD	South Valley Sewer District
SWA	Southwest Aqueduct
SWGWTP	Southwest Groundwater Treatment Plant
SWJVGWP	Southwest Jordan Valley Groundwater Project
TBID	Taylorsville Bennion Improvement District
TCR	Total Coliform Rule
TDS	total dissolved solids
TEC	Taxing Entity Committee
UASD	Utah Association of Special Districts
UDC	Utah Data Center
UDOT	Utah Department of Transportation
UIC	Underground injection control
ULFT	ultra low flush toilet
ULS	Utah Lake Drainage Basin Water Delivery System
ULWUA	Utah Lake Water Users Association
UPDES	Utah Pollutant Discharge Elimination System
USBR	United States Bureau of Reclamation
UTA	Utah Transit Authority
UWCF	Utah Water Conservation Forum
UWUA	Utah Water Users Association
WCWCD	Washington County Water Conservancy District
WBWCD	Weber Basin Water Conservancy District
WJWUC	Welby Jacob Water Users Company
WUCC	West Union Canal Company
WCWID	White City Water Improvement District

COMMON CONSENT ITEMS

**MINUTES OF THE REGULAR BOARD MEETING OF THE
BOARD OF TRUSTEES OF JORDAN VALLEY WATER CONSERVANCY DISTRICT**

(Unapproved and subject to change)

September 11, 2024

A regular Board meeting of the Board of Trustees of the Jordan Valley Water Conservancy District was held both in person and electronically on Wednesday, September 11, 2024, at 3:00 p.m. at JVVCD's administration building located at 8215 South 1300 West, West Jordan, Utah.

This meeting was conducted electronically in accordance with the Utah Open and Public Meetings Act (Utah Code Ann. (1953) §§ 52-4-1 et seq.) and Chapter 7.12 of the Administrative Policy and Procedures Manual ("Electronic Meetings").

Trustees Present:

Corey L. Rushton, Chair
Karen D. Lang (electronic)
Zach Jacob
Andy Pierucci (electronic)
John H. Taylor
Barbara L. Townsend
John Richardson (electronic)
Dawn R. Ramsey

Trustees Not Present:

Mick M. Sudbury

Staff Present:

Alan Packard, General Manager
Jacob Young, Deputy General Manager (electronic)
Shazelle Terry, Assistant General Manager
Mark Stratford, General Counsel
David Martin, Chief Financial Officer
Gordon Batt, Operations Department Manager
Brian Callister, Maintenance Department Manager (electronic)
Jason Brown, Information Systems Department Manager (electronic)
Kelly Good, Community Engagement Department Manager
Kurt Ashworth, Human Resources Manager
Martin Feil, Database Administrator (electronic)
Shane Swensen, Chief Engineer
Travis Christensen, Engineering Group Leader
Mindy Keeling, Executive Assistant
Lisa Wright, Administrative Assistant III
Becca White, Customer Services Billing Lead
Margaret Dea, Senior Accountant (electronic)
Sam Mingo, Business Data Analyst (electronic)

Also Present:

Greg Davenport, Utility Manager, City of West Jordan
Ana Paz, Associate Engineer, City of South Jordan (electronic)
Justun Edwards, Director of Public Works, Herriman City (electronic)
Dustin Lewis, City Manager, City of South Jordan (electronic)
Gary Henrie, Engineer, Bureau of Reclamation (electronic)
Austin Ballard, CFO/Controller, Granger-Hunter Improvement District (electronic)

Brien Maxfield, Senior Engineer, Draper City
Stacie Olson, Assistant Public Works Director, Riverton City (electronic)
Eric Sorenson, Metropolitan Water District of Salt Lake and Sandy
Rawlins Thacker, Associate Director of Public Works, City of South Jordan (electronic)
Will Peterson (electronic)

**Call to order and
introduction of
visitors**

Mr. Corey Rushton, Chair, convened the Board meeting of the Jordan Valley Water Conservancy District Board of Trustees at 3:00 p.m. on Wednesday, September 11, 2024. Mr. Rushton introduced the members of the Board and the public who joined the meeting both in person and electronically.

**Approval of common
consent items**

Mr. Rushton presented the minutes of the Executive Committee meeting held August 12, 2024, and the regular Board meeting held August 14, 2024. He also presented the August 2024 Trustees' Expenses Report. Mr. Rushton called for a motion. Ms. Barbara Townsend moved to approve the minutes of the August 12 and August 14 meetings, and the August 2024 Trustees' Expenses Report. Following a second by Mr. Andy Pierucci, the motion was approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend - aye	

Public comments

There were no public comments.

Core Mission Reports

Water supply update

Mr. Alan Packard, General Manager, reviewed the Municipal and Industrial (M&I) Water Deliveries report through August 2024, the Wholesale and Retail Actual and Projected Deliveries report, and the Provo River Reservoirs Update. He also reviewed the Wholesale Contract Progress report for each Member Agency and noted that four Member Agencies have deferred water balances from 2023, and that they are able to use the deferred water this year. He mentioned that those agencies were notified that their deferred water balances would be applied toward August 2024 deliveries, unless they express a different preference.

Water quality update

Ms. Shazelle Terry, Assistant General Manager, presented information about a report on fluoride exposure and neurodevelopment done by the U.S. Department of Health and Human Services (USHHS) as part of their National Toxicology Program (NTP). She said the report is a review of existing published research. Findings of the report show that higher fluoride exposures are consistently associated with lower IQ in children. It went on to state that more studies are needed to fully understand the potential effects of exposure to lower fluoride concentrations. Ms. Terry shared a response by AWWA that said neither the CDC nor the EPA have issued statements about the report. She then stated that the current recommended level of fluoride in community water supplies is 0.7 milligrams per liter (mg/L). There are both primary and secondary drinking water standards for fluoride under the Safe Drinking Water Act, with the Maximum Contaminant Level being 4.0 mg/L and the secondary MCL being 2.0 mg/L. Ms. Terry said fluoridation in Utah is regulated on a county level and currently only Salt Lake and Davis Counties have a county-wide mandate that began in

2003. She reiterated the regulatory fluoride level is 0.7 mg/L and said JVVCD operates within an annual control range of 0.6 mg/L to 0.9 mg/L, typically running on the low end of that range. Ms. Terry explained the next step for JVVCD will be to reach out to the Salt Lake County Health Department to discuss the report.

Ms. Dawn Ramsey arrived in person at 3:10 p.m.

**Standing Committee
Reports**

Finance update

Mr. Dave Martin, Chief Financial Officer, reviewed the Financial Report for July 2024, explaining that with it being the beginning of the fiscal year, only one month is shown in the report. He also reviewed the income statement, pointing out the revenue stabilization fund transfer, operating expenses, and fund balances. He then explained that the upcoming 2014A bond refunding will not require a new Board resolution and that the original bond resolution from November 2023 included the refunding.

Conservation update

Ms. Kelly Good, Community Engagement Department Manager, gave an update on JVVCD's turf replacement programs, highlighting three projects in JVVCD's service area. Projects included turf removal and Treebate incentives. She also shared information on Landscape Incentive Programs Final Visit Surveys that are being given to applicants who completed a project. She said the survey was developed by the Conservation team to help assess ways to improve the landscape incentive programs. Out of approximately 220 applicants, 65 have responded to the survey. Ms. Good said results from the survey will help with marketing efforts, program design and other educational resources.

Mr. Rushton asked whether processes are in place to ensure JVVCD and program applicants comply with city ordinances for adding trees to park strips. Ms. Good replied that a general list of trees to avoid planting is provided, and applicants are encouraged to consult with their individual city for specific requirements.

**Engineering
Activities**

**Consider
authorization to
award an engineering
contract for the
Strategic Asset
Management Plan**

Mr. Shane Swensen, Chief Engineer, said JVVCD has a long history of achieving established level of service goals. He explained that as system facilities and equipment approach their useful life, it is important to develop and formalize a comprehensive asset management plan. The proposed project will include the development of a Strategic Asset Management Plan, development of a facility plan for the Southeast Regional Water Treatment Plant, and an evaluation of JVVCD's asset related information systems. Mr. Swensen said three proposals were received and recommended authorizing the award of an engineering contract for the Strategic Asset Management Plan to Brown and Caldwell, in the amount of \$749,054.

Mr. Rushton called for a motion on the recommendation. Ms. Dawn Ramsey moved to authorize the award of an engineering contract to Brown and Caldwell in the amount of \$749,054 for the Strategic Asset Management Plan. Following a second by Ms. Barbara Townsend, the motion was unanimously approved as follows:

Mr. Richardson – aye
Ms. Lang – aye
Ms. Ramsey – aye
Mr. Sudbury – not present

Mr. Jacob – aye
Mr. Pierucci – aye
Mr. Rushton – aye
Mr. Taylor – aye

Ms. Townsend – aye

Consider adoption of Resolution No. 24-15, “Approving an Application for a USBR WaterSMART Drought Resiliency Project Grant”

Mr. Packard said the U.S. Bureau of Reclamation (USBR) has a WaterSMART program that offers grants for local entities that pursue drought resiliency projects. JVVCD has previously been successful in being awarded this grant to help equip two high quality groundwater wells. He said another project has been identified that fits within the parameters of the USBR grant guidelines. The project would install treatment equipment at Casto and Dry Creek springs located in Holladay, Utah. Mr. Packard explained that the springs have not been used in approximately 35 years, as they have been deemed under the influence of surface water, which requires treatment before use. He said the application process for the grant requires the local sponsor or entity to commit by resolution, to local match funding if the grant is received. The total cost estimate is \$8,450,000, with \$3,000,000 being provided by the grant, and \$5,450,000 being JVVCD’s commitment. Mr. Packard recommended the adoption of Resolution No. 24-15, “Approving an Application for a USBR WaterSMART Drought Resiliency Project Grant”.

Ms. Ramsey asked whether letters of support for the grant by congressional delegation have been provided. Mr. Packard said JVVCD is in the process of securing the letters of support.

Mr. Rushton called for a motion on the recommendation. Mr. John Taylor moved to adopt Resolution No. 24-15, “Approving an Application for a United States Bureau of Reclamation WaterSMART Drought Resiliency Project Grant”. Following a second by Mr. Zach Jacob, the motion was unanimously approved as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – aye	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

Reporting Items

Mr. Packard reviewed the routine reporting items which included: Central Utah Project/CUWCD activities, performance indicators for July 2024, saying a new format can be expected at the October 2024 Board meeting. He also reviewed media coverage. Mr. Shane Swensen, Chief Engineer, gave a report on the completed 6180 South 3200 West Suction Vault Upgrades project, and an update on the Administration Building Roof Replacement project.

Upcoming meetings

Mr. Rushton reviewed the upcoming meetings including the Conservation Committee meeting, Monday, October 7 at 3:00 p.m.; Jordan Valley Conservation Gardens Foundation Annual meeting, Monday October 7 at 3:30 p.m.; Executive Committee meeting, Monday, October 7 at 4:00 p.m.; and the regular Board meeting, Wednesday, October 9 at 3:00 p.m.

Closed meeting

Mr. Rushton proposed to convene a closed meeting at 3:54 p.m. to discuss the sale or purchase of real property and/or water rights or water shares. Ms. Barbara Townsend moved to go into closed session for the discussion. Following a second by Mr. John Taylor, the motion was approved by those present as follows:

Mr. Richardson – aye
Ms. Lang – aye
Ms. Ramsey – aye
Mr. Sudbury – not present
Ms. Townsend – aye

Mr. Jacob – aye
Mr. Pierucci – aye
Mr. Rushton – aye
Mr. Taylor – aye

The closed meeting convened at 4:02 p.m. with the following Trustees present: Mr. Zach Jacob, Ms. Dawn Ramsey, Mr. Corey Rushton, Mr. John Taylor, Ms. Barbara Townsend, with Mr. John Richardson, Mr. Andy Pierucci, and Ms. Karen Lang joining electronically. Also present were Alan Packard, General Manager; Jacob Young (electronically), Deputy General Manager; Shazelle Terry, Assistant General Manager; Mark Stratford, General Counsel; David Martin, Chief Financial Officer; Shane Swensen, Chief Engineer; Travis Christensen, Engineering Group Leader; Ben Perdue, Right-of-Way & Property Manager; and Mindy Keeling, Executive Assistant.

No votes or actions were taken during the closed meeting.

Ms. Dawn Ramsey motioned to go out of closed session. Following a second by Ms. Barbara Townsend, the motion was unanimously approved by those present.

Mr. Rushton proposed to convene a closed meeting to discuss the professional character and competency of an individual. Mr. John Richardson moved to go into closed session for the discussion. Following a second by Mr. Zach Jacob, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye
Ms. Lang – aye
Ms. Ramsey – aye
Mr. Sudbury – not present
Ms. Townsend – aye

Mr. Jacob – aye
Mr. Pierucci – aye
Mr. Rushton – aye
Mr. Taylor – aye

The closed meeting convened at 4:17 p.m. with the following Trustees present: Mr. Zach Jacob, Ms. Dawn Ramsey, Mr. Corey Rushton, Mr. John Taylor, Ms. Barbara Townsend, with Mr. John Richardson, Mr. Andy Pierucci, and Ms. Karen Lang joining electronically. Also present was Alan Packard, General Manager.

No votes or actions were taken during the closed meeting.

Ms. Barbara Townsen motioned to go out of closed session. Following a second by Ms. Karen Lang, the motion was unanimously approved by those present.

Open meeting

The open meeting reconvened at 5:35 p.m.

Ms. Lang left the meeting.

Consider approval of deed of property and grant of easement to West Haven City near 2550 South 2700 West in West Haven, Utah

Mr. Swensen said that JVVCD owns property in the vicinity of 2700 West 2550 South in West Haven, which was purchased for use with the Wasatch Front Regional Pipeline (WFRP), for the future construction of a treatment plant. He said West Haven City is designing a road widening project that runs through JVVCD's property and requires conveyance of the sixty-six foot (66') historic right-of-way and a seven foot (7') easement on both sides of the road from JVVCD. The project would add curb, gutter and a six foot (6') sidewalk on both sides of the road. Mr. Swensen said in lieu of monetary compensation for the easement, the City will maintain the sidewalk and easement property until the treatment plant is constructed. Mr. Swensen recommended authorization of conveyance of the 66' right-of-way to West Haven City and authorize the General Manager and General Council to make necessary revisions to the right-of-way agreement.

Mr. Rushton called for a motion on the recommendation. Mr. John Taylor moved to authorize conveyance of the 66' right-of-way to West Haven City and authorize the General Manager and General Council to make necessary revisions to the right-of-way agreement. Following a second by Mr. John Richardson, the motion was approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – not present	Mr. Pierucci – aye
Ms. Ramsey – aye	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend - aye	

Mr. Rushton called for a motion to approve a 7' easement on both sides of 2700 West to West Haven City and authorize the General Manager and General Council to make necessary revisions to the grant of easement agreement with West Haven City. Ms. Dawn Ramsey moved to make a motion on the recommendation. Following a second by Ms. Barbara Townsend, the motion was approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – not present	Mr. Pierucci – aye
Ms. Ramsey – aye	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend - aye	

Consider approval of compensation for the General Manager

Mr. Rushton called for a motion on approval of compensation for the General Manager. Mr. John Taylor moved to approve compensation for the General Manager. Following a second by Ms. Dawn Ramsey, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – not present	Mr. Pierucci – aye
Ms. Ramsey – aye	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend - aye	

Adjourn

Mr. Rushton called for a motion to adjourn. Ms. Barbara Townsend moved to adjourn. Following a second by Mr. Andy Pierucci, the meeting adjourned at 5:43 p.m.

Corey L. Rushton, Chair of the Board of Trustees

Alan E. Packard, District Clerk

**JORDAN VALLEY WATER CONSERVANCY DISTRICT
TRUSTEES EXPENSES REPORT
SEPTEMBER 2024**

Meeting	AWWA IMS Conference September 10, 2024	AWWA IMS Conference September 11, 2024	AWWA IMS Conference September 12, 2024	Executive Committee Tour September 9, 2024	Board Meeting September 11, 2024	Per Diem To Date for 2024 (Maximum 12)	Total Miles	Mileage \$.62 per mile	Total Per Diem	Total Amount
Trustee										
Jacob, Zach					X	2	14.0	\$8.68	\$ -	\$8.68
Lang, Karen					X	4		\$0.00	\$ -	\$0.00
Pierucci, Andy					X	7		\$0.00	\$ -	\$0.00
Ramsey, Dawn					X	6	20.0	\$12.40	\$ 135	\$147.40
Richardson, John	X	X	X	X	X	0	21.0	\$13.02	\$ -	\$13.02
Rushton, Corey				X	X	4	40.0	\$24.80	\$ 200	\$224.80
Sudbury, Mick						0		\$0.00	\$ -	\$0.00
Taylor, John					X	0	8.6	\$5.33	\$ -	\$5.33
Townsend, Barbara				X	X	0	40.0	\$24.80	\$ -	\$24.80
Total										\$ 424.03

CORE MISSION REPORTS

WATER SUPPLY UPDATE

JORDAN VALLEY WATER CONSERVANCY DISTRICT

Monthly Summary of Water Deliveries in Acre Feet

September 2024

Municipal and Industrial (M&I) Water Deliveries

Wholesale System	This Month	Previous Year	% Change	YTD	YTD Prev Year	YTD % Change	Fiscal YTD	Fiscal YTD Prev Year	Fiscal YTD % Change
Bluffdale City	458.59	409.89	12%	3,127.41	2,875.40	9%	1,658.89	1,513.68	10%
Copperton Improvement District	0.00	4.49	-100%	0.00	4.49	-100%	0.00	4.49	-100%
Draper City	608.36	555.14	10%	4,000.67	3,661.00	9%	2,256.16	2,093.25	8%
Granger-Hunter Improvement District	2,606.08	2,535.20	3%	14,879.20	15,503.54	-4%	8,393.83	8,078.52	4%
Herriman City ³	1,033.65	827.68	25%	6,776.25	5,247.27	29%	3,781.19	3,333.92	13%
Hexcel Corporation	87.28	93.39	-7%	812.23	761.79	7%	283.38	281.84	1%
Kearns Improvement District	977.36	798.08	22%	7,035.95	5,960.67	18%	3,623.29	3,148.51	15%
Magna Water District	66.66	63.49	5%	603.48	604.56	0%	203.12	196.57	3%
Midvale City	392.02	330.17	19%	2,823.82	2,554.01	11%	1,521.63	1,225.93	24%
Riverton City	608.72	549.39	11%	4,793.43	4,316.46	11%	2,076.06	1,876.64	11%
South Jordan City ³	2,398.07	2,188.28	10%	15,540.93	14,239.04	9%	8,623.94	8,055.59	7%
City of South Salt Lake	72.46	74.75	-3%	659.47	894.89	-26%	146.97	243.26	-40%
Taylorsville-Bennion Improvement District	146.40	363.45	-60%	3,405.40	3,488.75	-2%	640.73	1,085.06	-41%
Utah Div. of Fac. Const. and Mgmt.	0.18	9.93	-98%	23.88	177.12	-87%	1.12	60.88	-98%
WaterPro, Inc.	299.26	184.35	62%	1,663.73	1,241.12	34%	1,251.32	814.21	54%
City of West Jordan ³	2,645.15	2,613.14	1%	18,553.14	17,004.56	9%	9,545.61	9,381.61	2%
White City Water Improvement District	0.00	0.00		0.00	0.00		0.00	0.00	
Willow Creek Country Club ⁶	48.77	40.81	20%	301.79	262.21	15%	185.75	164.12	13%
Wholesale System Subtotal	12,449.01	11,641.64	7%	85,000.79	78,796.89	8%	44,193.00	41,558.08	6%
Retail System ²	904.28	937.70	-4%	6,621.84	6,291.48	5%	3,466.78	3,376.53	3%
Total Wholesale & Retail	13,353.29	12,579.34	6%	91,622.62	85,088.37	8%	47,659.79	44,934.62	6%

Other M&I Deliveries

MWDSLS (Treated and Transported) ⁴	1,855.16	1,240.10	50%	12,125.63	7,739.86	57%	6,731.37	4,856.99	39%
District Use (Non-revenue) ⁵	80.12	75.48	6%	549.74	510.53	8%	285.96	269.61	6%
Other M&I Subtotal	1,935.28	1,315.57	47%	12,675.37	8,250.39	54%	7,017.33	5,126.60	37%
Total M&I Deliveries	15,288.58	13,894.91	10%	104,297.99	93,338.76	12%	54,677.11	50,061.22	9%

Irrigation and Raw Water Deliveries

Welby Jacob Water Users	3,870.27	3,874.56	0%	23,186.68	22,764.42	2%	14,201.03	14,474.63	-2%
Total Irrigation and Raw Water	3,870.27	3,874.56	0%	23,186.68	22,764.42	2%	14,201.03	14,474.63	-2%
Total Deliveries	19,158.84	17,769.47	8%	127,484.67	116,103.18	10%	68,878.14	64,535.85	7%

¹ The City of South Salt Lake contract is based on a fiscal year. All other contracts are based on a calendar year.

² Retail deliveries are finalized after billing. Preliminary estimates using AMI data are made for the month previous to today.

³ Contract amount is minimum purchase plus remediated water.

⁴ Water treated and transported for MWDSLS by JVWCD is delivered to Salt Lake City at 2100 South.

⁵ District Use (Non-revenue) includes water consumed in breaks, reservoir washing, fires, irrigation and facility potable water.

⁶ Willow Creek Country Club average annual usage is estimated at 350 acre-feet.

Jordan Valley Water Conservancy District

Wholesale Contract Progress (af)

September 2024

Actual % of Contract
Projected³ % of Contract

Agency Name	Contract Type			Agency Name	Contract Type		
Bluffdale City	Conventional	<div><div></div><div></div></div>	Contract: 3,600 (af) Actual: 2,877 (af) (80%) Projected: 3,394 (af) (94%)	Midvale City	Conventional	<div><div></div><div></div></div>	Contract: 3,085 (af) Actual: 2,792 (af) (91%) Projected: 3,376 (af) (109%)
	Deferred Water ⁴	<div><div></div></div>	Contract: 251 (af) Actual: 251 (af) (100%)		Deferred Water ⁴	<div><div></div></div>	Contract: 32 (af) Actual: 32 (af) (100%)
Draper City	Conventional	<div><div></div><div></div></div>	Contract: 3,800 (af) Actual: 4,001 (af) (105%) Projected: 4,570 (af) (120%)	Riverton City	Conventional	<div><div></div><div></div></div>	Contract: 4,000 (af) Actual: 4,793 (af) (120%) Projected: 5,867 (af) (147%)
				South Jordan City	Conventional	<div><div></div><div></div></div>	Contract: 15,833 (af) Actual: 14,547 (af) (92%) Projected: 16,392 (af) (104%)
Granger-Hunter Improvement District	Conventional	<div><div></div><div></div></div>	Contract: 17,000 (af) Actual: 14,879 (af) (88%) Projected: 17,181 (af) (101%)		Remediated ²	<div><div></div><div></div></div>	Contract: 1,333 (af) Actual: 993 (af) (75%) Projected: 1,317 (af) (99%)
Herriman City	Conventional	<div><div></div><div></div></div>	Contract: 5,200 (af) Actual: 6,279 (af) (121%) Projected: 6,815 (af) (131%)	City of South Salt Lake ¹	Conventional	<div><div></div><div></div></div>	Contract: 1,020 (af) Actual: 147 (af) (14%) Projected: 406 (af) (40%)
	Remediated ²	<div><div></div><div></div></div>	Contract: 667 (af) Actual: 497 (af) (75%) Projected: 659 (af) (99%)	Taylorsville-Bennion Improvement District	Conventional	<div><div></div><div></div></div>	Contract: 4,700 (af) Actual: 3,405 (af) (72%) Projected: 4,481 (af) (95%)
Hexcel Corporation	Conventional	<div><div></div><div></div></div>	Contract: 720 (af) Actual: 812 (af) (113%) Projected: 944 (af) (131%)	Utah Division of Facilities Construction and Management	Conventional	<div><div></div><div></div></div>	Contract: 548 (af) Actual: 24 (af) (4%) Projected: 87 (af) (16%)
Kearns Improvement District	Conventional	<div><div></div><div></div></div>	Contract: 7,750 (af) Actual: 6,868 (af) (89%) Projected: 8,175 (af) (105%)		Deferred Water ⁴	<div><div></div></div>	Contract: 110 (af) Actual: 0 (af) (0%)
	Deferred Water ⁴	<div><div></div></div>	Contract: 168 (af) Actual: 168 (af) (100%)	WaterPro, Inc.	Conventional	<div><div></div><div></div></div>	Contract: 950 (af) Actual: 1,664 (af) (175%) Projected: 1,731 (af) (182%)
Magna Water District	Conventional	<div><div></div><div></div></div>	Contract: 800 (af) Actual: 603 (af) (75%) Projected: 801 (af) (100%)	City of West Jordan	Conventional	<div><div></div><div></div></div>	Contract: 18,500 (af) Actual: 17,436 (af) (94%) Projected: 20,246 (af) (109%)
					Remediated ²	<div><div></div><div></div></div>	Contract: 1,500 (af) Actual: 1,118 (af) (75%) Projected: 1,482 (af) (99%)

¹All contracts are on a calendar year except for City of South Salt Lake which is on a fiscal year.

²Remediated water is credited first as it becomes available.

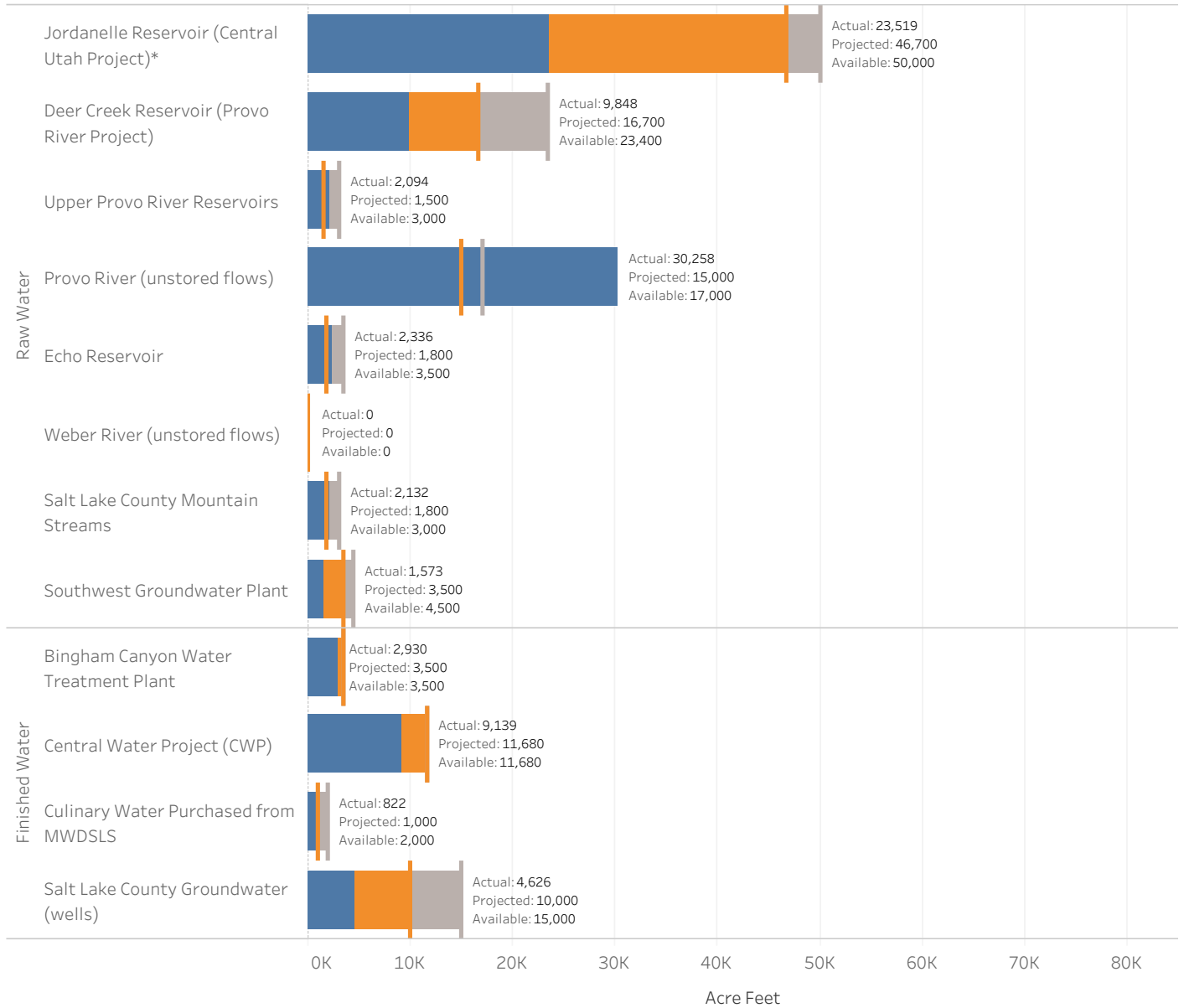
³Projected deliveries are calculated as an average monthly delivery over the previous three years for months left in the contract year.

⁴Non-delivered portion of minimum purchase contract that may be deferred to future years as outlined in Section 1.8 of the Rules and Regulations for Wholesale Water Service.

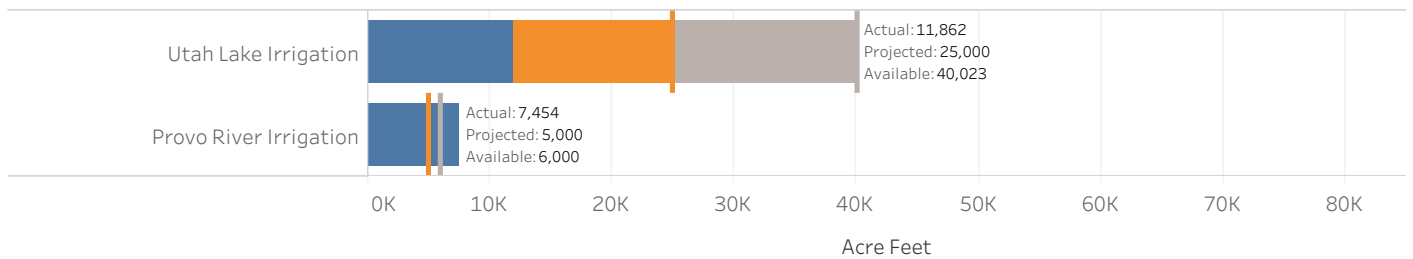
Jordan Valley Water Conservancy District

M&I Water Sources (August 31, 2024)
Water Year 2024 (November 1, 2023 - October 31, 2024)

Actual
Projected
Available



Irrigation Water Sources (August 31, 2024)
Irrigation Season 2024 (April 15, 2024 - August 15, 2025)



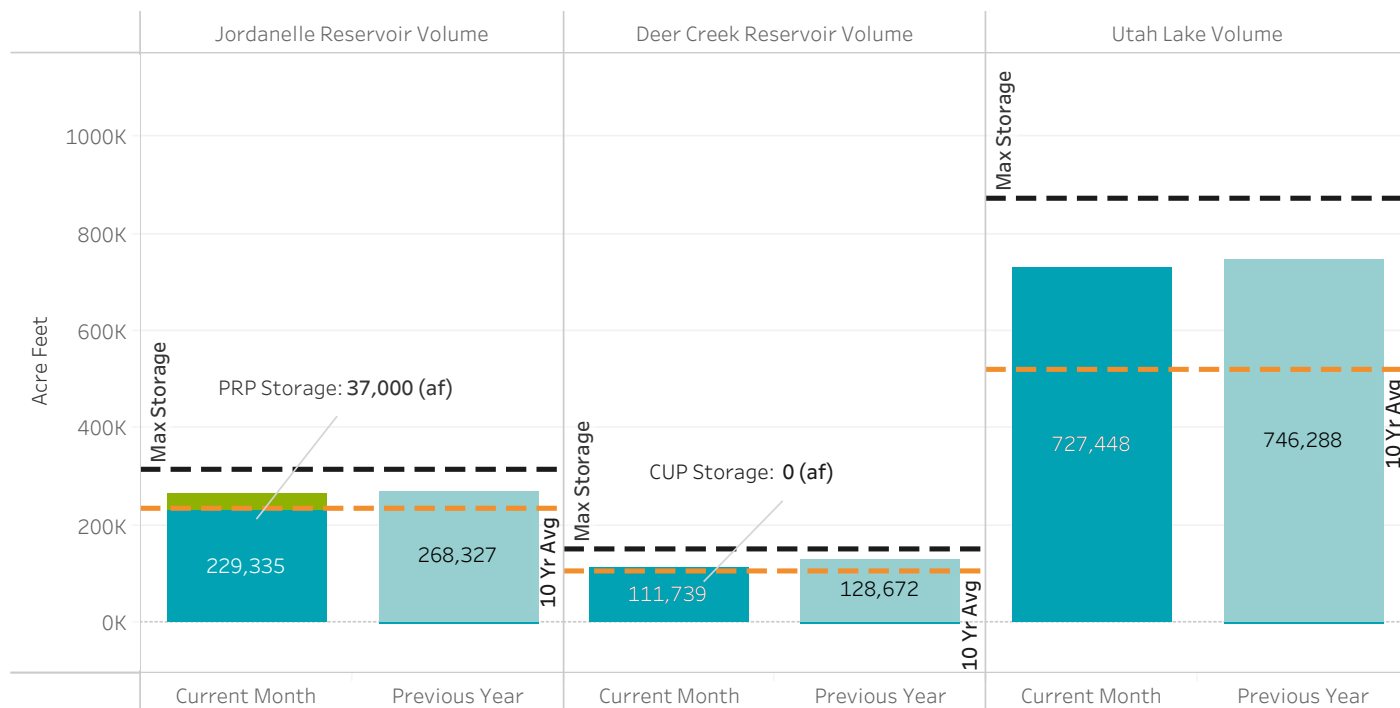
*Central Utah Project may include holdover water from the previous year.

Jordan Valley Water Conservancy District

Provo River Reservoirs Update

September 30, 2024

Current Month
Other Storage
Previous Year



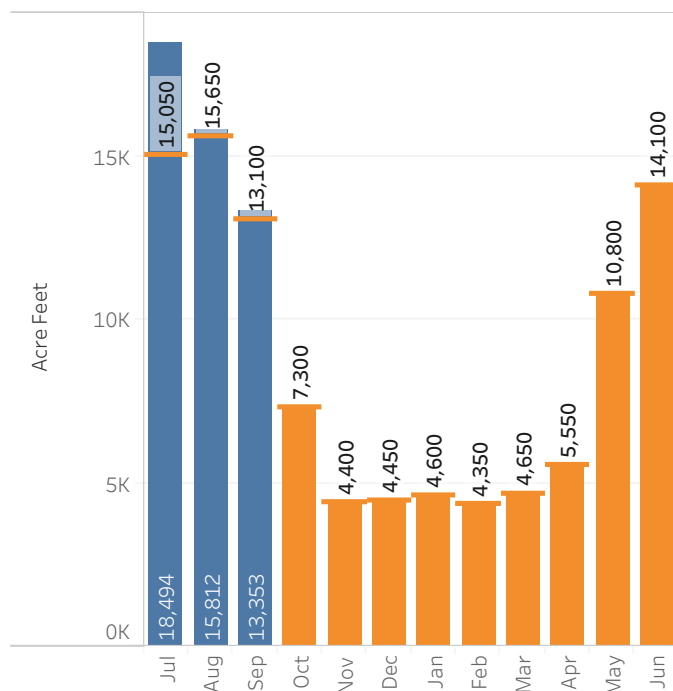
10 Yr Avg for Jordanelle Reservoir may not include all ten years. The available data for Jordanelle Reservoir begins with April, 2014.

Wholesale + Retail Actual & Projected Deliveries

FY 2025

Through September 2024

Actual
Projected



Water Outlook Update

(Provo River - Utah Lake - Jordan River)

September 30, 2024

BASIN		SNOW WATER EQUIVALENT			TOTAL PRECIPITATION		
Site Name	Elev (ft)	Current	Median	% of Median	Current	Avg	% of Avg
Beaver Divide	8,280	0.9	0.0		28.7	26.2	110%
Brighton	8,766	0.0	0.0		40.5	39.0	104%
Cascade Mountain	7,774	0.1	0.0		37.6	32.4	116%
Clear Creek #1	8,975	0.0	0.0		29.2	30.5	96%
Clear Creek #2	7,837		0.0		27.2	25.1	108%
Daniels-Strawberry	8,008	1.0	0.0		27.7	28.5	97%
Dry Fork	7,093		0.0		30.0	32.0	94%
Lookout Peak	8,161	0.2	0.0		46.7	43.6	107%
Louis Meadow	6,700		0.0		44.1	35.2	125%
Mill-D North	8,963		0.0		43.9	39.2	112%
Parleys Summit	7,585		0.0		36.2	32.5	111%
Payson R.S.	8,044	0.0	0.0		23.8	24.8	96%
Snowbird	9,177		0.0		56.5	52.2	108%
Timpanogos Divide	8,140		0.0		36.2	33.4	108%
Trial Lake	9,992		0.0		37.3	36.6	102%
Basin Index (%)					107%		

-M = Missing Data

* = Analysis may not provide a valid measure of conditions

R = Rough, <10 years of data available

C = Conditional, only 10-19 years

WATER QUALITY UPDATE



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Board Meeting

Oct 9, 2024

Water Quality Update

Food and Water Watch et al. v. United
States Environmental Protection
Agency et al. Ruling



Lawsuit Timeline

- November 2016 - Food & Water Watch joined others (Water Watch) to file a petition asking EPA to limit or ban fluoridation
- February 2017 - EPA denies the petition
- April 2018 - Water Watch sues EPA
- 2018 - Early 2020 - Pre-trial work happening
- June 8, 2020 - Trial begins
- August 2020 - Proceedings are paused for issues of standing and status of the final NTP Fluoride Monograph Report
- February 2024 - Trial concludes
- August 2024 - USHHS issues final NTP Fluoride Monograph Report
- September 2024 - Federal judge issues a ruling ordering EPA to take further regulatory action regarding the addition of fluoridation in drinking water



Court Decision

U.S. District Court
Judge Edward
Chen ruled on
September 24,
2024

“EPA’s own expert agrees that fluoride is hazardous at some level of exposure. ...The United States National Toxicology Program (“NTP”) – the federal agency regarded as experts in toxicity – undertook a systematic review of all available literature near the time of publication considering whether fluoride poses cognitive harm, and concluded that fluoride is indeed associated with reduced IQ in children, at least at exposure levels at or above 1.5 mg/L.

“EPA requires a margin exist between the hazard level and exposure level to ensure safety; if there is an insufficient margin then the chemical poses a risk.”



Court Decision

“The Court finds that fluoridation of water at 0.7mg/L- the level presently considered “optimal” in the United States - poses an unreasonable risk of reduced IQ in children.”

“This finding does not conclude with certainty that fluoridated water is injurious to public health; rather, as required by the Amended Toxic Substances Control Act (TSCA), the Court finds there is an unreasonable risk of such injury, a risk sufficient to require the EPA to engage with a regulatory response. This order does not dictate precisely what that response must be. ... EPA cannot ignore the risk.”



Responses to the Court Ruling

- **Environmental Protection Agency**

“We are reviewing the decision.”

- **The Centers for Disease Control (CDC), American Dental Association (ADA), and American Academy of Pediatrics (AAP) continue their support of drinking water fluoridation.**

“The American Dental Association (ADA) remains staunchly in support of community water fluoridation at optimal levels to help prevent tooth decay. The district court ruling against the Environmental Protection Agency (EPA) provides no scientific basis for the ADA to change its endorsement of community water fluoridation as safe and beneficial to oral health.”

“There is nothing about the current decision that changes my confidence in the safety of optimally fluoridated water in the U.S.,” said Charlotte W. Lewis, M.D., M.P.H., FAAP, a member of the AAP Section on Oral Health. “Water fluoridation is a public health policy based on a solid foundation of evidence.”



Fluoridation in Utah

- November of 2000 - Salt Lake and Davis County residents voted in favor of drinking water fluoridation.
- October of 2003 - The deadline for public water systems in Salt Lake and Davis Counties to begin fluoridating.
- Utah's current fluoridation law
 - The Utah Safe Drinking Water Act, Utah Code Annexed § 19-4-111, states that voters must approve the addition of fluoride into their water supply by a majority vote in an election.
 - **Prior to the election, a petition must be completed requesting the referendum on fluoride, or a local governing body must pass a resolution calling for a referendum vote.**
 - **Removal of fluoride from the water must go through the same petition and referendum vote process.**
 - After a vote on fluoridation has occurred, there must be a 4-year period before another vote can take place.



Next Steps



JVWCD, MWDSLS, SLCPU, Sandy City, and WBWCD are currently scheduling meetings with the State Division of Drinking Water and Salt Lake County Health Department Directors to discuss our concerns and options going forward.

For the immediate short term, we are looking for:

1. An authorized administrative pause in the requirement to fluoridate by either the County or the State.
2. Consider perusing a legislative solution.

STANDING COMMITTEE REPORTS

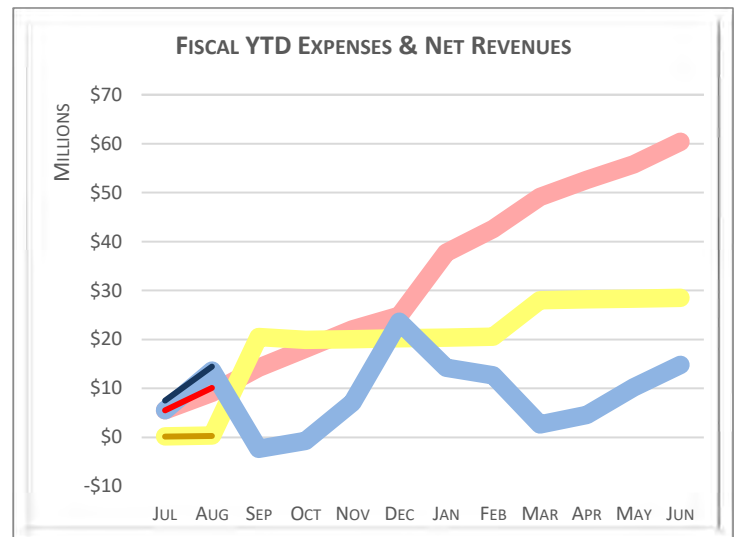
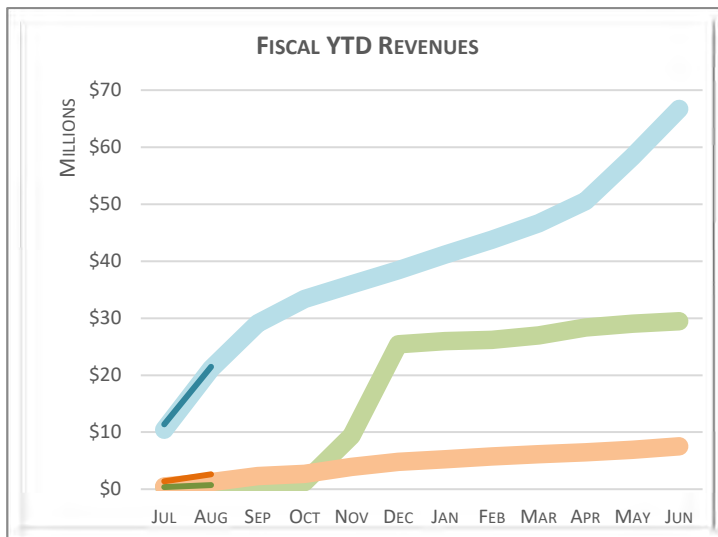
FINANCE UPDATE

JORDAN VALLEY WATER CONSERVANCY DISTRICT

FINANCIAL REPORT SUMMARY – AUGUST 2024

MONTHLY AND YEAR-TO-DATE OPERATING SUMMARY

	Legend	AUGUST 2024	FY 24/25 Y-T-D	FY 24/25 BUDGET
REVENUES				
Water Sales Revenue	—	\$ 10,088,687	\$ 21,464,610	\$ 66,703,177
Property Tax Revenue	—	348,048	720,339	29,461,200
All Other Revenue	—	1,225,779	2,611,537	7,521,700
		11,662,515	24,796,486	103,686,077
EXPENSES				
Operating Expenses	—	4,587,136	10,087,416	60,388,138
Bond Debt Service	—	125,324	266,511	28,494,500
Net Revenues after Debt Service				
	—	\$ 6,950,056	\$ 14,442,558	\$ 14,803,439



OTHER FINANCIAL HIGHLIGHTS

FUND BALANCES

Revenue	\$ 30,414,571
Operation & Maintenance	12,364,062
General Equipment	397,643
Retail Deposit Account	374,938

Bond Proceeds	88,568,417
Capital Projects	28,976,592
Replacement Reserve	7,244,708
Development Fee	0

Other Reserves	7,416,516
Bond Reserves	5,237,754
	\$ 180,995,200

LONG-TERM DEBT INFORMATION

Outstanding Bonds and	
Notes Payable - 08/31/2024	\$ 390,573,826

Average Annual Debt Payments Next 10-Years

Principal Payments	\$ 15,709,200
Interest Payments	19,297,000
	\$ 35,006,200

Projected Next Future Bond Issue

Bond Issue Date	June 2026
Bond Issue Amount	\$ 100,000,000

JORDAN VALLEY WATER CONSERVANCY DISTRICT
INCOME STATEMENT - AUGUST 2024 (17%)

MODIFIED ACCRUAL BASIS - UNAUDITED

	AUGUST 2024	FY 24/25 Y-T-D	FY 24/25 BUDGET	% OF BUDGET	AUGUST 2023	FY 23/24 Y-T-D	FY 23/24 BUDGET	% OF BUDGET
REVENUES								
Metered Sales of Water								
- Wholesale	\$ 8,503,411	\$ 18,726,691	\$ 58,959,984	32%	\$ 7,841,522	\$ 16,998,443	\$ 54,767,689	31%
- Retail	1,585,277	2,737,919	7,743,193	35%	1,345,648	2,202,852	7,212,387	31%
Impact Fees	-	118,767	416,000	29%	4,153	8,306	435,000	2%
General Property Tax	348,048	720,339	29,461,200	2%	239,869	540,048	28,731,637	2%
Other - Investment Income, etc.	803,053	1,595,802	5,575,700	29%	350,969	697,807	3,943,800	18%
Other - Misc.	422,727	896,968	1,530,000	59%	26,845	72,607	3,575,000	2%
Total Revenues	11,662,515	24,796,486	103,686,077	24%	9,809,006	20,520,062	98,665,513	21%
OPERATING EXPENSES *								
Water Purchases	1,336,983	2,180,317	20,487,421	11%	865,779	1,421,881	19,449,887	7%
Operations and Maintenance	1,608,792	2,864,768	13,043,490	22%	1,257,800	2,341,245	12,255,706	19%
General and Administrative	254,565	1,948,721	5,414,636	36%	340,205	1,981,044	7,552,953	26%
Payroll Related	1,386,795	3,093,612	21,442,591	14%	1,656,556	3,369,953	20,467,172	16%
Total Operating Expenses	4,587,136	10,087,416	60,388,138	17%	4,120,340	9,114,123	59,725,718	15%
Net Revenues Available for Debt Service	7,075,379	14,709,070	43,297,939	34%	5,688,666	11,405,939	38,939,795	29%
Bond Debt Service	125,324	266,511	28,494,500	1%	143,020	297,338	25,405,675	1%
Net Revenues after Debt Service	6,950,056	14,442,558	14,803,439		5,545,646	11,108,601	13,534,120	
Transfer of Revenue Stabilization Funds	-	5,187,684	5,187,684	100%	5,663,452	5,663,452	5,663,452	100%
Net Revenues	\$ 6,950,056	\$ 19,630,242	\$ 19,991,123		\$ 11,209,098	\$ 16,772,053	\$ 19,197,572	
* See Exhibit 2 for summary of expenses by line item.								
NON-OPERATING EXPENSES (REVENUES)								
Capital Replacement Projects	\$ 457,967	\$ 2,946,798	\$ 15,908,613	19%	\$ 391,572	\$ 1,016,123	\$ 19,600,000	5%
Capital Projects	1,448,144	3,923,181	57,876,518	7%	2,157,635	2,731,196	53,505,650	5%
Development Fee	-	-	416,000	0%	-	12,403	435,000	3%
General Equipment	18,916	128,662	981,000	13%	67,069	293,373	1,423,000	21%
Self Insurance Claims	13,828	11,834	100,000	12%	(21,411)	(14,596)	100,000	0%
Bond Cost of Issuance	-	-	300,000		-	-	700,000	
Subtotal	1,938,855	7,010,476	75,582,131	9%	2,594,865	4,038,499	75,763,650	5%
Cap Proj Grants & Other Contrib	-	(801,259)	(6,547,432)	12%	(3,654,382)	(3,654,382)	(11,889,642)	31%
(Gain) / Loss on Sale of Assets	-	-	-		-	-	-	
Bond Cost of Issuance Proceeds	-	-	(300,000)		-	-	(700,000)	
Subtotal	-	(801,259)	(6,847,432)	12%	(3,654,382)	(3,654,382)	(12,589,642)	29%
Total Non-operating Expenses (Revenues)	\$ 1,938,855	\$ 6,209,217	\$ 68,734,699		\$ (1,059,517)	\$ 384,117	\$ 63,174,008	1%

JORDAN VALLEY WATER CONSERVANCY DISTRICT
OPERATING EXPENSES SUMMARY - AUGUST 2024 (17%)

MODIFIED ACCRUAL BASIS - UNAUDITED

DESCRIPTION	AUGUST 2024	FY 24/25 Y-T-D	FY 24/25 BUDGET	% OF BUDGET	AUGUST 2023	FY 23/24 Y-T-D	FY 23/24 BUDGET	% OF BUDGET
Water Purchases	\$ 1,336,983	\$ 2,117,317	\$ 19,082,090	11%	\$ 865,779	\$ 1,359,074	\$ 18,194,022	7%
Water Stock Assessments	-	63,000	1,405,331	4%	-	62,808	1,255,865	5%
Total Water Purchases	1,336,983	2,180,317	20,487,421	11%	865,779	1,421,882	19,449,887	7%
Building & Grounds Maint	69,660	142,745	440,700	32%	50,666	102,984	409,420	25%
General Property & Leases	4,516	10,294	234,096	4%	9,224	28,103	204,596	14%
Repair & Replacement	63,467	153,145	1,837,670	8%	71,772	128,918	1,427,198	9%
Scheduled Maintenance	47,207	167,801	663,477	25%	73,275	146,329	667,427	22%
Tools & Supplies	36,364	90,775	362,490	25%	31,063	68,135	338,269	20%
Treatment - Chemicals	503,721	985,865	3,611,101	27%	349,008	817,129	3,171,672	26%
Treatment - Lab, Studies & Quality	29,390	65,738	684,346	10%	31,774	70,143	686,041	10%
Utilities - JVVTP	37,308	72,029	360,084	20%	32,847	62,583	351,780	18%
Utilities - SERWTP	15,138	31,923	137,922	23%	11,682	23,601	120,546	20%
Utilities - SWGWTP & RO Wells	67,136	116,949	636,755	18%	46,675	60,056	724,122	8%
Utilities - Wells	101,865	112,219	991,812	11%	65,539	129,633	1,064,636	12%
Utilities - Boosters	388,055	609,986	1,808,220	34%	294,429	463,749	1,731,448	27%
Utilities - JNPS & JA	218,789	235,563	776,406	30%	153,420	165,604	788,634	21%
Utilities - Other	3,295	21,312	135,961	16%	3,606	7,210	210,217	3%
Utility Location (Blue Stakes)	2,651	4,897	37,050	13%	3,338	7,048	37,050	19%
Vehicle & Gen. Equip. - Fuel	12,456	24,588	201,660	12%	14,622	30,926	200,660	15%
Vehicle & Gen. Equip. - Parts	7,776	18,940	123,740	15%	14,860	29,092	121,990	24%
Total Operations & Maintenance	1,608,792	2,864,768	13,043,490	22%	1,257,800	2,341,245	12,255,706	19%
Bond Fees	20,084	47,192	402,300	12%	29,424	41,656	396,400	11%
Computer Supplies	66,599	159,716	916,159	17%	46,771	154,675	844,080	18%
Conservation Programs	5,966	115,280	520,830	22%	142,795	288,459	3,060,030	9%
General & Administrative	41,810	58,618	411,005	14%	56,547	72,085	236,910	30%
General Insurance	-	1,311,199	1,374,378	95%	-	1,256,027	1,206,021	104%
Legal & Auditing Fees	39,272	60,856	488,200	12%	5,733	27,795	491,650	6%
Office / Mailing / Safety	27,675	55,446	288,843	19%	20,189	39,119	282,930	14%
Professional Consulting Services	26,184	56,820	409,200	14%	8,226	36,538	429,371	9%
Public Relations	1,145	26,827	185,500	14%	5,416	18,508	202,964	9%
Training & Education	25,830	56,766	418,221	14%	25,103	46,183	402,597	11%
Total General & Administrative	254,565	1,948,721	5,414,636	36%	340,205	1,981,044	7,552,953	26%
Payroll Related	1,386,795	3,093,612	21,442,591	14%	1,656,556	3,369,953	20,467,172	16%
Total Operating Expenses	\$ 4,587,136	\$ 10,087,416	\$ 60,388,138	17%	\$ 4,120,340	\$ 9,114,123	\$ 59,725,718	15%

JORDAN VALLEY WATER CONSERVANCY DISTRICT
METERED SALES OF WHOLESALE WATER - AUGUST 2024

MODIFIED ACCRUAL BASIS - UNAUDITED

WHOLESALE MEMBER AGENCY	CURRENT MONTH			FISCAL YTD		
	AUGUST 2024	AUGUST 2023	INCREASE / (DECREASE)	AUGUST 2024	AUGUST 2023	INCREASE / (DECREASE)
Bluffdale	\$ 188,676	\$ 290,925	\$ (102,249)	\$ 567,954	\$ 633,031	\$ (65,077)
Div of Fac Const & Mgnt	486	7,132	(6,646)	1,016	21,904	(20,888)
Draper	452,068	396,177	55,891	985,606	862,054	123,552
Granger-Hunter	1,748,012	1,541,982	206,030	3,613,758	3,251,796	361,961
Herriman	927,059	787,010	140,049	2,067,256	1,807,778	259,478
Hexcel Corporation	48,032	42,621	5,411	94,783	86,266	8,517
Kearns	686,822	651,682	35,139	1,607,834	1,440,965	166,869
Magna	31,561	29,321	2,240	63,079	59,017	4,062
Midvale	258,782	215,538	43,244	607,065	470,710	136,355
Riverton	370,042	310,493	59,549	780,359	670,745	109,614
South Jordan	1,782,697	1,591,332	191,365	3,874,490	3,440,069	434,422
South Salt Lake	19,963	33,102	(13,140)	33,433	71,388	(37,955)
Taylorsville-Bennion	60,580	154,026	(93,446)	227,434	315,784	(88,350)
WaterPro, Inc.	-	-	-	-	-	-
West Jordan	1,923,516	1,788,998	134,518	4,190,897	3,858,924	331,973
White City	50	50	-	100	100	-
Willow Creek Country Club	5,064	1,132	3,933	11,627	7,914	3,714
TOTALS	<u>\$ 8,503,411</u>	<u>\$ 7,841,522</u>	<u>\$ 661,889</u>	<u>\$ 18,726,691</u>	<u>\$ 16,998,443</u>	<u>\$ 1,728,248</u>

JORDAN VALLEY WATER CONSERVANCY DISTRICT
FUND BALANCES - AUGUST 2024

CASH BASIS - UNAUDITED

Operating Funds				
	Revenue Fund *	Operation and Maintenance Fund *	General Equipment Fund	Retail Deposit Account
Beginning Cash Balance	\$ 23,467,861.01	\$ 13,478,342.15	\$ 414,656.21	\$ 376,438.00
<u>CASH RECEIPTS:</u>				
Operations	11,052,326.66	549,812.51	-	1,500.00
Interest	113,137.47	64,036.33	1,902.94	-
Bond	-	-	-	-
Transfers	-	3,000,000.00	-	-
Total Cash Receipts	<u>11,165,464.13</u>	<u>3,613,848.84</u>	<u>1,902.94</u>	<u>1,500.00</u>
<u>CASH DISBURSEMENTS:</u>				
Operations	276,253.59	4,728,128.96	-	3,000.00
Capital	-	-	18,916.48	-
Debt Service	128,558.51	-	-	-
Other	-	-	-	-
Transfers	3,813,942.00	-	-	-
Total Disbursements	<u>4,218,754.10</u>	<u>4,728,128.96</u>	<u>18,916.48</u>	<u>3,000.00</u>
Net Change in Cash	<u>6,946,710.03</u>	<u>(1,114,280.12)</u>	<u>(17,013.54)</u>	<u>(1,500.00)</u>
Ending Cash Balance	<u>\$ 30,414,571.04</u>	<u>\$ 12,364,062.03</u>	<u>\$ 397,642.67</u>	<u>\$ 374,938.00</u>
* Minimum Balance				
or Reserve	<u>\$ 6,351,419.00</u>	<u>\$ 7,600,000.00</u>	<u>\$ -</u>	<u>\$ -</u>

JORDAN VALLEY WATER CONSERVANCY DISTRICT
FUND BALANCES - AUGUST 2024

CASH BASIS - UNAUDITED

Capital Funds			
	Capital Replacement Reserve Fund	Capital Projects Fund	Bond Projects Fund
Beginning Cash Balance	\$ 6,857,263.59	\$ 30,285,748.60	\$ 88,161,510.15
<u>CASH RECEIPTS:</u>			
Operations	-	-	-
Interest	31,469.28	138,987.02	406,907.21
Bond	-	-	-
Transfers	813,942.00	-	-
Total Cash Receipts	<u>845,411.28</u>	<u>138,987.02</u>	<u>406,907.21</u>
<u>CASH DISBURSEMENTS:</u>			
Operations	-	-	-
Capital	457,967.34	1,448,143.86	-
Debt Service	-	-	-
Other	-	-	-
Transfers	-	-	-
Total Disbursements	<u>457,967.34</u>	<u>1,448,143.86</u>	<u>-</u>
Net Change in Cash	<u>387,443.94</u>	<u>(1,309,156.84)</u>	<u>406,907.21</u>
Ending Cash Balance	<u>\$ 7,244,707.53</u>	<u>\$ 28,976,591.76</u>	<u>\$ 88,568,417.36</u>
* Minimum Balance or Reserve	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>

JORDAN VALLEY WATER CONSERVANCY DISTRICT
FUND BALANCES - AUGUST 2024

CASH BASIS - UNAUDITED

	Reserve Funds				Restricted Funds	Total
	Other Reserve Funds *	Self Insurance Fund *	Revenue Stabilization Fund	Short-Term Operating Reserve	Total Bond Debt Service Reserve Funds *	Total All Funds *
Beginning Cash Balance	\$ 416,370.13	\$ 5,608,080.63	\$ 1,371,949.92	\$ -	\$ 5,225,103.01	\$ 175,663,323.40
<u>CASH RECEIPTS:</u>						
Operations	-	-	-	-	-	11,603,639.17
Interest	1,910.80	25,736.54	6,296.14	-	12,650.57	803,034.30
Bond	-	-	-	-	-	-
Transfers	-	-	-	-	-	3,813,942.00
Total Cash Receipts	1,910.80	25,736.54	6,296.14	-	12,650.57	16,220,615.47
<u>CASH DISBURSEMENTS:</u>						
Operations	-	13,827.75	-	-	-	5,021,210.30
Capital	-	-	-	-	-	1,925,027.68
Debt Service	-	-	-	-	-	128,558.51
Other	-	-	-	-	-	-
Transfers	-	-	-	-	-	3,813,942.00
Total Disbursements	-	13,827.75	-	-	-	10,888,738.49
Net Change in Cash	1,910.80	11,908.79	6,296.14	-	12,650.57	5,331,876.98
Ending Cash Balance	\$ 418,280.93	\$ 5,619,989.42	\$ 1,378,246.06	\$ -	\$ 5,237,753.58	\$ 180,995,200.38
* Minimum Balance						
or Reserve	\$ 418,280.93	\$ 5,619,989.42	-	-	\$ 5,237,753.58	\$ 25,227,442.93

JORDAN VALLEY WATER CONSERVANCY DISTRICT

FUND BALANCES - AUGUST 2024

INVESTMENT SUMMARY

	Institution/Account	Fund	Date Invested	Maturity Date	Interest Rate	Principal Invested
Operating Funds	Zlons Bank - Checking/Sweep Account	Revenue	08/01/24	08/31/24	4.83%	\$ 3,486,796.25
	Paypal Account - Garden Revenue	Revenue	08/01/24	08/31/24	0.00%	2,262.13
	Wells Fargo Bank - Savings Account	Revenue	08/01/24	08/31/24	0.01%	411,529.58
	Express Bill Pay Deposit Account	Revenue	08/01/24	08/31/24	0.00%	552,869.57
	CUWCD Series B-4 Revenue Bonds	Revenue	06/20/13	10/01/34	5.51%	1,670,000.00
	Public Treasurers Investment Fund	Revenue	08/01/24	08/31/24	5.41%	24,291,113.51
	Subtotal - Revenue Funds					30,414,571.04
	Zlons Bank - Checking/Sweep Account	O&M	08/01/24	08/31/24	4.83%	1,155,145.36
	Public Treasurers Investment Fund	O&M	08/01/24	08/31/24	5.41%	11,208,916.67
	Subtotal - O&M Funds					12,364,062.03
Operating Funds	Public Treasurers Investment Fund	General Equipment	08/01/24	08/31/24	5.41%	397,642.67
	Retail Deposit Account	Retail Deposit	08/01/24	08/31/24	0.00%	374,938.00
	Total Operating Funds					\$ 43,551,213.74
Capital Funds	Public Treasurers Investment Fund	Capital Replacement Reserve	08/01/24	08/31/24	5.41%	\$ 7,244,707.53
	Public Treasurers Investment Fund	Capital Projects	08/01/24	08/31/24	5.41%	28,976,591.76
	Public Treasurers Investment Fund	Bond Project Funds	08/01/24	08/31/24	5.41%	88,568,417.36
	Public Treasurers Investment Fund	Development Fee	08/01/24	08/31/24	5.41%	0.00
	Total Capital Funds					\$ 124,789,716.65
Reserve Funds	Public Treasurers Investment Fund	Self Insurance	08/01/24	08/31/24	5.41%	\$ 5,619,989.42
	Public Treasurers Investment Fund	JVWTP Maintenance	08/01/24	08/31/24	5.41%	101,518.57
	Public Treasurers Investment Fund	Bond R&R	08/01/24	08/31/24	5.41%	183,461.72
	Public Treasurers Investment Fund	JA Maintenance	08/01/24	08/31/24	5.41%	133,300.64
	Public Treasurers Investment Fund	Revenue Stabilization	08/01/24	08/31/24	5.41%	1,378,246.06
	Public Treasurers Investment Fund	Short-Term Operating Reserve	08/01/24	08/31/24	5.41%	-
	Total Reserve Funds					\$ 7,416,516.41
Restricted Funds	Zions Bank (Trustee) - US Treasury Notes	B-1 Bond Debt Serv Res	Varies	Varies	2.84%	\$ 5,070,526.04
	Zions Bank (Trustee) - US Treasury Notes	2009C Bond Debt Serv Res	Varies	Varies	2.84%	167,227.54
	Total Restricted Funds					\$ 5,237,753.58
TOTAL ALL FUNDS						\$ 180,995,200.38

JORDAN VALLEY WATER CONSERVANCY DISTRICT
BALANCE SHEET - AUGUST 2024

MODIFIED ACCRUAL BASIS - UNAUDITED

	AUGUST 2024	AUGUST 2023
ASSETS		
<i>Current Assets:</i>		
Cash & Cash Equivalents (Note 1)	\$ 87,196,667	\$ 79,171,445
Accounts Receivable	14,042,117	10,346,579
Inventory	1,305,567	654,868
Total Current Assets	102,544,351	90,172,892
<i>Restricted Assets:</i>		
Cash & Investments	93,806,171	5,100,663
<i>Long-Term Assets:</i>		
Long-Term Receivables	-	-
Other Assets	5,334,253	8,565,423
Property, Plant & Equipment (Net)	611,499,602	595,316,968
Total Long-Term Assets	616,833,855	603,882,391
Total Assets	\$ 813,184,377	\$ 699,155,946
LIABILITIES & FUND EQUITY		
<i>Current Liabilities:</i>		
Accounts Payable	\$ 990	\$ 0
Other Current Liabilities	2,125,030	1,576,379
Total Current Liabilities	2,126,020	1,576,379
<i>Long-Term Liabilities:</i>		
Bonds and Notes Payable	390,573,826	306,004,522
Other Long-Term Liabilities	9,000,059	13,590,161
Total Long-Term Liabilities	399,573,885	319,594,683
Total Liabilities	401,699,905	321,171,062
Total Net Position	411,484,472	377,984,884
Total Liabilities & Net Position	\$ 813,184,377	\$ 699,155,946

Note 1: Cash and cash equivalents totalling \$43,617,177 have been committed for; replacement reserve \$7,244,708, capital projects \$28,976,592, development fee \$0,000, general equipment \$397,643, self insurance reserve \$5,619,989 and revenue stabilization fund \$1,378,246.

JORDAN VALLEY WATER CONSERVANCY DISTRICT
IMPACT FEE SUMMARY - AUGUST 2024

CASH BASIS - UNAUDITED

<u>Date</u>	<u>Payee</u>	<u>Subdivision/Lot#</u>	<u>Amount</u>
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Total Fees Collected August

\$ -

Total Fees Collected Fiscal YTD

\$ 118,767.00

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CHECK REGISTER - REVENUE ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

CHECK NO.	CHECK DATE	VENDOR NAME	CHECK AMOUNT
72297	8/23/24	DARRYL & ELIZABETH BLUEITT FAMILY TRUS	\$66.58
72298	8/23/24	DAVIS, WILLIAM	39.16
72299	8/23/24	MACCARELLI, COLLEENA	13.60
72300	8/23/24	OURSLE, BRENTON	107.80
72301	8/23/24	PRINCIPAL DEVELOPMENT	35.76
72302	8/23/24	RICHARDSON, DAVID E	286.32
72303	8/23/24	ROBERTSON, JACK E	3.95
72304	8/23/24	WEIDA, GEORGE & KRISTINE	172.13
72305	8/28/24	CARLA MORELLI-SAUDIFF	516.83
72306	8/28/24	CHAMBERLAIN, RICHARD K	44.98
72307	8/28/24	KOVACSOVICS, TIBOR	180.26
72308	8/28/24	KOWALEWSKI, JONATHAN A	290.20
72309	8/28/24	MILLS, JUSTIN	82.31
72310	8/28/24	SINGLETON, PAUL R	58.06
72311	8/29/24	MOSS, DOROTHY M	302.53
72312	8/30/24	MIDVALE CITY	259,266.50
72313	8/30/24	ADDIS, LOGAN	15.20
72314	8/30/24	CLARISSA D'AGOSTINO	19.70
72315	8/30/24	JLF INVESTMENTS, LLC	134.60
72316	8/30/24	JOHNSON, MARIAN C	104.38

REPORT TOTAL: \$261,740.85

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
180788	8/5/24	DOMINION ENERGY			\$311.80
		75500590 5420	8215720000	311.80	
180789	8/5/24	ROCKY MOUNTAIN POWER			20,535.25
		73000590 5410	311522760561	6,002.14	
		75200590 5410	325517860012	11.31	
		75200590 5410	377120460060	16.99	
		75300590 5410	311522760017	228.48	
		75300590 5410	311522760215	88.71	
		75300590 5410	333110760050	197.96	
		75300590 5410	333821260010	330.84	
		75300590 5410	911749030019	13,450.41	
		75600590 5410	311522760025	12.37	
		75600590 5410	377120460078	17.77	
		75700590 5410	253216260013	82.86	
		75700590 5410	377220560025	95.41	
180790	8/5/24	SANDY CITY			2,506.76
		72000590 5440	3721201	2,455.82	
		75300590 5430	3752801	26.98	
		75300590 5430	4324000	14.98	
		75300590 5430	4325100	8.98	
180791	8/7/24	DOMINION ENERGY			7.46
		75500590 5420	3580 W 10200 S	7.46	
180792	8/7/24	ROCKY MOUNTAIN POWER			94,184.25
		70101590 5410	557994860012	649.86	
		75200590 5410	175509260113	16.22	
		75200590 5410	261824160012	1,210.41	
		75200590 5410	311522760504	36.69	
		75200590 5410	311522760603	152.78	
		75200590 5410	311522760652	40.71	
		75300590 5410	326716260012	284.69	
		75300590 5410	913799040013	61,820.10	
		75500590 5410	227856660146	29,292.59	
		75600590 5410	227856660138	554.46	
		75600590 5410	377131660021	33.33	
		75700590 5410	322497360014	92.41	
180793	8/7/24	SANDY CITY			26.94
		75300590 5430	2782501	17.96	
		75300590 5430	3540101	8.98	
180794	8/7/24	SOUTH JORDAN CITY			74.98
		73300590 5430	321425	38.56	
		73300590 5430	972580	36.42	
180795	8/9/24	ACCURINT			239.48
		51000650 5170	MONTHLY PEOPLE SEARCH SERVICE	239.48	
180796	8/9/24	ALPHA COMMUNICATIONS SITES INC			191.45
		91000570 5530	LEASE SITE	191.45	
180797	8/9/24	BONNEVILLE INDUSTRIAL SUPPLY COMPANY			6,599.00
		83000570 5350	MILWAUKEE TOOLS (TOWER WORK LIGHTS)	6,599.00	
180798	8/9/24	BUSH SALES & MANUFACTURING INC			7,983.30
		91000570 5310	REPLACEMENT STARTER FOR P2 AT 57 & 102	7,983.30	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
180799	8/9/24	CHILD SUPPORT SERVICES 11000200 2135	PAYROLL 072724	305.08	\$305.08
180800	8/9/24	CHRISTENSEN & JENSEN PC 51000650 5284 51000650 5284	GENERAL KIRK VS JWWD	475.00 3,085.00	3,560.00
180801	8/9/24	CITY OF SOUTH SALT LAKE 52000570 5400	465 E 3900 S	12.00	12.00
180802	8/9/24	DIGI-KEY 81000570 5330	CIRCUITS	125.83	125.83
180803	8/9/24	FISHER SCIENTIFIC 78000590 5720	GENERAL LAB SUPPLIES	2,010.68	2,010.68
180804	8/9/24	GENERAL COMMUNICATIONS INC 90000650 5230 90000650 5230	REPAIR AUDIO ISSUES WITH THE EDUCATION REPAIR EDUCATION CENTER A/V SYSTEM EC	150.00 3,400.00	3,550.00
180805	8/9/24	HAZEN & SAWYER, P. C 11000182 6010 4255	JVWTP BASINS 1-2 SEISMIC AND CAPACITY L	2,866.25	2,866.25
180806	8/9/24	IGES 11000182 6010 4313	SERWTP ASPHALT REPLACEMENT	216.50	216.50
180807	8/9/24	IMPACT UTAH 80000570 5290	IMPACT UTAH HIGH PERFORMANCE TRAININ	5,000.00	5,000.00
180808	8/9/24	INTERMOUNTAIN FUSE SUPPLY INC 81000570 5380	FUSES FOR THE SHOP OVERHEAD CRANE	94.89	94.89
180809	8/9/24	JAY W GARLICK 11000170 6010	WATER SHARE PURCHASE	60,000.00	60,000.00
180810	8/9/24	M-ONE SPECIALTIES INC 83000570 5350	TANK VALVE FOR TOILET IN THE ADIM BUILDI	213.51	213.51
180811	8/9/24	MCNEIL ENGINEERING & LAND SURVEYING LC 11000160 6010 4333	ADMINISTRATION BUILDING ROOF REPLACEI	4,548.00	4,548.00
180812	8/9/24	MICHAEL COLLINS 51000650 5170	COMPENSATION FOR WDWD COUNCIL TECH	8,000.00	8,000.00
180813	8/9/24	NAPA GENUINE AUTO PARTS COMPANY 82101570 5380	PAINT FOR JA-3 VAULT	22.67	22.67
180814	8/9/24	NINYO & MOORE GEOTECHNICAL & ENVIROMENTAL SCIE 11000188 6010 4323	2024 DISTRIBUTION PIPELINE REPLACEMENT	6,553.50	6,553.50
180815	8/9/24	RAY QUINNEY & NEBEKER 51000650 5284	15038-162	2,166.00	2,166.00
180816	8/9/24	TOOLSHED INC 75000590 5310	WASP SPRAY, SOD KNIFES	53.29	53.29
180817	8/9/24	ROBERT & MELISSA LYM FAMILY TRUST 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,932.50	1,932.50

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
180818	8/9/24	ROCKY MOUNTAIN POWER 75500590 5410	175509260295	60,162.85	\$60,162.85
180819	8/9/24	SALT LAKE CEMENT CUTTING INC 82000570 5380 82000570 5380	CEMENT CUTTING FOR 4149 S 700 W CEMENT CUTTING FOR 584 W WINCHESTER	200.00 340.00	540.00
180820	8/9/24	SOUTH JORDAN CITY 52000570 5400	10305 S 3200 W LAND	265.15	265.15
180821	8/9/24	TUFF SHED INC 51000650 5260	SHED TO HOUSE BREAKER LIFT CART AT 118	3,832.50	3,832.50
180822	8/9/24	TURNER ELECTRIC 11000184 6010 4295	500 WEST 4500 SOUTH VAULT IMPROVEMENT	14,056.50	14,056.50
180823	8/9/24	UTILISYNC, LLC			VOID
180824	8/12/24	ALLSTREAM 51000650 5450	875108	3,209.76	3,209.76
180825	8/12/24	DRAPER CITY 75300590 5430	50717101	7.00	7.00
180826	8/12/24	JORDAN BASIN IMPROVEMENT DISTRICT 71000590 5430 73300590 5430 73300590 5430 73300590 5430 73300590 5430 73300590 5430 73300590 5430 73300590 5430 73300590 5430 75300590 5430 75300590 5430	120437.01 107206.01 125891.01 150627.01 150716.01 150822.01 150935.01 169312.01 125892.01 148342.01	263.61 33.00 64.55 33.00 33.00 33.00 33.00 33.00 33.00 33.00	592.16

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
180827	8/12/24	ROCKY MOUNTAIN POWER			\$127,752.84
		52000570 5400	311522760124	11.66	
		52000570 5400	311522760132	11.33	
		75200590 5410	175509260014	14.98	
		75200590 5410	175509260063	11.49	
		75200590 5410	175509260253	57.74	
		75200590 5410	287176760018	57.96	
		75200590 5410	311522760330	32.26	
		75300590 5410	175509260105	14.29	
		75300590 5410	175509260162	68.28	
		75300590 5410	261824160038	81.12	
		75500590 5410	175509260360	27,906.70	
		75500590 5410	227856660120	250.52	
		75500590 5410	235992060014	35,474.09	
		75500590 5410	259822160018	25,688.41	
		75500590 5410	266289460013	20,626.99	
		75500590 5410	175509260030	48.43	
		75500590 5410	175509260238	17,108.27	
		75600590 5410	377131660047	28.71	
		75600590 5410	377220560033	48.11	
		75600590 5410	227856660039	60.49	
		75600590 5410	311522760157	18.84	
		75600590 5410	311522760181	15.28	
		75600590 5410	311522760363	15.70	
		75600590 5410	311522760462	19.47	
		75600590 5410	377120460086	11.37	
		75600590 5410	227856660013	33.51	
		75700590 5410	311522760611	36.84	
180828	8/12/24	SANDY CITY			8.98
		52000570 5400	329202	8.98	
180829	8/12/24	WEST VALLEY CITY			186.00
		75300590 5430	6046	186.00	
180830	8/13/24	ALLSTREAM			3,354.47
		70100590 5450	875114	138.96	
		71000590 5450	875118	3,075.89	
		72000590 5450	875123	139.62	
180831	8/13/24	DOMINION ENERGY			127.32
		75300590 5420	3368320000	13.48	
		75300590 5420	3419320000	14.87	
		75300590 5420	4013211000	7.16	
		75300590 5420	5603520000	6.75	
		75300590 5420	5635520000	12.77	
		75300590 5420	6633520000	15.24	
		75300590 5420	822520000	15.25	
		75300590 5420	8596420000	12.08	
		75300590 5420	9045420000	15.56	
		75500590 5420	6367920000	14.16	
180832	8/13/24	JORDAN BASIN IMPROVEMENT DISTRICT			34.92
		75300590 5430	179646.01	34.92	
180833	8/13/24	ROCKY MOUNTAIN POWER			218,155.11
		70100590 5410	175509260279	196,159.39	
		70100590 5410	377220560017	21,958.30	
		72211590 5410	321644760019	17.23	
		72211590 5410	913799040088	20.19	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
180840	8/26/24	ALPHA COMMUNICATIONS SITES INC 91000570 5530	SITE LEASE	191.45	\$191.45
180841	8/26/24	BACKFLOW PREVENTION SUPPLY, INC 83000570 5350	BACKFLOW REPAIR KIT 11400 S 250 E	189.00	189.00
180842	8/26/24	CAL RANCH 82000570 5380	3/8" U- BOLT AND HEX BOLTS	5.65	5.65
180843	8/26/24	CHILD SUPPORT SERVICES 11000200 2135	PAYROLL 081024	305.08	305.08
180844	8/26/24	CRS CONSULTING ENGINEERS INC 11000180 6010 4293	9800 S 2300 E WELL EQUIPPING	382.50	382.50
180845	8/26/24	CHARLES CHRISTENSEN 62000570 5290 80000570 5290	MANAGEMENT LEADERSHIP PRG FEES MANAGEMENT LEADERSHIP PRG FEES	549.00 1,647.00	2,196.00
180846	8/26/24	GENEVA ROCK PRODUCTS INC 82000570 5380 82000570 5380	ROADBASE 1.5 INCH UTBC ROADBASE AND SAND	324.30 527.85	852.15
180847	8/26/24	GSBS ARCHITECTS 62000140 6010 4334	GARDEN INTERPRETATIVE PROJECT	3,211.00	3,211.00
180848	8/26/24	HOUSE OF PUMPS 82000570 5310	SUMP PUMPS FOR SERVICE TRUCKS	1,537.00	1,537.00
180849	8/26/24	JEREMY WILLIAMS 72072570 5360	SERWTP SKETCHUP MODEL - PHASE 1	4,950.00	4,950.00
180850	8/26/24	LEGAL SHIELD 11000200 2135	AUGUST 2024	1,584.95	1,584.95
180851	8/26/24	LINDE GAS & EQUIPMENT 78000590 5720	GASES FOR INSTRUMENTS	597.62	597.62
180852	8/26/24	MAX SMITH 11000170 6010	WATER SHARE PURCHASE	4,500.00	4,500.00
180853	8/26/24	MGB+A INC 62000140 6010 62000140 6010 4263	GARDEN MASTER PLAN AND 1300 WE GARDEN MASTER PLAN AND 1300 WE	1,860.00 3,971.25	5,831.25
180854	8/26/24	NAPA GENUINE AUTO PARTS COMPANY 81000570 5360	BELTS, BATTERY CORE, AND BATTERY FILL	104.83	104.83
180855	8/26/24	NATIONAL BENEFIT SERVICES HRA 11000200 2135	ADMIN FEES	439.40	439.40
180856	8/26/24	NORTHERN LAKE SERVICE INC 77075590 5770	WATER QUALITY ANALYSIS UCMR5	2,420.00	2,420.00
180857	8/26/24	NYHART 51000650 5282	BI-ANNUAL GASB 75 INTERIM REPORT FOR 2	4,750.00	4,750.00
180858	8/26/24	OLD MILL VILLAGE HOA 52000570 5400	OLD MILL VILLAGE 2024 3RD QUARTER DUES	3,800.00	3,800.00

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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180859	8/26/24	PITNEY BOWES INC 51000650 5250	MAIL EXPENSES	1,009.75	\$1,009.75
180860	8/26/24	PORTER PAINTS 82101570 5380	PAINT AND SUPPLIES	615.39	615.39
180861	8/26/24	POSTMASTER 60000650 5250	RETAIL BILLING POSTAGE	4,895.00	4,895.00
180862	8/26/24	RAY QUINNEY & NEBEKER 51000650 5284	15038-91	4,753.00	4,753.00
180863	8/26/24	SALT LAKE CEMENT CUTTING INC 82000570 5380	CEMENT CUTTING 6256 S 1200 E	250.00	250.00
180864	8/26/24	SARAH SEIBACH 11000170 6010	WATER SHARE PURCHASE	19,500.00	19,500.00
180865	8/26/24	SELECTHEALTH 11000200 2135	SEPTEMBER 2024	257,108.20	257,108.20
180866	8/26/24	STANDARD PLUMBING SUPPLY/SPRINKLER WORLD 81000570 5380 83000570 5350	FITTINGS FOR 114TH 250 E BACK FLOW PLUMBING PARTS	367.12 55.64	422.76
180867	8/26/24	THE EXORO GROUP 51000650 5284	PREPARE60	16,571.13	16,571.13
180868	8/26/24	US VINYL FENCE 83000570 5350	VINYL FENCE PANEL 11400 S 3200 W	220.00	220.00
180869	8/26/24	UTAH BUREAU OF CRIMINAL IDENTIFICATION 51000650 5170	BACKGROUND CHECK	99.75	99.75
180870	8/26/24	UTAH WATER USERS ASSOCIATION 51000650 5290 52000650 5290 60000650 5290 62000570 5290 70000590 5290	UTAH WATER SUMMIT UTAH WATER SUMMIT UTAH WATER SUMMIT UTAH WATER SUMMIT UTAH WATER SUMMIT	575.00 750.00 150.00 750.00 300.00	2,525.00
180871	8/26/24	VERIZON WIRELESS 90000650 5230 90000650 5230 90000650 5230 90071650 5230 90071650 5230 90072650 5230 90072650 5230 90077650 5230 90101650 5230 90101650 5230	VERIZON AMI BILL VERIZON WIRELESS IPAD BILL VERIZON WIRELESS PHONE & DATA ACCESS VERIZON AMI BILL VERIZON WIRELESS PHONE & DATA ACCESS VERIZON AMI BILL VERIZON WIRELESS PHONE & DATA ACCESS VERIZON WIRELESS PHONE & DATA ACCESS VERIZON AMI BILL VERIZON WIRELESS PHONE & DATA ACCESS	50.14 136.98 1,318.57 25.00 538.04 25.00 25.76 128.58 25.00 47.86	2,320.93
180872	8/26/24	WASATCH OVERHEAD DOOR 81000570 5380	OVERHEAD DOOR REPAIR	192.00	192.00
180873	8/26/24	WHOLESALE OFFICE FURNITURE 83000570 5350	PIPELINE MAINTENANCE OFFICE FURNITURE	5,710.00	5,710.00

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180874	8/26/24	WORKERS COMPENSATION FUND 51000650 5160	WORKERS COMP FUND ADDITIONAL PREMIU	9,519.00	\$9,519.00
180875	8/26/24	ZIONS BANK 51000650 5286 51000650 5286	2016A&B BOND TRUSTEE FEE 2017A BOND TRUSTEE FEE	3,000.00 2,000.00	5,000.00
180876	8/28/24	DOMINION ENERGY 51000650 5420 75500590 5420	2830720000 8215720000	1,593.23 204.22	1,797.45
180877	8/28/24	REPUBLIC SERVICES INC #864 51000650 5350 51000650 5350 62000570 5350 71071570 5350 72072570 5350 73073570 5350	308640016626 308641059518 308640012293 308640016593 308640016592 308640007361	408.76 454.02 871.35 504.11 341.69 398.98	2,978.91
180878	8/28/24	ROCKY MOUNTAIN POWER 73000590 5410 75200590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75300590 5410 75500590 5410 75600590 5410 75600590 5410 75600590 5410 75600590 5410 75600590 5410 75700590 5410 75700590 5410	311522760553 325517860012 175509260055 175509260139 175509260204 311522760017 311522760215 311522760298 333107260015 333110760050 377120460045 175509260196 217351760012 311522760025 311522760041 311522760066 377120460078 364292260015 253216260013	5,192.41 11.33 61.78 19.30 23.38 243.99 85.97 8,211.38 73.45 204.14 61.78 321.85 18.21 12.75 16.82 16.01 20.89 48.57 82.86	14,726.87
180879	8/28/24	SANDY CITY 72000590 5440 75300590 5430 75300590 5430 75300590 5430	3721201 3752801 4324000 4325100	5,563.91 26.98 14.98 8.98	5,614.85
180880	8/30/24	A TO Z LANDSCAPING INC 83071570 5360	JVWTP LAWN CARE AND WEEDING	801.66	801.66
180881	8/30/24	ALPINE HOMES, LLC 11000140 6010 6203	LOCALSCAPES HOMEBUILDER REWARDS	17,752.68	17,752.68
180882	8/30/24	CHILD SUPPORT SERVICES 11000200 2135	PAYROLL 082424	305.08	305.08
180883	8/30/24	FISHER SCIENTIFIC 78000590 5260 78000590 5720	GENERAL LAB SUPPLIES GENERAL LAB SUPPLIES	543.42 158.27	701.69

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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180884	8/30/24	GENEVA ROCK PRODUCTS INC 82000570 5380	ROADBASE 1.5 INCH 12.81 TON	147.32	\$147.32
180885	8/30/24	GS TRACKME 81000570 5360	GPS TRCKING FOR THE FLEET	22,500.00	22,500.00
180886	8/30/24	HAZEN & SAWYER, P. C 11000182 6010 4255	JVWTP BASINS 1-2 SEISMIC AND C	3,982.50	3,982.50
180887	8/30/24	KARL MALONE PLAZA CYCLE 81000570 5330	MAP SENSOR FOR THE RANGER	175.22	175.22
180888	8/30/24	NAPA GENUINE AUTO PARTS COMPANY 81000570 5330 81000570 5330 81000570 5330 81000570 5330 81000570 5330	FILTERS, DEF, JB WELD, VALVE CLEANER, SH ONE BATTERY FOR 740 AND TWO BATTERY'S PINTLE HOOK, ADJUST BALL HITCH, 769,724 WINDOW SWITCH,CANISTER, 701,TIE RODS 7 WINDSHIELD WIPER BLADES FOR 735 AND 7:	260.03 549.49 551.38 1,167.23 61.68	2,589.81
180889	8/30/24	OTIS ELEVATOR COMPANY 83000570 5360	ELEVATOR SERVICE ANNUAL INSPECTIONS (3,500.00	3,500.00
180890	8/30/24	PERFORMANCE TRUCK COUNTRY 81000570 5330	#729 AIRBAG SYSTEM REPAIRED	306.45	306.45
180891	8/30/24	PETTY CASH - DAVE MARTIN 51000650 5170	PETTY CASH	281.31	281.31
180892	8/30/24	PFM ASSET MANAGEMENT LLC 51000650 5280	MONTHLY INVESTMENT ADVISOR FEE	663.07	663.07
180893	8/30/24	QUALITY ELECTRICAL SYSTEMS 91073570 5310	REPAIR FINISHED WATER PUMP 2 S	7,181.04	7,181.04
180894	8/30/24	RAY QUINNEY & NEBEKER 51000650 5284 51000650 5284	15038-162 15038-164	1,555.00 1,932.50	3,487.50
180895	8/30/24	TAYLORSVILLE BENNION IMPROVEMENT DISTRICT 62000570 5670	MEMBER AGENCY GRANT PROGRAM	2,400.00	2,400.00
180896	8/30/24	TYLER TECHNOLOGIES INC 90000650 5230	MUNIS TCM SOFTWARE SUPPORT RENEWAL	4,182.99	4,182.99
180897	8/30/24	UPHOLSTERY WEST INC 81000570 5330	SEAT SIDE PANEL REPAIR ON 729	325.00	325.00
180898	8/30/24	US BANK FINANCIAL 11000200 2132	PCARDS 072624-082624	29,719.85	29,719.85
180899	8/30/24	UTAH ASSOCIATION OF SPECIAL DISTRICTS 51000650 5170	UASD MEMBERSHIP DUES FOR 2025	16,913.00	16,913.00
180900	8/30/24	UTAH DIVISION OF GOV.OPERATIONS 81000570 5340	JULY FLEET FUEL BILL	12,415.30	12,415.30
180901	8/30/24	UTAH STATE TAX COMMISSION 11000200 2240	PAYROLL 082424	65,414.73	65,414.73

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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506562 EFT	8/2/24	ATLAS CARBON, LLC 71000590 5710	CARBON	39,098.80	\$39,098.80
506563 EFT	8/2/24	CARENOW 51000650 5170	MORA, GARCIA, HUNT	271.00	271.00
506564 EFT	8/2/24	CDW GOVERNMENT INC 90000650 5230 90071650 5230 90072650 5230	PURCHASE REPLACEMENT LAPTOPS PURCHASE REPLACEMENT LAPTOPS PURCHASE REPLACEMENT LAPTOPS	919.68 375.44 183.94	1,479.06
506565 EFT	8/2/24	HARRINGTON INDUSTRIAL PLASTICS LLC 81000570 5380	PVC FITTINGS BALL VALVES AND PIPE FOR N	773.90	773.90
506566 EFT	8/2/24	HDR ENGINEERING INC 51000650 5280	WATER RATE STUDY UPDATE	6,001.25	6,001.25
506567 EFT	8/2/24	HOUSTON PAINTING COMPANY 11000184 6010 4115	23-24 DISTRIBUTION SITE PAINTING	4,300.00	4,300.00
506568 EFT	8/2/24	LARRY H MILLER FORD 81000570 5330	O2 SENSOR 719, BRACKET AND COVER FOR	716.62	716.62
506569 EFT	8/2/24	UNITED FENCE 11000180 6010 4347	987 EAST 7800 SOUTH FENCE INSTALLATION	20,381.10	20,381.10
506570 EFT	8/2/24	UTAH BARRICADE COMPANY INC 82000570 5380 82000570 5380 82000570 5380 82000570 5380 82000570 5380	BARRICADES FOR 11400 SOUTH 1300 EAST BARRICADES FOR 1144 EAST 9400 SOUTH BARRICADES FOR 265 WEST 11400 SOUTH BARRICADES FOR 747 WEST 4170 SOUTH BARRICADES FOR 7500 SOUTH 85 EAST	403.40 778.20 337.40 560.60 539.75	2,619.35
506571 EFT	8/2/24	UTAH YAMAS CONTROLS INC 11000160 6010 4014	OLD BINGHAM HWY EQUIPMENT STORAGE B	11,045.00	11,045.00
506572 EFT	8/2/24	WESTERN SUN LANDSCAPE 11000160 6010 3910	HEADQUARTERS CAMPUS SITE IMPROVEME	29,710.00	29,710.00
506573 EFT	8/2/24	AFFILIATED METALS 82000570 5380	1" AND 3/4" STAINLESS ROUND BAR FOR VAL	275.00	275.00
506574 EFT	8/2/24	AIRGAS USA, LLC 82000570 5310	0.30 COPPER TIPS FOR WELDER. WIRE BRUS	25.96	25.96
506575 EFT	8/2/24	ANTHONY GOMEZ 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,680.00	1,680.00
506576 EFT	8/2/24	BBE ENTERPRISE. INC 11000182 6010 4336	CASTO SPRINGS TREATMENT PLANT	4,880.00	4,880.00
506577 EFT	8/2/24	BOWEN COLLINS & ASSOCIATES 11000180 6010 4242 11000180 6010 4310 11000186 6010 4231 11000188 6010 4190	WELL DEVELOPMENT & TEST PUMPIN 13&64 WELL REPAIR 5200 WEST 6200 SOUTH RESERVOIR 3300 S PIPELINE REPLACEMENT	1,634.25 4,996.50 34,830.75 17,290.50	58,752.00
506578 EFT	8/2/24	CACHE VALLEY ELECTRIC 90071650 5230	CISCO 8821 PHONE BATTERY REPLACEMENT	93.49	93.49

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506579	EFT 8/2/24	CDW GOVERNMENT INC 90000650 5230	SCANNER W 3 YEAR WARRANTY FOR TIM R	1,110.29	\$1,110.29
506580	EFT 8/2/24	DANIEL ALLEN 11000140 6010 6202	LOCALSCAPES REWARDS PROGRAM PAYME	1,929.06	1,929.06
506581	EFT 8/2/24	DANIEL MCRAE 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	5,600.49	5,600.49
506582	EFT 8/2/24	ELECSYS INTERNATIONAL CORPORATION 90000650 5230 90101650 5230	ELECSYS CATHODIC PROTECTION MONTHLY ELECSYS CATHODIC PROTECTION MONTHLY	67.81 242.19	310.00
506583	EFT 8/2/24	HARRINGTON INDUSTRIAL PLASTICS LLC 75000570 5380	PVC FITTINGS FOR NEWBURY WELL	94.20	94.20
506584	EFT 8/2/24	HOUSTON PAINTING COMPANY 11000184 6010 4115	DISTRIBUTION VAULTS GROUP 2	8,795.00	8,795.00
506585	EFT 8/2/24	JACOBS ENGINEERING GROUP INC 11000186 6010 4276	11800 SOUTH ZONE C RESERVOIR	7,638.75	7,638.75
506586	EFT 8/2/24	MESA PRODUCTS 82000570 5380	3) ROYSTON A-51 PLUS MASTIC 1 GALLON	501.43	501.43
506587	EFT 8/2/24	MOUNTAINLAND SUPPLY COMPANY 75002570 5380 75002570 5380	COMMAND LINK WALL CHARGERS METERS, AND CABLES	412.60 4,425.50	4,838.10
506588	EFT 8/2/24	PECZUH PRINTING 62000570 5270	UWS HANDOUT - LIP CHECKLIST	123.00	123.00
506589	EFT 8/2/24	REBECCA MARSHALL 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	4,981.20	4,981.20
506590	EFT 8/2/24	ROYAL WHOLESALE ELECTRIC 91000570 5310	NEW MOTOR STARTER FOR ZONE D CHEM B	125.00	125.00
506591	EFT 8/2/24	TALMAGE & HEATHER ENCE 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,808.00	1,808.00
506592	EFT 8/2/24	TREVOR ZOLLINGER 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,461.25	2,461.25
506593	EFT 8/2/24	WW GRAINGER 82000570 5310	HYDRANT WRENCHES	142.66	142.66
506594	EFT 8/9/24	AMBER LAMBSON 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	13,820.40	13,820.40
506595	EFT 8/9/24	BARRETT BUSINESS SERVICES, INC 52000650 5280 62000570 5350 62000570 5670	TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME	5,565.67 14,561.09 1,777.23	21,903.99
506596	EFT 8/9/24	BILCO COMPANY 81000570 5380	LIFT SUPPORTS FOR ZONE D HATCH LID	1,182.65	1,182.65

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506597 EFT	8/9/24	BOWEN COLLINS & ASSOCIATES 11000175 6010 4186	SOUTHEAST COLLECTION LINE ASSESSMEN	8,108.75	\$8,108.75
506598 EFT	8/9/24	BRAD GARNER 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	14,838.72	14,838.72
506599 EFT	8/9/24	BRENNTAG PACIFIC, INC 73000590 5710	SWGWP CAUSTIC SODA 24/25	4,596.12	4,596.12
506600 EFT	8/9/24	BROWN AND CALDWELL CORP. 11000182 6010 4070	JVWTP BLOWER ROOM ACOUSTICS	115.00	115.00
506601 EFT	8/9/24	BRYAN POSSELLI 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	5,439.26	5,439.26
506602 EFT	8/9/24	CAROLLO ENGINEERS INC 11000182 6010 4289	JVWTP FILTER AND CHEMICAL FEED	125,502.80	125,502.80
506603 EFT	8/9/24	CDW GOVERNMENT INC 90000650 5230 90071650 5230 90072650 5230	PURCHASE REPLACEMENT LAPTOPS PURCHASE REPLACEMENT LAPTOPS PURCHASE REPLACEMENT LAPTOPS	7,970.41 3,253.79 1,594.08	12,818.28
506604 EFT	8/9/24	CHAD STANFIELD 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,674.50	2,674.50
506605 EFT	8/9/24	CHEMTECH-FORD INC 77000590 5770 77071590 5770 77072590 5770 77073590 5770 77075590 5770	WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS	150.02 503.02 2,448.01 215.06 915.89	4,232.00
506606 EFT	8/9/24	CORE & MAIN 82000570 5380 75000590 5310	10) 1-1/2" COUPLERS (10) 1-1/2" MALE ADAPT RATCHETING VALVE KEY	1,668.40 391.23	2,059.63
506607 EFT	8/9/24	DAN BUTT 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	24,724.47	24,724.47
506608 EFT	8/9/24	DAVID & LAURA NIELSON TRUST 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	10,914.75	10,914.75
506609 EFT	8/9/24	ENDRESS + HAUSER INC 75101570 5380	ENDRESS HAUSER PROMAG H300	7,257.61	7,257.61
506610 EFT	8/9/24	ERIK WERMEL 62000570 5290	MEAL ALLOWANCE	18.00	18.00
506611 EFT	8/9/24	ETHOS LANDSCAPE 51000000 6210	CLEANUP AND RESTORATION FOR FLOODED	11,793.75	11,793.75
506612 EFT	8/9/24	GARRETT LAMB 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	5,564.10	5,564.10
506613 EFT	8/9/24	HARRINGTON INDUSTRIAL PLASTICS LLC 75000570 5380 75000570 5380	MISC. PVC FITTINGS FOR 13 & 64 WELL CHEM PVC FITTINGS FOR 1784 WELL CL2 SYSTEM	22.71 215.98	238.69

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506614 EFT	8/9/24	HEATH ENGINEERING COMPANY 11000160 6010 4345	ADMIN BLDG BOILER AND CHILLER UPGRAD	12,000.00	\$12,000.00
506615 EFT	8/9/24	INTERNATIONAL DIOXIDE INC 71000590 5710	SODIUM CHLORITE FOR JWTP BUDGET 24-	29,266.64	29,266.64
506616 EFT	8/9/24	JORDAN HANSEN 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	3,063.60	3,063.60
506617 EFT	8/9/24	JOYCE YOUNG TRUST 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,238.44	1,238.44
506618 EFT	8/9/24	KWIK KOPY PRINTING 51000650 5220	OFFICE SUPPLIES	147.00	147.00
506619 EFT	8/9/24	MANDY KENT 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,756.27	1,756.27
506620 EFT	8/9/24	MARCUS G FAUST PC 51000650 5284	LOBBYING SERVICES JULY 1-31, 2024	3,000.00	3,000.00
506621 EFT	8/9/24	MARIETHA LAZARO 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	6,422.25	6,422.25
506622 EFT	8/9/24	MATTHEW ANDERSON 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,247.90	2,247.90
506623 EFT	8/9/24	MOORE WATER MANAGEMENT 62000570 5280	SCHOOL LANDSCAPE IRRIGATION ASSESSM	1,646.67	1,646.67
506624 EFT	8/9/24	MOUNTAINLAND SUPPLY COMPANY 75002570 5380 81000570 5380	OMNI 2 INCH METERS FITTINGS AND VALVES FOR AIRVAC SERVICE	1,732.94 685.36	2,418.30
506625 EFT	8/9/24	MOWER MEDIC 83000570 5310	GROUNDS POWER EQUIPMENT (BLOWER, W	2,875.96	2,875.96
506626 EFT	8/9/24	POLYDYNE INC 71000590 5710	PEC (CLARIFLOC C-308P)	72,448.22	72,448.22
506627 EFT	8/9/24	QUICK QUACK 83000570 5360	CARWASH SERVICE FOR MANAGEMENT STA	311.88	311.88
506628 EFT	8/9/24	RACHEL BOWMAN 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	5,456.25	5,456.25
506629 EFT	8/9/24	ROBERT & ELIZABETH DAHL 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	4,059.57	4,059.57
506630 EFT	8/9/24	ROCKY MOUNTAIN VALVES & AUTOMATION 83000570 5380	PRESSURE REDUCING VALVE FOR 114TH SO	3,757.38	3,757.38
506631 EFT	8/9/24	RUSSELL & VICKIE ROBERTS FAMILY TRUST 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	8,918.70	8,918.70
506632 EFT	8/9/24	SMITH & EDWARDS 80000570 5170 80000570 5260	NEW HIRE SAFETY BOOTS & UNIFORMS NEW HIRE SAFETY BOOTS & UNIFORMS	70.05 114.95	185.00

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506633	EFT 8/9/24	STAPLES BUSINESS ADVANTAGE			\$892.65
		51000650 5220	OFFICE SUPPLIES	75.78	
		51000650 5260	OFFICE SUPPLIES	20.79	
		62000570 5350	OFFICE SUPPLIES	11.13	
		71000590 5220	OFFICE SUPPLIES	81.73	
		73000590 5220	OFFICE SUPPLIES	4.90	
		78000590 5720	OFFICE SUPPLIES	516.84	
		80000570 5220	OFFICE SUPPLIES	181.48	
506634	EFT 8/9/24	STEVE REGAN COMPANY			1,250.32
		83000570 5350	HERBICIDES FOR WEED CONTROL	1,250.32	
506635	EFT 8/9/24	STEVEN & STACY SHAHA FAMILY REVOCABLE TRUST			12,666.85
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	12,008.85	
		11000140 6010 6202	PARTIAL LANDSCAPE INCENTIVE PROGRAM	658.00	
506636	EFT 8/9/24	THATCHER COMPANY			64,614.19
		71000590 5710	FLUORIDE (FLUOROSILICIC ACID) FOR JVWT	17,449.71	
		72000590 5710	CHLORINE FOR THE FISCAL YEAR 2025	14,478.07	
		75000590 5710	FLUORIDE FOR DISTRIBUTION SYSTEM.	20,380.74	
		75000590 5710	SODIUM HYPOCHLORITE FOR DIST.	12,305.67	
506637	EFT 8/9/24	TYLER TECHNOLOGIES INC			613.61
		51000650 5220	OFFICE SUPPLIES	613.61	
506638	EFT 8/9/24	UINTAH FASTENER & SUPPLY LLC			114.00
		75002570 5380	BOLTS AND NUTS	114.00	
506639	EFT 8/9/24	UNIQUE AUTO BODY			2,024.00
		51000000 6210	REPAIRS TO VEHICLE 702 DAMAGED ON 7-17	2,024.00	
506640	EFT 8/9/24	UNIVAR USA INC			67,828.74
		71000590 5710	PACL (CC2000)	67,828.74	
506641	EFT 8/9/24	UTAH YAMAS CONTROLS INC			167.50
		90071650 5230	ACCESS CONTROL REPAIR AT JVWTP	167.50	
506642	EFT 8/9/24	VANGUARD CLEANING SYSTEMS OF UTAH			7,959.55
		83000570 5360	JANITORIAL CONTRACT	5,306.21	
		83071570 5360	JANITORIAL CONTRACT	1,609.27	
		83072570 5360	JANITORIAL CONTRACT	618.93	
		83073570 5360	JANITORIAL CONTRACT	425.14	
506643	EFT 8/9/24	VEOLIA WTS ANALYTICAL INSTRUMENTS, INC			330.34
		78000590 5720	DEIONIZED WATER SYSTEM SUPPLIES	330.34	
506644	EFT 8/9/24	WAXIE SANITARY SUPPLY			4,249.34
		83000570 5350	JANITORIAL SUPPLIES	2,249.34	
		83071570 5350	JANITORIAL SUPPLIES	1,000.00	
		83072570 5350	JANITORIAL SUPPLIES	1,000.00	
506645	EFT 8/9/24	WW GRAINGER			1,976.61
		51000650 5260	FIRE EXTINGUISHER SIGNS	105.10	
		51000650 5260	GATE VALVE LOCKOUTS AND FIRST AID CABI	406.71	
		80000570 5220	BATTERIES FOR OFFICE	174.24	
		82000570 5310	1"HAMMER MASONRY DRILL BIT	51.45	
		82000570 5380	4) 3/4" MACHINE EYE BOLTS	43.88	
		82000570 5380	4) 3/4" MACHINED EYE BOLTS	43.88	
		83000570 5350	ROLLING STAIRS FOR WAREHOUSE	1,151.35	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506646	EFT 8/16/24	ACCUSTANDARD INC 78000590 5720	LAB STANDARDS	178.88	\$178.88
506647	EFT 8/16/24	AGILENT TECHNOLOGIES INC 78000590 5720	GCMS PARTS	2,408.00	2,408.00
506648	EFT 8/16/24	BARRETT BUSINESS SERVICES, INC 52000650 5280 62000570 5350 62000570 5670	TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME	3,612.95 7,059.62 894.20	11,566.77
506649	EFT 8/16/24	CASH BARTON 80000570 5290	REIMBURSEMENT FOR CDL LIC FEES	52.00	52.00
506650	EFT 8/16/24	CDW GOVERNMENT INC 90000650 5230 90071650 5230 90072650 5230 90073650 5230	TREND MICRO ENTERPRISE SECURITY RENE TREND MICRO ENTERPRISE SECURITY RENE TREND MICRO ENTERPRISE SECURITY RENE TREND MICRO ENTERPRISE SECURITY RENE	1,950.32 89.10 124.74 35.64	2,199.80
506651	EFT 8/16/24	CHEMTECH-FORD INC 77072590 5770 77073590 5770 77075590 5770	WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS	84.99 3,842.01 353.00	4,280.00
506652	EFT 8/16/24	CORRIO CONSTRUCTION, INC. 11000182 6010 4284	SERWTP BRIDGING POLYMER SYSTEM IMPR	91,675.00	91,675.00
506653	EFT 8/16/24	DENNIS NGUYEN 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	5,794.80	5,794.80
506654	EFT 8/16/24	ENVIRONMENTAL RESOURCE ASSOCIATES 78000590 5720	WS & WP PT STUDIES FOR AUG 2024	1,403.58	1,403.58
506655	EFT 8/16/24	FERGUSON ENTERPRISES LLC 82000570 5310	75' HD PULLING CABLE	201.00	201.00
506656	EFT 8/16/24	GARRETT THOMPSON 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,858.70	2,858.70
506657	EFT 8/16/24	HANSEN ALLEN & LUCE INC 11000180 6010 4281	COLLEGE ST. WELL REPAIRS	1,017.80	1,017.80
506658	EFT 8/16/24	KIRK VAN ROSENDAAL 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	28,705.67	28,705.67
506659	EFT 8/16/24	MOUNTAINLAND SUPPLY COMPANY 75002570 5380	1.5 INCH OMNI METER	434.99	434.99
506660	EFT 8/16/24	MURRAY CITY CORPORATION 75300590 5410	350 E 4500 S	47.49	47.49
506661	EFT 8/16/24	NICKERSON COMPANY INC 11000180 6010 4213	DEEP WELL 7 IMPROVEMENTS	974.17	974.17
506662	EFT 8/16/24	QUICK QUACK 83000570 5360	CARWASH SERVICE FOR FLEET VEHICLES (A	519.80	519.80

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506663	EFT 8/16/24	ROBERT I MERRILL COMPANY 81000570 5380	DOOR HARDWARE FOR TERMINAL STORAGE	455.00	\$455.00
506664	EFT 8/16/24	THATCHER COMPANY 71000590 5710 72000590 5710	LIQUID CHLORINE FOR JVVTP BUDGET YEAR 2025 CHLORINE FOR THE FISCAL YEAR 2025	27,280.00 15,752.26	43,032.26
506665	EFT 8/16/24	THE DATA CENTER 60000650 5250	#10 ENVELOPES	369.00	369.00
506666	EFT 8/16/24	TRAVIS UMPLEBY 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	8,225.64	8,225.64
506667	EFT 8/16/24	UINTAH FASTENER & SUPPLY LLC 82101570 5380	BOLTS FOR JA-2 & JA-3 BLIND FLANGE	266.40	266.40
506668	EFT 8/16/24	WINMARK STAMP & SIGN INC 83000570 5350	OFFICE NAME PLATE FOR JAKE REESE	29.15	29.15
506669	EFT 8/16/24	WNA SERVICES CO. 51000650 5170	UTAH NEWS TRACKER READING CHARGE FC	150.00	150.00
506670	EFT 8/16/24	WW GRAINGER 81071570 5380	MOTOR FOR GLYCOL PUMP 6TH FLOOR JVV	861.87	861.87
506671	EFT 8/23/24	ADVANCED ENGINEERING & ENVIRONMENTAL SERVICES 11000184 6010 4311	GENERATOR PROJECT PHASE II	20,286.98	20,286.98
506672	EFT 8/23/24	BARRETT BUSINESS SERVICES, INC 52000650 5280 62000570 5350 62000570 5670	TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME TEMP EMPLOYEE TIME	2,514.93 7,251.25 894.20	10,660.38
506673	EFT 8/23/24	BLUE STAKES OF UTAH 82000570 5390	Blue Stakes of Utah	2,650.50	2,650.50
506674	EFT 8/23/24	BOWEN COLLINS & ASSOCIATES 11000184 6010 4321	SWA REACH 2 - 13400 S TO 11800 S	35,839.19	35,839.19
506675	EFT 8/23/24	CACHE VALLEY ELECTRIC 90071650 5230	CISCO 8821 PHONE BATTERY REPLACEMENT	85.96	85.96
506676	EFT 8/23/24	CARENOW 51000650 5170	NEW HIRE & RANDOM DRUG TESTING	1,160.00	1,160.00
506677	EFT 8/23/24	CAROLLO ENGINEERS INC 11000182 6010 4289	JVVTP FILTER AND CHEMICAL FEED	119,859.75	119,859.75
506678	EFT 8/23/24	CDW GOVERNMENT INC 90000650 5230	DAMEWARE AND NETWORK CONFIGURATION	1,280.74	1,280.74
506679	EFT 8/23/24	CENTRAL UTAH WATER CONSERVANCY DISTRICT 51000650 5284 70000510 5810	GSL CUWCD CWP WATER DELIVERIES JULY 2024	959.85 21,300.80	1,272,260.65

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506680	EFT 8/23/24	CENTURYLINK / LUMEN			\$1,907.48
		90000650 5230	VARIOUS LOCATIONS	521.37	
		90071650 5230	VARIOUS LOCATIONS	521.37	
		90072650 5230	VARIOUS LOCATIONS	432.29	
		90101650 5230	VARIOUS LOCATIONS	432.45	
506681	EFT 8/23/24	CHEMTECH-FORD INC			1,522.00
		77000590 5770	WATER QUALITY ANALYSIS	150.00	
		77071590 5770	WATER QUALITY ANALYSIS	503.00	
		77073590 5770	WATER QUALITY ANALYSIS	43.00	
		77075590 5770	WATER QUALITY ANALYSIS	826.00	
506682	EFT 8/23/24	CORE & MAIN			45.52
		75002570 5380	2-1/2 X 3/4 INCH HYDRANT ADAPTER	45.52	
506683	EFT 8/23/24	COURTNEY BROWN			1,111.45
		62000570 5290	ALLIANCE FOR WATER EFFICIENCY	1,111.45	
506684	EFT 8/23/24	DAVID RETTIE			9,759.10
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	9,759.10	
506685	EFT 8/23/24	DLT SOLUTIONS LLC			707.26
		90000650 5230	RENEW AUTODESK GIS SOFTWARE	707.26	
506686	EFT 8/23/24	ENVIRONMENTAL RESOURCE ASSOCIATES			423.67
		78000590 5720	WS & WP PT STUDIES FOR AUG 2024	423.67	
506687	EFT 8/23/24	ERIK WERMEL			1,173.92
		62000570 5290	ALLIANCE FOR WATER EFFICIENCY	1,173.92	
506688	EFT 8/23/24	FERGUSON ENTERPRISES LLC			731.94
		75001570 5380	WHOLESALE METER PARTS	731.94	
506689	EFT 8/23/24	FOLIAGE, INC			441.00
		51000650 5350	PLANT SERVICES	441.00	
506690	EFT 8/23/24	FORD FAMILY TRUST			9,866.46
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	9,866.46	
506691	EFT 8/23/24	HACH COMPANY			1,448.08
		91000570 5310	PH DIGITAL SENSOR	1,448.08	
506692	EFT 8/23/24	HANSEN ALLEN & LUCE INC			11,195.42
		11000188 6010 4204	ZONE D CHEMICAL FEED FACILITY	2,410.07	
		62000570 5280	2024 CONSERVATION PLAN UPDATE	8,785.35	
506693	EFT 8/23/24	HEATH ENGINEERING COMPANY			4,500.00
		11000160 6010 4287	SWGWP & EDUCATION BLDG HVAC I	4,000.00	
		11000182 6010 4279	JVWTP HIGH-RISE BOILERS REPLAC	500.00	
506694	EFT 8/23/24	HOUSTON PAINTING COMPANY			5,500.00
		11000184 6010 4115	23-24 DISTRIBUTION SITE PAINTING	5,500.00	
506695	EFT 8/23/24	HY-KO SUPPLY COMPANY			222.18
		83000570 5350	PUSH DRAIN MAINTAINER AND SPIC AND SP	222.18	
506696	EFT 8/23/24	HYDRO SPECIALTIES COMPANY LLC			869.00
		82000570 5380	2) CLA VAL REGULATOR REBUILD KITS (2) CL	869.00	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506697	EFT 8/23/24	INFINITY CORROSION GROUP INC 71071570 5360	CORROSION ASSESSMENT FOR JORDAN VAL	5,304.70	\$5,304.70
506698	EFT 8/23/24	IRBY CO. ELECTRICAL DISTRIBUTOR 11000184 6010 11000184 6010 4335	ELECTRICAL EQUIPMENT - TERMINAL PS ELECTRICAL EQUIPMENT - TERMINAL PS	-593.20 1,500.75	907.55
506699	EFT 8/23/24	JACOBS ENGINEERING GROUP INC 11000186 6010 4276	11800 SOUTH ZONE C RESERVOIR	6,454.70	6,454.70
506700	EFT 8/23/24	JARED MURDOCK 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	6,310.59	6,310.59
506701	EFT 8/23/24	KAYLIE WALKINGTON 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,150.50	1,150.50
506702	EFT 8/23/24	KEELIE WOOD 11000140 6010 6202	LOCALSCAPES REWARDS PROGRAM PAYME	896.32	896.32
506703	EFT 8/23/24	KILGORE COMPANIES, LLC 82000570 5380	CONCRETE CART 6 BAG MIX 1/2 YARD	240.00	240.00
506704	EFT 8/23/24	LARRY & KRISTA FURR TRUST 11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	652.50	652.50
506705	EFT 8/23/24	LGG INDUSTRIAL 82000570 5310	PRESSURE WASHER PARTS	258.50	258.50
506706	EFT 8/23/24	MADELINE SUELTZ 62000570 5290	ALLIANCE FOR WATER EFFICIENCY	1,054.02	1,054.02
506707	EFT 8/23/24	MOUNTAINLAND SUPPLY COMPANY 75002570 5380 83000570 5350 83000570 5350	3/4 INCH SENSUS IPER METERS NEW TOILET AND PARTS FOR EDUCATION BL REPLACEMENT FILTERS FOR DRINKING FOU	8,365.49 268.09 660.00	9,293.58
506708	EFT 8/23/24	MOWER MEDIC 83000570 5350	TRIMMER LINE AND PARTS	199.33	199.33
506709	EFT 8/23/24	OLYMPUS SAFETY & SUPPLY LLC 82000570 5380	3) 60 L CYLINDER IOF CALIBRATION GAS	720.00	720.00
506710	EFT 8/23/24	PETERSON PLUMBING SUPPLY 83000570 5350	PARTS TO INSTALL THE PRV AT 114TH S & 25I	267.27	267.27
506711	EFT 8/23/24	PLATT ELECTRIC SUPPLY INC 83071570 5350	LIGHT INSTALLATION PARTS	147.37	147.37
506712	EFT 8/23/24	ROYAL WHOLESALE ELECTRIC 90000650 5230 91000570 5310	SCHNEIDER ELECTRIC- SOFTWARE MAINTEN M340 PLC PROCESSORS FOR STOCK	2,893.00 5,747.40	8,640.40
506713	EFT 8/23/24	RUST AUTOMATION & CONTROLS INC 73073570 5350	PRESSURE GAUGES FOR DEEP WELLS	400.00	400.00
506714	EFT 8/23/24	STAPLES BUSINESS ADVANTAGE 51000650 5220	OFFICE SUPPLIES	406.21	406.21

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506715	EFT 8/23/24	THATCHER COMPANY			\$83,075.51
		71000590 5710	LIQUID CHLORINE FOR JVVTP BUDGET YEAR	57,040.00	
		75000590 5710	FLUORIDE FOR DISTRIBUTION SYSTEM.	10,474.98	
		75000590 5710	SODIUM HYPOCHLORITE FOR DIST.	15,560.53	
506716	EFT 8/23/24	THE DATA CENTER			2,658.80
		60000650 5250	AUGUST 2024 BILLING	2,658.80	
506717	EFT 8/23/24	THORNHILL FAMILY LIVING TRUST			2,740.14
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,740.14	
506718	EFT 8/23/24	TRAILBLAZER CONTROLS CORPORATION			759.00
		91071194 6010	CAL 2000 GAS SENSOR YEARLY MAINTENANCE	285.27	
		91071570 5310	CAL 2000 GAS SENSOR YEARLY MAINTENANCE	473.73	
506719	EFT 8/23/24	TRANS-JORDAN CITIES			462.48
		82000570 5380	MIXED WASTE	462.48	
506720	EFT 8/23/24	UNIVAR USA INC			50,296.94
		71000590 5710	PACL (CC2000)	50,296.94	
506721	EFT 8/23/24	UTAH BARRICADE COMPANY INC			1,441.95
		82000570 5380	UTAH BARRICADE TRAFFIC CONTROL	1,441.95	
506722	EFT 8/23/24	UTAH LAKE DISTRIBUTING COMPANY			98,000.00
		11000170 6010	AUCTION PURCHASE OF WATER SHARES	97,950.00	
		11000170 6010	TRANSFER FEE FOR CERT #4808	50.00	
506723	EFT 8/23/24	UTAH YAMAS CONTROLS INC			24,468.50
		11000160 6010 3910	HEADQUARTERS CAMPUS SITE IMPROVEMENT	9,855.00	
		11000160 6010 3910	HEADQUARTERS CAMPUS SITE IMPROVEMENT	7,300.00	
		11000188 6010 4204	ZONE "D" CHEMICAL FEED FACILITY	7,121.00	
		90000650 5230	ACCESS CONTROL REPAIR AT HEADQUARTERS	192.50	
506724	EFT 8/23/24	VALERIE MILLETTE			1,071.25
		62000570 5290	ALLIANCE FOR WATER EFFICIENCY	1,071.25	
506725	EFT 8/23/24	VANCON INC			63,557.07
		11000184 6010 4083	AC MITIGATION & MONITORING PROJECT	63,557.07	
506726	EFT 8/23/24	WATERFORD SERVICES, LLC			15,706.55
		75000570 5380	REPLACEMENT CHEMICAL DOSING PUMPS	15,706.55	
506727	EFT 8/30/24	AAF INTERNATIONAL			923.68
		81000570 5360	HVAC AIR FILTERS	923.68	
506728	EFT 8/30/24	ACTION LOCKSMITH			180.00
		81000570 5360	20 CONTRACTOR KEYS	180.00	
506729	EFT 8/30/24	ADAM FRENZA			3,969.00
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	3,969.00	
506730	EFT 8/30/24	AIRGAS USA, LLC			346.36
		81000570 5310	WELDING SUPPLIES	346.36	
506731	EFT 8/30/24	BARRETT BUSINESS SERVICES, INC			9,068.57
		52000650 5280	TEMP EMPLOYEE TIME	1,775.25	
		62000570 5350	TEMP EMPLOYEE TIME	7,293.32	

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506732	EFT 8/30/24	BLUE STAR GAS			\$40.70
		81000570 5340	PROPANE FOR THE FORKLIFTS	40.70	
506733	EFT 8/30/24	BOWEN COLLINS & ASSOCIATES			187,064.61
		11000180 6010 4242	WELL DEVELOPMENT & TEST PUMPIN	5,303.25	
		11000180 6010 4310	13&64 WELL REPAIR	6,147.00	
		11000184 6010 4321	SWA REACH 2 - 13400 S TO 11800 S	175,614.36	
506734	EFT 8/30/24	BRAD WAGNER			4,072.00
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	4,072.00	
506735	EFT 8/30/24	BROCK JOHNSON			61.00
		80000570 5290	CDL LICENSE AND TANKER ENDORSEMENT F	61.00	
506736	EFT 8/30/24	BROWN AND CALDWELL CORP.			16,959.64
		11000140 6010 4319	COMPREHENSIVE CIP DEVELOPMENT PROC	16,959.64	
506737	EFT 8/30/24	CALVIN & NANCY TEERLINK TRUST			12,998.90
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	12,998.90	
506738	EFT 8/30/24	CARENOW			78.75
		51000650 5170	DRUG TESTING CARENOW BILL	78.75	
506739	EFT 8/30/24	CENTRAL UTAH WATER CONSERVANCY DISTRICT			20,000.00
		70000510 5810	2024 CONTRIBUTION TO JUNE SUCKERS	20,000.00	
506740	EFT 8/30/24	CHAMBERWEST			2,500.00
		62000570 5290	CHAMBERWEST LEADERSHIP PROGRAM FEE	1,250.00	
		80000570 5290	CHAMBERWEST LEADERSHIP PROGRAM FEE	1,250.00	
506741	EFT 8/30/24	CHEMTECH-FORD INC			3,765.00
		77000590 5770	WATER QUALITY ANALYSIS	149.99	
		77071590 5770	WATER QUALITY ANALYSIS	367.01	
		77072590 5770	WATER QUALITY ANALYSIS	332.01	
		77073590 5770	WATER QUALITY ANALYSIS	2,696.00	
		77075590 5770	WATER QUALITY ANALYSIS	219.99	
506742	EFT 8/30/24	CHRISTINA BENNION			1,051.27
		62000570 5290	ALLIANCE FOR WATER EFFICIENCY	1,051.27	
506743	EFT 8/30/24	CHRISTOPHER & SUZANNE FASSLER REVOCABLE TRUS			2,833.80
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,833.80	
506744	EFT 8/30/24	CHRISTOPHER BRUNSTETTER			15,503.37
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	15,503.37	
506745	EFT 8/30/24	COMFORT SYSTEMS USA			740.44
		81000570 5380	HVAC REPAIR BUILDING D AND SERWTP	346.72	
		81072570 5380	HVAC REPAIR BUILDING D AND SERWTP	393.72	
506746	EFT 8/30/24	DAVIDSON SALES & ENGINEERING INC			608.53
		81072570 5380	STATOR FOR B-POLY SYSTEM SERWTP	608.53	
506747	EFT 8/30/24	DEREK WALTON			1,890.00
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,890.00	
506748	EFT 8/30/24	DIAMOND CUTTING, LLC			106.00
		82101570 5380	GASKETS FOR JA-2	106.00	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506749	EFT 8/30/24	ELECSYS INTERNATIONAL CORPORATION			\$310.00
		90000650 5230	ELECSYS CATHODIC PROTECTION MONTHLY	67.81	
		90101650 5230	ELECSYS CATHODIC PROTECTION MONTHLY	242.19	
506750	EFT 8/30/24	ERIN BARBEE			1,065.00
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	1,065.00	
506751	EFT 8/30/24	EXPRESS AUTO GLASS INC			90.00
		81000570 5330	WINDSHIELD REPAIR ON 412	90.00	
506752	EFT 8/30/24	FERGUSON ENTERPRISES LLC			7,789.49
		75001570 5380	WHOLESALE METE PARTS FOR 12", 10", 8" MI	7,789.49	
506753	EFT 8/30/24	GEOSYNTEC			5,666.12
		11000186 6010 4271	8-MG & 2-MG STEEL RESERVOIRS PAINT AND	5,666.12	
506754	EFT 8/30/24	RICHARD BILLINGS			600.00
		83000570 5350	GOPHER REMOVAL AT 12600 S AND 23 & 98 R	600.00	
506755	EFT 8/30/24	GRAYBAR ELECTRIC COMPANY INC			428.17
		91000570 5310	RADIO CONNECTORS FOR SHOP STOCK	428.17	
506756	EFT 8/30/24	HACH COMPANY			4,601.10
		91000570 5310	PH AND 800 NTU FORMAZINE	1,746.27	
		91071570 5310	PH AND 800 NTU FORMAZINE	842.52	
		91072570 5310	PH AND 800 NTU FORMAZINE	1,995.48	
		91073570 5310	PH AND 800 NTU FORMAZINE	16.83	
506757	EFT 8/30/24	HANSEN ALLEN & LUCE INC			537.50
		11000184 6010 4241	2022-23 VAULT IMPROVEMENT PROJ	537.50	
506758	EFT 8/30/24	HOUSTON PAINTING COMPANY			17,665.00
		11000184 6010 4115	DISTRIBUTION VAULTS GROUP 3	17,665.00	
506759	EFT 8/30/24	INTERMOUNTAIN CONCRETE SPECIALTIES			213.57
		81000570 5380	GROUT FOR 13400 SOUTH PUMP STATION	213.57	
506760	EFT 8/30/24	INTERNATIONAL DIOXIDE INC			30,415.42
		71000590 5710	SODIUM CHLORITE FOR JWTP BUDGET 24-2	30,415.42	
506761	EFT 8/30/24	JACOB ADAIR			52.00
		80000570 5290	REIMBURSEMENT FOR CDL LIC FEES	52.00	
506762	EFT 8/30/24	LENA VENKATASAM			621.50
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	621.50	
506763	EFT 8/30/24	LGG INDUSTRIAL			59.33
		81071570 5380	POLY CAM LOCK FITTINGS FOR CHEMICAL LI	48.67	
		83000570 5350	BAND CLAPS FOR SANITARY SURVEY	10.66	
506764	EFT 8/30/24	MALVERN PANALYTICAL			4,880.00
		71000590 5720	ZETASIZER REPAIR	2,440.00	
		72000590 5720	ZETAMETER INITIAL REPAIR	2,440.00	
506765	EFT 8/30/24	METROPOLITAN WATER DISTRICT			45,682.61
		70000510 5810	POM FINISHED WATER RESERVOIR O&M CO	45,682.61	
506766	EFT 8/30/24	MURRAY CITY CORPORATION			250.00
		82000570 5380	MURRAY CITY EXCAVATION PERMIT	250.00	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYMENT REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
506767	EFT 8/30/24	PROFESSIONAL PEST CONTROL LLC			\$620.00
		83000570 5350	AUGUST PEST CONTROL	270.00	
		83071570 5350	AUGUST PEST CONTROL	200.00	
		83072570 5350	AUGUST PEST CONTROL	100.00	
		83073570 5350	AUGUST PEST CONTROL	50.00	
506768	EFT 8/30/24	RALPH L WADSWORTH			672,870.75
		11000186 6010 4231	5200 WEST 6200 SOUTH RESERVOIR	672,870.75	
506769	EFT 8/30/24	READING TRUCK EQUIPMENT,LLC			11,206.67
		81000198 6010	REPLACEMENT BED FOR #711	9,588.96	
		81000570 5330	WIRING INSTALLED,PAINT TOUCH UP, CONF	1,617.71	
506770	EFT 8/30/24	SMITH & EDWARDS			379.95
		80000570 5260	SAFETY BOOTS FOR NEW EMPLOYEES	379.95	
506771	EFT 8/30/24	SPRINKLER SUPPLY COMPANY			183.76
		82000570 5380	20) 1-1/2' SLIP COUPLERS (20) 1-1/2" 45 ELBO	183.76	
506772	EFT 8/30/24	STAPLES BUSINESS ADVANTAGE			46.29
		80000570 5220	OFFICE SUPPLIES	46.29	
506773	EFT 8/30/24	STAR STEP ALTA COATINGS, LLC			65.10
		82000570 5310	PAINT SUPPLIES FOR JA	65.10	
506774	EFT 8/30/24	TANNER PALMER			423.47
		51000650 5180	TRAINING REIMBURSEMENT	423.47	
506775	EFT 8/30/24	THATCHER COMPANY			22,599.96
		72000590 5710	FLUORIDE PURCHASES FOR FISCAL YEAR 20	10,393.57	
		75000590 5710	SODIUM HYPOCHLORITE FOR DIST.	12,206.39	
506776	EFT 8/30/24	TIRE WORLD			1,624.72
		81000570 5330	TIRES FOR 2 PRESSURE WASHERS,T 739, SE	1,624.72	
506777	EFT 8/30/24	TRANS-JORDAN CITIES			267.80
		83000570 5350	TRANSJORDAN LANDFILL DUMP TICKETS	267.80	
506778	EFT 8/30/24	TREE REMOVAL COMPANY, LLC			2,500.00
		83000570 5380	DEAD TREE, STUMP, & BRANCH REMOVAL AT	2,500.00	
506779	EFT 8/30/24	UNIVAR USA INC			35,546.60
		71000590 5710	PACL (CC2000)	35,546.60	
506780	EFT 8/30/24	VICTORIA EVANS			4,351.80
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	4,351.80	
506781	EFT 8/30/24	WINMARK STAMP & SIGN INC			29.15
		83000570 5350	WINMARK STAMP & SIGN FOR NAME PLATE	29.15	
506782	EFT 8/30/24	WW GRAINGER			461.19
		82000570 5310	SUMP PUMP FOR SERVICE TRUCK#737	125.12	
		82000570 5310	TOOLS FOR NEW SERVICE TRUCK	93.11	
		51000650 5260	GATE VALVE LOCKOUTS FOR FIRE RISERS	242.96	
REPORT TOTAL:					<u><u>\$5,661,282.85</u></u>

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PAYROLL CHECKS, ACH & WIRE TRANSFER REGISTER - O&M ACCOUNT

For the Period August 01, 2024 Through August 31, 2024

PAYMENT DATE	PAYMENT TYPE	VENDOR NAME	DESCRIPTION	PAYMENT AMOUNT
8/2/2024	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	374,429.10
8/2/2024	ACH	IRS	FEDERAL & MEDICARE TAXES	59,737.57
8/2/2024	ACH	URS	STATE RETIREMENT	92,616.84
8/2/2024	ACH	HEALTHEQUITY	EMPLOYEE H.S.A. CONTRIBUTIONS	14,318.78
8/2/2024	ACH	CIGNA HEALTHCARE	EMPLOYEE DENTAL & LIFE INS	18,461.28
8/2/2024	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	59,572.42
8/6/2024	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	4,256.54
8/7/2024	ACH	EMPLOYEES	TERMINATED EMPLOYEE CASHOUT	1,274.77
8/13/2024	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	57.26
8/16/2024	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	367,726.16
8/16/2024	ACH	IRS	FEDERAL & MEDICARE TAXES	58,118.50
8/16/2024	ACH	URS	STATE RETIREMENT	91,089.44
8/16/2024	ACH	HEALTHEQUITY	EMPLOYEE H.S.A. CONTRIBUTIONS	14,233.78
8/16/2024	ACH	CIGNA HEALTHCARE	EMPLOYEE DENTAL & LIFE INS	18,226.57
8/16/2024	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	59,287.21
8/20/2024	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	3,267.52
8/20/2024	ACH	EMPLOYEES	TERMINATED EMPLOYEE CASHOUT	900.87
8/27/2024	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	1,117.43
8/30/2024	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	390,066.56
8/30/2024	ACH	IRS	FEDERAL & MEDICARE TAXES	60,818.76
8/30/2024	ACH	URS	STATE RETIREMENT	90,855.03
8/30/2024	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	61,548.41
REPORT TOTAL:				\$ 1,841,980.80

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/1/2024	JORDAN TOMSIC	AMAZON MARK* RV6HG1S31	LIGHT BULB FOR THE BROKEN LIGHT FIXTURE IN THE GARDEN	91000570 5310	9.99
8/1/2024	LISA KASTELER	AMAZON MKTPL*RV0ZX5WD0	BATTERIES FOR OFFICE EQUIPMENT	80000570 5220	9.99
8/1/2024	JEFFREY BETTON	AMAZON MKTPL*RV7ZE1W30	MATCHING PADLOCKS AND KEYS TO BE USED TO LOCK OPEN FIRE RISER VALVES - REQUESTED BY PROPERTY INSURER	51000650 5260	68.99
8/1/2024	BRIANNE DELA CRUZ	FACEBK *5KXDR6CC72	FACEBOOK AD	60000650 5270	209.50
8/1/2024	LISA WRIGHT	UNITED 0162409109366	UNITED ARLINES - CHANGED DEP TIME_ALLIANCE FOR WATER EFFICIENCY CONF_LAS VEGAS, NV - 8/6/24_E.WERMEL	62000570 5290	356.88
8/1/2024	BRADLEY BOREN	COSTCO WHSE #1019	TV MONITOR FOR VEHICLE MAINTNENCE OFFICE	83000570 5350	449.98
8/1/2024	TROY GARRETT	THE HOME DEPOT #8566	PLASTIC TUB FOR 134TH PUMP STATION	81000570 5380	17.98
8/1/2024	TROY GARRETT	THE HOME DEPOT #8566	CALKING AND A DOWEL 134TH SOLE PLATE PROJECT	81000570 5380	18.52
8/1/2024	KOLBY PARMAN	THE HOME DEPOT #4410	HORNET SPRAY	75000590 5260	41.82
8/2/2024	HAYDEN COZIAR	THE HOME DEPOT #4410	RE-KEYING FOR SHED DOOR, HOOKS FOR HANGING PICTURES AND COMMAND VELCRO STRIPS.	83000570 5350	46.86
8/2/2024	JEFFREY SMALL	THE HOME DEPOT #4421	SIKA SELF LEVELING SEALANT FOR 15 & 94 FLU VAULT LID	75000570 5380	127.80
8/2/2024	NICK MCDONALD	WAL-MART #3620	COOKING PANS FOR FILTER CORE PROJECT	71071570 5360	24.88
8/2/2024	TERESA ATKINSON	WEBFLOW.COM	WEBFLOW INVOICE#in_0PgEpmo2ZNzxqgUAJ22d5DMH JUL24-AUG24 2024 \$30.03	60000650 5270	30.03
8/2/2024	SHANE SWENSEN	AMERICAN WATER WORKS ASSO	AWWA MEMBERSHIP FOR SHANE SWENSEN	52000650 5290	263.00
8/2/2024	LAINA MCGINTY	AMAZON.COM*RF37P9AG2	30 YEARS SERVICE AWARD FOR BRIAN CALLISTER	51000650 5170	10.90
8/2/2024	LAINA MCGINTY	AMZN MKTP US*RF03S2T72	5 YEARS SERVICE AWARD FOR DANNY SIAPERAS	51000650 5170	135.02
8/5/2024	JOSHUA SHREWSBURY	AMAZON MKTPL*RF5XD93L1	SIZE 14 MESH	72000590 5310	40.47
8/5/2024	LAINA MCGINTY	APPLICANTPRO.COM	APPLICANT PRO	51000650 5170	74.00
8/5/2024	YVETTE AMPARO	SMK*SURVEYMONKEY.COM	SURVEY MONKEY ANNUAL FEE	51005650 5290	288.00
8/5/2024	JEREMY TOONE	THE HOME DEPOT 8566	SPILL BUCKETS	71071570 5360	98.18
8/5/2024	ALLEN CURTIS	THE HOME DEPOT #4410	NUTS AND ZIP TIES FOR RO PLANT	81073570 5360	11.88
8/5/2024	MICHAEL BROWN	THE HOME DEPOT 4410	SUPPLIES TO HANG TV MONITORS IN THE MAINTENANCE BUILDING	83000570 5350	93.72
8/5/2024	MICHAEL LORENC	THE HOME DEPOT 4410	BUCKETS AND OTHER MISC GARDEN NEEDS	62000570 5350	94.94
8/5/2024	SHELDON SHARRARD	THE HOME DEPOT #8566	DUST PAN & STIFF BROOM	75000590 5310	19.94

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/6/2024	BRADLEY BOREN	PETERSON'S FRESH MA	REFRESHMENTS FOR THE HIGH-PERFORMANCE TRAINING	80000570 5290	54.91
8/6/2024	ALISHA KIMMERLE	COSTCO WHSE#1441	SANITARY SURVEY DRINKS & CANDY	71000590 5220	20.98
8/6/2024	MINDY KEELING	DNR-DIV OF WATERRIGHTS	FEES FOR APPLICATIONS FOR FIXED TIME CHANGE	52000650 5280	1,620.00
8/6/2024	ALISHA KIMMERLE	COSTCO WHSE#1441	SANITARY SURVEY DRINKS & CANDY	77000590 5260	35.78
8/6/2024	BRADLEY BOREN	AMAZON MKTPL*RF7YL1V61	DUAL MONITOR DESK MOUNT	83000570 5350	26.99
8/6/2024	BRIANNE DELA CRUZ	EPIDEMIC SOUND AB	ANNUAL SUBSCRIPTION FOR ROYALTY FREE MUSIC FOR CONTENT	60000650 5270	119.88
8/6/2024	LISA KASTELER	WPY*PSMJ	TRAINING CLASS FOR KEENEN ROBERTSON	80000570 5290	1,895.00
8/6/2024	MINDY KEELING	PARRY LODGE	HOTEL DEPOSIT REFUND FOR CANCELLATION	52000650 5290	-816.40
8/7/2024	BRADLEY BOREN	AMAZON MKTPL*RF1EG89D0	TRAFFIC MIRROR FOR EDUCATION BUILDING	83000570 5350	88.05
8/7/2024	CORY COLLINS	AMAZON MKTPL*RF4PX2230	CLOCK FOR PINYON PINE ROOM	62000570 5350	24.98
8/7/2024	LAINA MCGINTY	HOMEDEPOT.COM	30 YEARS SERVICE AWARD FOR BRIAN CALLISTER	51000650 5170	671.97
8/7/2024	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	SHREWSBURY AWARDS 080624	11000200 2290	100.00
8/7/2024	JACKIE BUHLER	UPS*BILLING CENTER	PAYMENT FOR INVOICE #0000A3278X314	51000650 5250	32.32
8/7/2024	DANIEL CLAYPOOL	THE HOME DEPOT 4409	CLAMPS FOR SCREENS AND HOSE BIB REPAIR PARTS SERWTP	81000570 5310	80.96
8/7/2024	BRADLEY BOREN	SQ *ISABELLAS CATERING	CATERING FOR HIGH PERFORMANCE TEAM BUILDING TRAINING	80000570 5290	592.65
8/8/2024	JORDAN TOMSIC	THE HOME DEPOT 8566	CONDUIT FOR THE ANTENNA AT 118TH AND 66TH	91000570 5310	342.57
8/8/2024	LISA KASTELER	SQ *AAA TESTING LLC	THOMAS CHRISTIANSON - CDL DRIVERS TEST	80000570 5290	250.00
8/8/2024	LAINA MCGINTY	AMAZON MKTPL*RM12B7CZ0	30 YEARS SERVICE AWARD FOR BRIAN CALLISTER	51000650 5170	70.00
8/8/2024	LAINA MCGINTY	AMAZON MKTPL*RM1RL7O82	1 YEAR SERVICE AWARD FOR SPENCER BARLOW	51000650 5170	64.97
8/8/2024	MINDY KEELING	AMAZON MKTPL*RM6GT4NE2	PEN HOLDER FOR BOARD ROOM	51000650 5220	15.99
8/8/2024	LAINA MCGINTY	AMAZON RETA* RF0K27IT1	30 YEARS SERVICE AWARD FOR BRIAN CALLISTER	51000650 5170	79.01
8/8/2024	CORY COLLINS	OTC BRANDS *800-875-8480	PRIZES FOR KIDS GAMES	62000570 5350	148.83
8/8/2024	ALLEN CURTIS	THE HOME DEPOT #8566	GLUE, CLAMPS, SAW BLADES, FOR THE FLORIDE BUILDING	81000570 5360	39.49
8/8/2024	TROY GARRETT	THE HOME DEPOT #8566	CRIBBING BOARDS FOR PULLING MOTOR AT NARROWS	81000570 5380	54.24
8/8/2024	SPENCER ANDERSON	THE HOME DEPOT 4410	BUNGEE CORDS, RATCHET STRAPS, SOCKETS, TARP AND QUIKRETE FOR FACILITIES AND GROUNDS	83000570 5350	222.73
8/8/2024	CASEY CANNON	HARBOR FREIGHT TOOLS 292	MISCELLANEOUS TRUCK TOOLS	75000590 5310	308.96

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/8/2024	CASEY CANNON	THE HOME DEPOT #4410	MISCELLANEOUS TRUCK TOOLS	75000590 5310	166.44
8/8/2024	MATTHEW HINCKLEY	THE HOME DEPOT #4410	Socket adapters for impact drills.	75000570 5380	25.94
8/9/2024	CHASE PENDLETON	THE HOME DEPOT #8566	BLANK OUTLET COVER FOR CHLORINE DIOXIDE BUILDING	83071570 5350	4.56
8/9/2024	CHASE PENDLETON	THE HOME DEPOT #8566	SUPPLIES TO INSTALL LED LIGHTS FOR THE CHLORINE DIOXIDE BUILDING	83071570 5350	35.94
8/9/2024	LAINA MCGINTY	AMAZON MARK* RM4X32102	1 YEAR SERVICE AWARD FOR MIKE BRINTON	51000650 5170	26.99
8/9/2024	LAINA MCGINTY	AMAZON MARK* RM50I41H2	1 YEAR SERVICE AWARD FOR MIKE BRINTON	51000650 5170	70.00
8/9/2024	BRIANNE DELA CRUZ	EINSTEIN BROS BAGELS3675	TRAINING MEETING FOOD	60000650 5270	21.88
8/9/2024	LAINA MCGINTY	HARMONS.COM	TAX REFUND FOR BOARD MEETING	51000660 5220	-6.73
8/9/2024	LAINA MCGINTY	HARMONS.COM	BOARD MEETING REFRESHMENTS	51000660 5220	121.71
8/9/2024	LAINA MCGINTY	MEGAPLEX AT JORDAN COMMON	3 MOVIE PASSES FOR EMPLOYEES STAYING BEHIND TO WORK	51000650 5170	90.00
8/9/2024	ALLEN CURTIS	THE HOME DEPOT #4409	SEWER PIPE REPAIR SERWTP	81072570 5380	126.72
8/9/2024	DANIEL CLAYPOOL	THE HOME DEPOT #4409	PARTS FOR SEWER REPAIR SERWTP	81072570 5380	75.68
8/12/2024	SHAUN MOSER	SPRINKLER SUPPLY	DRIP LINE AND PARTS FOR GARDEN	62000570 5350	1,631.85
8/12/2024	JOSHUA SHREWSBURY	THE UPS STORE 4354	SHIPPING FOR TURBIDIMETER CALIBRATION	72000590 5720	154.79
8/12/2024	YVETTE AMPARO	DREAMSTIME.COM	PHOTO BACKUPS FOR TRAINING	51005650 5290	0.99
8/12/2024	KYLE CHAPMAN	AMAZON MKTPL*RM7R92AC1	SAFETY GLASSES AND GLOVES FOR GROUP	91000570 5260	65.62
8/12/2024	JOSHUA SHREWSBURY	AMAZON MKTPL*RM9YQ8J11	COMMAND STRIPS	72000590 5220	20.85
8/12/2024	KYLE CHAPMAN	AMZN MKTP US*RM5NN7JX1	SAFETY GLASSES FOR GROUP	91000570 5260	33.64
8/12/2024	SHAUN MOSER	AMZN MKTP US*RM7JP7LE1	TRAFFIC CONES	62000570 5350	48.85
8/12/2024	TERESA ATKINSON	MICROSOFT#G055481151	AZURE G055481151 \$1221.09 JULY	90000650 5230	1,221.09
8/12/2024	DUSTIN BRUSCH	RADWELL INTERNATIONAL	REPLACE FUSES ON FILTER 8 EFFLUENT VALVE ACTUATOR	91071570 5310	377.09
8/12/2024	DUSTIN BRUSCH	RADWELL INTERNATIONAL	REPLACE FUSES ON FILTER 8 EFFLUENT VALVE ACTUATOR	91000570 5310	80.56
8/12/2024	MINDY KEELING	TAYLOR & FRANCIS	RESEARCH ARTICLE FOR ALAN	51000650 5170	56.84
8/12/2024	ALLEN CURTIS	THE HOME DEPOT #4410	4X4 WOOD BEAM FOR 134TH 3200 WEST PUMP PROJECT	81000570 5360	13.78
8/12/2024	SHELDON SHARRARD	THE HOME DEPOT #4410	BRASS FITTINGS TO FIX LEAKING SUPPLY WATER LINE TO ANYLIZER AT 3600 W 9000 S	75000570 5380	5.84
8/13/2024	EPIMENIO TRUJILLO	AMZN MKTP US*RM2919UG2	INVERTERS FOR VEHICLES # 765 AND # 744 TO PLUG IN CORDLESS TOOLS	81000570 5330	475.20
8/13/2024	MINDY KEELING	PARRY LODGE	IMS ANNUAL CONF. HOTEL DEPOSIT - BRIAN MCCLEARY	51000650 5290	131.35

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/13/2024	CORY COLLINS	SMITHS MRKTPL #4495	DRYER SHEETS	62000570 5350	4.29
8/13/2024	JORDAN TOMSIC	WWW.UJATC.ORG	CONTINUING EDUCATION FOR UTAH ELECTRICAL LICENSE RENEWAL	91000570 5170	281.46
8/14/2024	KYLE CHAPMAN	(PC) 6695 ROYAL	WIRE TO REPLACE DAMMAGED LINE AT 4700 S 6000 W RES	91000570 5310	284.00
8/14/2024	MICHAEL LORENC	SPRINKLER SUPPLY	DRIP LINE STAPLES	62000570 5350	125.00
8/14/2024	MINDY KEELING	INTERMOUNTAIN SECTION AWW	REGISTRATION FOR IMS ANNUAL CONF. - BRIAN MCCLEARY	51000650 5290	425.00
8/14/2024	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	BRUSCH AWARDS 081324	11000200 2290	25.00
8/14/2024	BRYAN SMITH	AMAZON MKTPL*RM0GA5R70	WALL HOSE HOLDER FOR 4" FILTER DRAIN LINE HOSE	72072570 5350	9.59
8/14/2024	LAINA MCGINTY	AMAZON MKTPL*RM7DZ1W82	1 YEAR SERVICE AWARD FOR SPENCER BARLOW	51000650 5170	20.15
8/14/2024	EPIMENIO TRUJILLO	AMAZON MKTPL*RU4AE5FQ2	50 FT 4 GAUGE WIRE WITH TERMINALS FOR TRUCKS #765 AND #744 INVERTERS	81000570 5330	115.77
8/14/2024	LAINA MCGINTY	TST* KNEADERS BAKERY AND	BOARD MEETING REFRESHMENTS	51000660 5220	253.95
8/14/2024	SHAUN MOSER	THE HOME DEPOT #4410	VALVE BOXES	62000570 5350	54.83
8/14/2024	ALLEN CURTIS	HARBOR FREIGHT TOOLS 292	C CLAMPS FOR FLORIDE TANK SWGWTP	81073570 5380	22.32
8/14/2024	ALEX MITCHELL	THE HOME DEPOT 4410	CORDLESS IMPACT WRENCH TO FIX SANITARY SURVEY ITEMS AT WELLS	73000590 5310	448.98
8/15/2024	CHASE PENDLETON	THE HOME DEPOT #4410	WIRE NUTS TO INSTALL NEW LIGHTS AT JWTP	83071570 5350	22.97
8/15/2024	KYLE CHAPMAN	AMAZON MKTPL*RU2J37F00	SAFETY GLASSES FOR TEAM	91000570 5260	13.49
8/15/2024	PAUL MATTINSON	AMAZON RETA* RU0VG24D0	1-1/2" RUBBER DRAIN STOPPER	78000590 5720	2.51
8/15/2024	JEFFREY BETTON	SMITHS MRKTPL #4495	SNACKS FOR OPERATOR CERTIFICATION PREP COURSE - SAFETY & SECURITY CLASS	51000650 5260	26.48
8/15/2024	JORDAN TOMSIC	AMAZON RETA* RU6TU3NI2	GAGES SAFETY GLOVES	91000570 5260	73.98
8/15/2024	EPIMENIO TRUJILLO	AMAZON.COM*RU6BK9ZA2	GLASS CLEANER FOR THE FLEET VEHICLES	81000570 5330	29.28
8/15/2024	JORDAN TOMSIC	AMZN MKTP US*RU0LJ5OW0	JORDANS SAFETY GLOVES	91000570 5260	72.36
8/15/2024	JORDAN TOMSIC	SQ *OLYMPUS SAFETY & SUPP	CALIBRATION GAS FOR MSA	91000570 5260	240.00
8/15/2024	LAINA MCGINTY	SOCIETYFORHUMANRESOURCE	SHRM MEMEBERSHIP	51000650 5290	439.00
8/15/2024	DANIEL CLAYPOOL	HARBOR FREIGHT TOOLS 789	GRINDING WHEELS	81000570 5310	68.96
8/15/2024	JEREMY TOONE	WM SUPERCENTER #3620	FILTER TRAYS FOR SAMPLING	71071570 5360	7.96
8/15/2024	LAINA MCGINTY	SL COMM COLL MKTP	JOB FAIR REGISTRATION	51000650 5170	195.00
8/16/2024	JORDAN TOMSIC	CODALE- MIDVALE	SPLICING TAPE TO MAKE UP THE MOTOR LEADS AT 118TH AND 32	91000570 5310	308.52
8/16/2024	JORDAN TOMSIC	THE HOME DEPOT #4406	PARTS TO MOVE OUR CONDUIT OUT OF KID'S RTU TO OUR RTU AT 47TH AND 60TH	91000570 5310	171.33

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/16/2024	MINDY KEELING	LT. GOVERNOR - ONLINE	ANNUAL ENTITY REG. RENEWAL - JVWCD GARDENS FOUNDATION	51000650 5284	25.00
8/16/2024	PAUL MATTINSON	AMAZON MKTPL*RU2QC5OS1	SILICONE DRAIN FLAT DRAIN SUCTION COVER	78000590 5720	4.96
8/16/2024	JACKIE BUHLER	AMAZON MKTPL*RU60S9ZH0	VEGATABLE PEELER FOR ADMIN KITCHEN	51000650 5220	9.95
8/16/2024	EPIMENIO TRUJILLO	HOISTSDIREC	A FRAME HOIST PINS	81000570 5330	148.45
8/16/2024	MICHAEL BROWN	THE HOME DEPOT #4410	KITCHEN APPLIANCE INSTALL PARTS FOR MAINTENANCE BUILDING	83000570 5350	46.80
8/16/2024	MICHAEL BROWN	THE HOME DEPOT #4410	KITCHEN APPLIANCE INSTALL PARTS FOR MAINTENANCE KITCHEN	83000570 5350	145.81
8/19/2024	HAYDEN COZIAR	THE HOME DEPOT #4410	POST TO HANG TRAFFIC MIRROR FROM FOR THE EDUCATION BUILDING	83000570 5350	31.97
8/19/2024	JORDAN TOMSIC	THE HOME DEPOT #8566	SPLIT BOLTS AND TAPE FOR THE MOTOR RECONNECT AT 134TH AND 32ND	91000570 5310	64.88
8/19/2024	LAINA MCGINTY	AMAZON MKTPL*RU41Y5HQ1	PICKLEBALL NET	51000650 5130	389.00
8/19/2024	LISA KASTELER	AMAZON.COM*R41VX0CB2	OFFICE PENS	80000570 5220	26.04
8/19/2024	LISA KASTELER	AMAZON.COM*RU3YD7682	LABEL TAPE FOR MAILBOX NAMES	80000570 5220	10.54
8/19/2024	TERESA ATKINSON	DNH*GODADDY#3246298700	GO DADDY - CGP & GARDENPARK.ORG RENEWAL #3246298700 \$46.34.	90000650 5230	46.34
8/19/2024	MICHAEL LORENC	JORDAN MOWER	CHAINSAW BLADES	62000570 5350	71.97
8/19/2024	ALISHA KIMMERLE	SMITHS #4274	DRINKS FOR LEADERSHIP TOUR	51005650 5290	35.96
8/19/2024	JACKIE BUHLER	UPS*BILLING CENTER	PAYMENT FOR INVOICE #0000A3278X324	51000650 5250	143.71
8/19/2024	JEFFREY BETTON	SOUTH SALT LAKE ONLINE	POLICE REPORT FOR 7/11/24 INCIDENT WHERE A VEHICLE HIT A POWER POLE DAMAGING OUR METER PEDESTAL	51000000 6210	10.00
8/19/2024	TERESA ATKINSON	FIGMA MONTHLY RENEWAL	FIGMA SOFTWARE INV# in_1PpGLklvcqWR3dFDwBi5MEtF - AUG 18 2024 TO SEPT 18 2024 \$48.26	60000650 5270	48.26
8/19/2024	TERESA ATKINSON	ORG SUB FEE	EVENTBRITE RECEIPT ##2150-1928 FOR PRO 100 7-6-24 to 8-6-24 \$29.00	62000570 5270	29.00
8/19/2024	TERESA ATKINSON	FORESOFT	TEAMDESK ORDER- AD0A0B8FACA0 #893861 \$49.00	60000650 5270	49.00
8/20/2024	JACKIE BUHLER	EDUI	WEBINAR ON 1099'S	51000650 5290	99.00
8/20/2024	EPIMENIO TRUJILLO	AMAZON MARK* R44JQ0JT2	STRUTS FOR VEHICLE 729 CABINET DOORS	81000570 5330	18.94
8/20/2024	JACKIE BUHLER	AMAZON.COM*R40GX6F12	NEW MAILBOX FOR CUSTOMER DUE TO DAMAGE	82000570 5380	95.12
8/20/2024	YVETTE AMPARO	APPLE SPICE MURRAY	ONBOARDING LUNCH	51005650 5290	81.94
8/21/2024	YVETTE AMPARO	APPLE SPICE MURRAY	STLP LUNCH	51005650 5290	273.78
8/21/2024	BRYAN SMITH	AMAZON MKTPL*RU0ML89X1	KEY TAGS, BASIN SINK WRENCH FOR LAB	72000590 5310	13.89
8/21/2024	BRYAN SMITH	AMAZON MKTPL*RU0ML89X1	KEY TAGS, BASIN SINK WRENCH FOR LAB	72000590 5220	13.99

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/21/2024	BRYAN SMITH	AMAZON MKTPL*RU2DR9U01	3.5" BINDER RINGS	72000590 5220	14.99
8/21/2024	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	AMPAROAWARDS 081924	11000200 2290	100.00
8/21/2024	YVETTE AMPARO	DREAMSTIME.COM	TRAINING PHOTO STOCK	51005650 5290	25.00
8/21/2024	GORDON BATT	CHEVRON 0356658	ICE FOR LEADERSHIP TOUR	51005650 5290	9.27
8/22/2024	YVETTE AMPARO	AGENT FEE 8900861918806	VAN RENTAL PROCESSING FEE (BOARD)	51000650 5290	8.00
8/22/2024	BRYAN SMITH	AMAZON RETA* RU6OD3WL0	ELECTRIC CAN OPENER FOR KITCHEN	72000590 5220	16.98
8/22/2024	CHASE PENDLETON	THE HOME DEPOT #4410	PARTS INSTALL THE ELECTRICAL IN THE NEW SHED.	83000570 5350	324.23
8/22/2024	JEFFREY BETTON	SMITHS MRKTPL #4495	SNACKS FOR SAFETY & SECURITY COMMITTEE MEETING	51000650 5260	8.06
8/23/2024	MICHAEL BROWN	THE HOME DEPOT #4410	WEED B GONE, SPECTRACIDE AND TAPE MEASURE	83000570 5350	189.13
8/23/2024	CHASE PENDLETON	THE HOME DEPOT #4410	PART INSTALL ELECTRICAL IN THE NEW SHED	83000570 5350	1.70
8/23/2024	EPIMENIO TRUJILLO	HOISTSDIREC	A FRAME SAFETY PINS AND HOOKS	81000570 5330	120.00
8/23/2024	TERESA ATKINSON	SIGNNOW	SIGNNOW INV#2ptbe6kw ANNUAL RENEWAL BUSINESS PREMIUM 8-22-24 to 8-22-25 \$180.00	60000650 5270	180.00
8/23/2024	DANIEL CLAYPOOL	THE HOME DEPOT #4409	STRAP AND HOOK FOR PULLING MOTOR AT 114TH 200E	81000570 5310	19.94
8/23/2024	KYLE ALLCOTT	MAILCHIMP	BULK EMAIL SERVICE PROVIDER	60000650 5270	310.00
8/26/2024	TROY GARRETT	ALLRED'S INC	THERMOSTAT FOR RECLAIM PUMP BUILDING	81071570 5380	50.88
8/26/2024	ALISHA KIMMERLE	WWW COSTCO COM	CHAIRS FOR SWGWTP	73000590 5220	364.64
8/26/2024	ALISHA KIMMERLE	WWW COSTCO COM	CHAIRS FOR SWGWTP	70000590 5170	546.93
8/26/2024	TERESA ATKINSON	WEBFLOW.COM	WEBFLOW INVOICE#in_0PrTbko2ZNzxqgUAX4pOxMmL AUG24-SEPT24 2024 \$30.03	62000570 5270	30.03
8/26/2024	SPENCER ANDERSON	THE HOME DEPOT #4413	SOD TO REPAIR GRASS AT 11TH AND 45TH	83000570 5350	79.84
8/26/2024	BRADLEY BOREN	AMZN MKTP US*R47VV8AR0	NEW BLIND FOR PIPELINE MAINTENANCES OFFICE	83000570 5350	57.99
8/26/2024	ALLEN CURTIS	THE HOME DEPOT #4410	FITTING FOR CHECK VALVE REPLACEMENT VM BUILDING	81000570 5380	3.94
8/26/2024	CHASE PENDLETON	THE HOME DEPOT #4410	PARTS TO INSTALL THE ELECTRICAL IN THE NEW SHED	83000570 5350	160.47
8/26/2024	CHASE PENDLETON	THE HOME DEPOT #4410	BREAKER FOR NEW ELECTRICAL IN NEW SHED	83000570 5350	6.93
8/26/2024	CHASE PENDLETON	THE HOME DEPOT #4410	FISH TAPE AND CONDUIT BENDER	83000570 5310	94.94
8/26/2024	MICHAEL LORENC	THE HOME DEPOT #4410	MISC GARDEN NEEDS	62000570 5350	107.41
8/27/2024	BRADLEY BOREN	AMAZON MARK* R422217P0	DOT STICKERS FOR WAREHOUSE GROUP MARKING	83000570 5350	6.64

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/27/2024	BRADLEY BOREN	AMZN MKTP US*R40CW5S11	KEYS FOR STORAGE CABINET	83000570 5350	24.37
8/27/2024	LISA WRIGHT	DELTA AIR 0062263466855	2024 IRRIGATION SHOW_LONG BEACH, CA_Nov 3-7, 2024_M.LORENC	62000570 5290	300.95
8/27/2024	MINDY KEELING	SO PT HOTEL AND CASINO	CANCEL HOTEL ROOM FOR WATER SMART - TOWNSEND	51000660 5290	-96.05
8/27/2024	MINDY KEELING	SO PT HOTEL AND CASINO	CANCEL HOTEL ROOM FOR WATER SMART - RUSHTON	51000660 5290	-96.05
8/27/2024	MICHAEL LORENC	SPRINKLER SUPPLY	REPLACEMENT 2INCH VALVE	62000570 5350	228.77
8/28/2024	TROY GARRETT	THE HOME DEPOT #8566	MARKER, CALKING, AND SUPPLIES FOR INSTALLING THE FANS FOR THE LAB	81000570 5360	47.22
8/28/2024	TROY GARRETT	THE HOME DEPOT #8566	ABS PIPE FOR DUCTING, SCREWS FOR NEW EQUIPMENT IN THE LAB	81071570 5380	50.70
8/28/2024	TROY GARRETT	THE HOME DEPOT #8566	ABS FITTINGS FOR LAB	81071570 5380	10.30
8/28/2024	TROY GARRETT	MARSHALLS INDSTRL HRDWR	ALUMINUM STOCK FOR LEGS ON NEW LAB EQUIPMENT	81000570 5360	36.49
8/28/2024	BRYAN SMITH	AMAZON MKTPL*RK4L23VO2	(2 PACK) WET/DRY VACUUM FILTERS	72000590 5310	49.99
8/28/2024	LAINA MCGINTY	AMZN MKTP US*R45T74I31	OFFICE SUPPLIES/DUST OFF COMPRESSED AIR	51000650 5220	13.01
8/28/2024	SHAUN MOSER	PRO TIME LAWN SEED	LAWN SEED	62000570 5350	49.86
8/28/2024	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	KEELING AWARDS 082724	11000200 2290	50.00
8/29/2024	JEFFREY BETTON	SMITHS MRKTPL #4495	SNACKS FOR OPERATOR CERTIFICATION PREP CLASSES	51000650 5290	41.97
8/29/2024	CHASE PENDLETON	THE HOME DEPOT #4410	GRAFFITTI REMOVER AND WOOD PANEL FOR THE SHED	83000570 5350	443.98
8/29/2024	MICHAEL LORENC	THE HOME DEPOT #4410	MISC GARDEN SUPPLIES	62000570 5350	28.31
8/29/2024	BRYAN SMITH	AMAZON MARK* RK1VX7HW2	LAB BRUSCH WALL HANGER	72000590 5720	5.99
8/29/2024	EPIMENIO TRUJILLO	AMAZON MARK* RK62L9ZB1	WIRE CLIPS FOR WIRE HARNESS	81000570 5330	13.59
8/29/2024	DAVID HYDE	AMZN MKTP US*RK49J7BM2	KEY BLANKS FOR CABINETS	81000570 5360	20.97
8/29/2024	BRIAN CALLISTER	RED IGUANA - 2	CMMS DEBRIEFING LUNCHEON MEETING	80000570 5170	116.41
8/29/2024	LISA WRIGHT	SHOW REGISTRATION	IRRIGATION SHOW AND EDUCATION WEEK_NOV 4-7, 2024_LONG BEACH, CA_M.LORENC	62000570 5290	450.00
8/29/2024	KEENAN ROBERTSON	WM SUPERCENTER #1995	IDAHO CRAM FOR EXAM SURVEY GIFT CARDS	80000570 5170	56.88
8/29/2024	TROY GARRETT	THE HOME DEPOT #8566	WEATHER STRIP FOR LAB CABINET	81000570 5360	34.84
8/29/2024	BRADLEY BOREN	AMZN MKTP US	REFUND FOR CABINET KEYS	83000570 5350	-24.37
8/29/2024	MINDY KEELING	PARIS LV ROOM RESRVATION	HOTEL DEPOSIT FOR CRWUA - PACKARD	51000650 5290	146.26
8/29/2024	MINDY KEELING	PARIS LV ROOM RESRVATION	HOTEL DEPOSIT FOR CRWUA - RUSHTON	51000660 5290	146.26
8/29/2024	MINDY KEELING	PARIS LV ROOM RESRVATION	HOTEL DEPOSIT FOR CRWUA - TOWNSEND	51000660 5290	146.26

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PURCHASE CARD TRANSACTIONS

For the Period 8/1/2024 Through 8/31/2024

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
8/29/2024	KEENAN ROBERTSON	WAL-MART #1995	IDAHO CRAM FOR EXAM SNACKS AND DRINKS	80000570 5170	49.10
8/30/2024	KYLE ALLCOTT	ALPHAGRAPHICS US 088	CGP - FALL CLASS 24"x35" COREX POSTER PRINTS	60000650 5270	117.81
8/30/2024	SHAUN MOSER	J&J NURSERY AND GARDE	PLANTS FOR GARDEN	62000570 5350	1,271.95
8/30/2024	LAINA MCGINTY	AMAZON RETA* RK2LM42X2	OFFICE SUPPLIES/ WRIST REST	51000650 5220	27.12
8/30/2024	BRYAN SMITH	AMAZON.COM*RK2UB5SR2	(2) PIG BRAND SPILLBLOCKER DIKES	72000590 5260	976.00
8/30/2024	LISA WRIGHT	HTL*PARRYLODGE	2024 IMS AWWA ANNUAL CONFERENCE_PARRY HOTEL (FULL STAY CHARGED)_KANAB, UT_SEPT 9-11, 2024_N.MCDONALD	71000590 5290	600.29
8/30/2024	MINDY KEELING	SMRP - MTGS	CONFERENCE REGISTRATION - DAVE HYDE	80000570 5290	1,330.00
8/30/2024	MINDY KEELING	PARRY LODGE	HOTEL DEPOSIT FOR IMS ANNUAL CONF - JOHN RICHARDSON	51000660 5290	157.58
8/30/2024	CASEY CANNON	THE HOME DEPOT #4410	2 QTY: GRAFITI REMOVER, 25 FT. FISH TAPE	75002570 5380	42.91
8/30/2024	CHASE PENDLETON	THE HOME DEPOT #4410	PLYWOOD PANEL FOR NEW SHED	83000570 5350	286.71
8/30/2024	MICHAEL LORENC	THE HOME DEPOT #4410	MISC IRRIGATION SUPPLIES	62000570 5350	28.85

TOTAL # OF TRANSACTIONS: 194

REPORT TOTAL: \$29,465.25

CONSERVATION UPDATE



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Standing
Committee
Report

October 9, 2024

2024 Conservation Plan

Invitation for public review and
comment on the Draft Plan



Conservation Targets

Four alternatives
were analyzed.

Meet UDWRe goals
through 2065

Keep demands
within currently
secured water
rights

Achieve zero net
depletion of Great
Salt Lake

Accelerated
UDWRe goal



Conservation Targets

Four alternatives
were analyzed.

Meet UDWRe goals
through 2065

Keep demands
within currently
secured water
rights

Achieve zero net
depletion of Great
Salt Lake

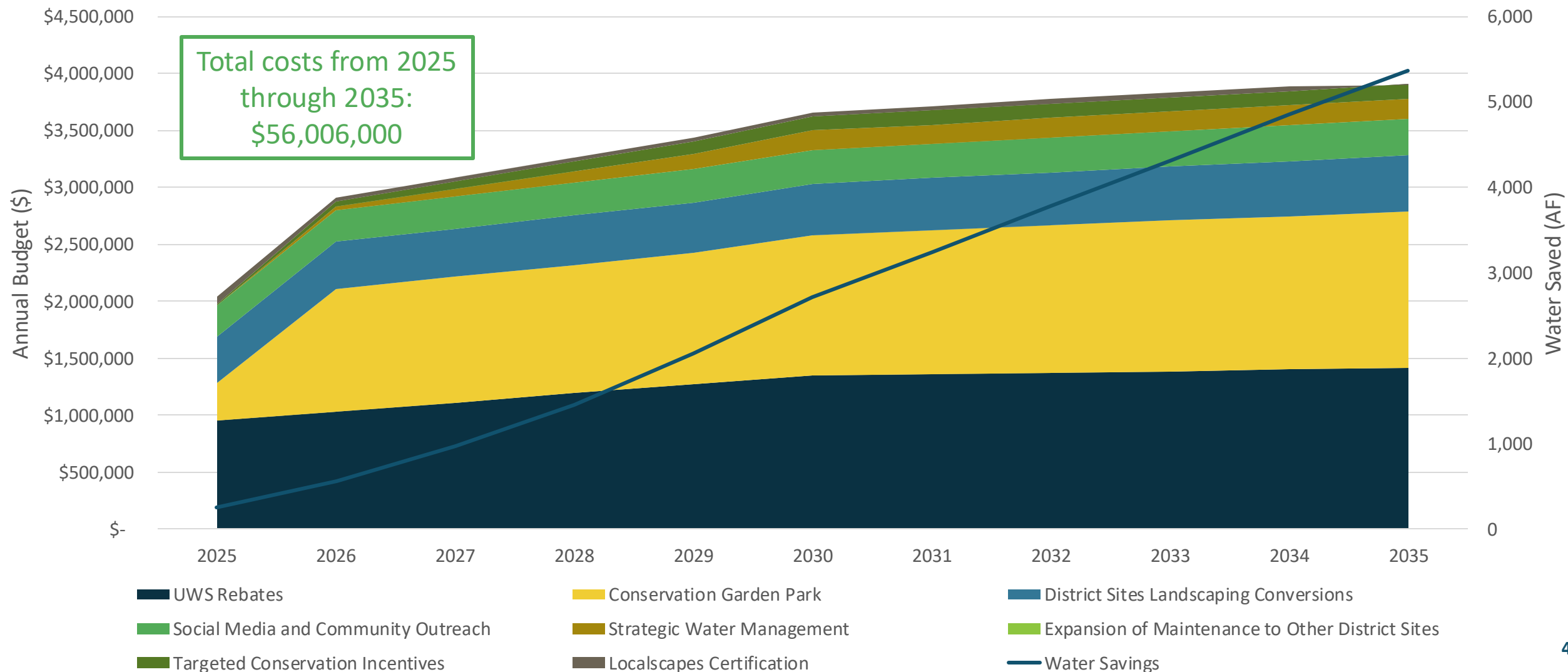
Accelerated
UDWRe goal

174 GPCD by 2035

9.2M sq-ft of Turf Replacement

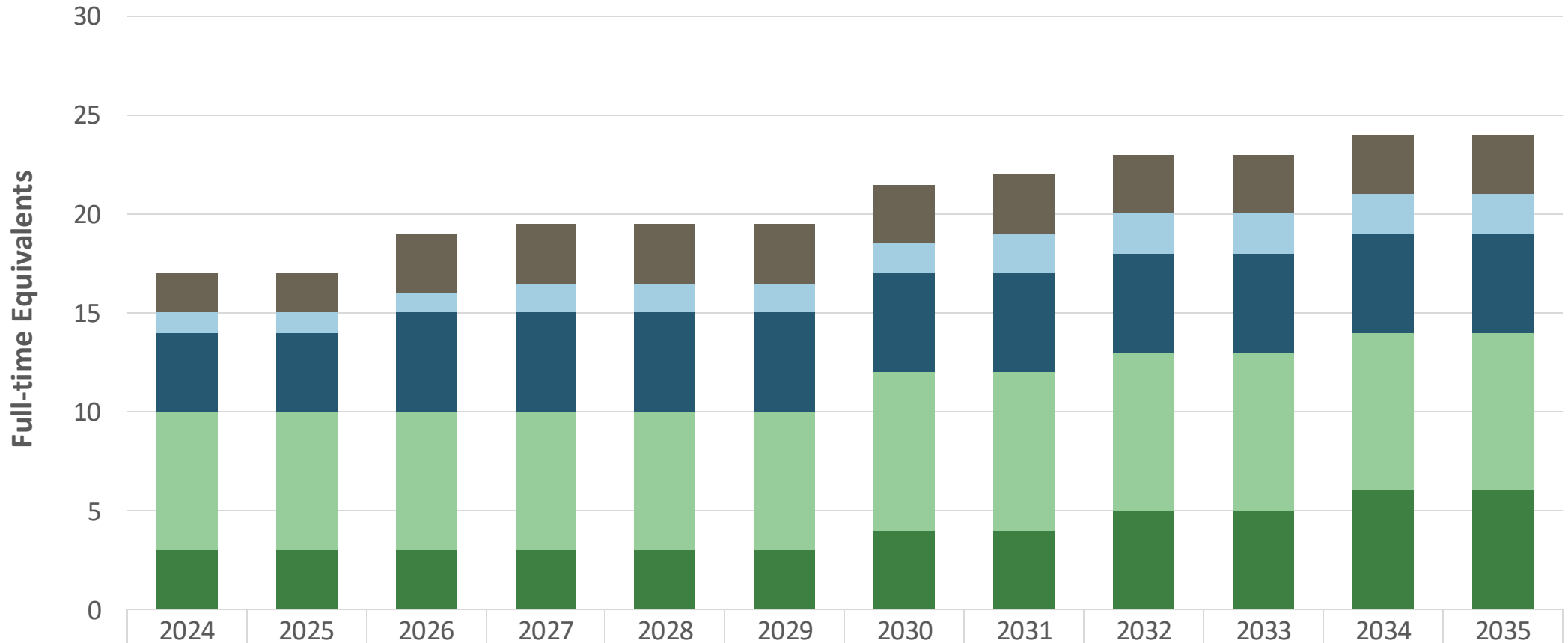


JVWCD Conservation Budget and New Water Savings Projections, with Reimbursement (2025-2035)





Projected Staff Needs Through 2035



	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035
Other (comms staff)	2	2	3	3	3	3	3	3	3	3	3	3
Programs Staff (PT)	1	1	1	1.5	1.5	1.5	1.5	2	2	2	2	2
Programs staff (FT)	4	4	5	5	5	5	5	5	5	5	5	5
Conservation Garden Staff (PT)	7	7	7	7	7	7	8	8	8	8	8	8
Conservation Garden Staff (FT)	3	3	3	3	3	3	4	4	5	5	6	6



Summary

Major achievements planned through 2030 to accomplish the proposed 10-year goals.

- ☐ Enhance existing education and incentive programs and create new, targeted programs and education campaigns.
- ☐ Conservation Garden Park expansion (Interpretive Master Plan and Phase 1 construction).
- ☐ Start accelerated schedule for non-functional turf replacement at all District sites.
- ☐ Create enhancements to strategic water management program including a cost efficiency road map and rebates for water-saving devices.
- ☐ Enhance the Member Agency Grant Program with increased funding limit and a turnkey leak detection program.
- ☐ Finalize the Water Efficiency Standards update and set a target date for area-wide adoption.
- ☐ Hire 3 new full-time positions and the full-time equivalent of 2 new seasonal positions.
- ☐ Increase participation levels and budgets of conservation programs to the stated levels necessary to achieve the goal.



Next Steps

The public is invited to review and comment on the draft plan at:

<https://jvwcd.org/public/conservation>

October 7, 2024

Conservation Committee Meeting to discuss draft plan with goals

October 8, 2024 – November 13, 2024

Seek feedback from the public, post on JWCDD website and send draft to Member Agencies, Salt Lake County, and the Division of Water Resources

November 12, 2024

Conservation Committee Meeting to discuss public comments received up to that point

November 13, 2024

Public Hearing for additional public comment and consider formal adoption of the 2024 Conservation Plan Update if no significant changes are needed

December or January Board Meeting

If needed, formally adopt the 2024 Conservation Plan Update if more changes were needed based on Public Hearing and comment period

Questions?

The public is invited to review and comment on the draft plan at:

<https://jvwcd.org/public/conservation>



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Delivering Quality Every Day[®]

**CONSERVATION, COMMUNICATIONS,
AND INFORMATION SYSTEMS ACTIVITIES**



Grant Supplement Application for Water Efficiency Standards

City of South Jordan
Riverton City

Member Agency Grant Application Herriman City

**Conservation, Communications, and Information
Systems activities**

October 9, 2024

2024-2025 Grant Supplement Application

City of South Jordan



Grant Supplement Application – City of South Jordan

2024-2025 Grant Eligibility

Base Amount:	\$50,000
Agency Contract Amount:	\$18,000
Total:	\$68,000

2024-2025 Application Funding Breakdown

Requested Funds from JVWCD:	\$68,000
Total Annual Compensation	\$68,332
Annual Training	\$1,500
Equipment (vehicle, computer, etc.)	\$38,000
Total Cost:	\$107,832

Grant Description

Implementation and Enforcement of Water Efficiency Standards

City of South Jordan

- Continued funding for a water conservation position to manage City Water Efficiency Standards
- Duties to include:
 - All duties associated directly with Water Efficiency Standards
 - Landscape plan reviews for compliance with Water Efficiency Standards
 - Landscape inspections
 - Verify code compliance for Water Efficiency Standards
 - Working with builders for residential landscapes
 - Coordination of commercial landscape projects

2024-2025 Grant Supplement Application

Riverton City



Grant Supplement Application – Riverton City

2024-2025 Grant Eligibility

Base Amount:	\$50,000
Agency Contract Amount:	\$4,000
Total:	\$54,000

2024-2025 Application Funding Breakdown

Requested Funds from JVWCD:	\$54,000
Total Annual Compensation	\$90,936
Total Annual Equipment Costs	\$8,847
Total Cost:	\$99,243

Grant Description

Water Conservation Coordinator Position

Riverton City

- Funding for the Riverton City Water Conservation Specialist position to manage City conservation programs
- Duties include:
 - New development landscape plan review and inspection for compliance with Water Efficiency Standards
 - City design team member
 - Public Education
 - Enforce landscape requirements through on-site visits
 - Perform customer water audits

2024-2025 Grant Application

Herriman City



Grant Application – Herriman City

2024-2025 Grant Eligibility

Base Amount:	\$50,000
Agency Contract Amount:	\$5,867
Total:	\$55,867

2024-2025 Application Funding Breakdown

Requested Funds from JVWCD:	\$17,442
Herriman Commitment:	\$11,628
Total:	\$29,070

Project 1: Herriman Main Street Turf Conversion Project

Tier 2 (60% -> JVWCD)

JVWCD: \$17,442 + Herriman: \$11,628 = \$29,070

- The Project includes design services for replacing existing lawn with waterwise landscaping.
- Project location is Main Street medians and park strips near City Hall.
- Estimated square footage of turf to be replaced is 73,000.
- New landscaping will consist of rock mulch, and a variety of plant material including trees, perennials, ornamental grasses, and ground cover watered with drip irrigation.
- Landscape design will be complete by spring 2025.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF MEMBER AGENCY WATER EFFICIENCY STANDARDS
FUNDING AGREEMENT WITH THE CITY OF SOUTH JORDAN**

October 9, 2024

Account Number: Conservation Programs - 5670

Budgeted: Yes

Fund: O & M

Grant Amount (JVWCD'S Portion)	Funding Eligibility
\$68,000	\$68,000

Summary:

The City of South Jordan proposes to continue supporting a position in the planning department for duties associated with the Water Efficiency Standards. It is anticipated that all the duties will be directly associated with the new Water Efficiency Standards. The specific duties for the position will include reviewing landscaping plans, working with builders for residential landscapes, inspecting completed landscapes, verifying code compliance with Water Efficiency Standards, documenting compliance, and coordination of commercial landscape projects.

Recommendation:

Approve award of \$68,000 to City of South Jordan Member Agency Water Efficiency Standards funding.

MEMBER AGENCY WATER EFFICIENCY STANDARDS FUNDING AGREEMENT

This Agreement is made and entered into as of July 1, 2024, (the “Effective Date”), by and between the Jordan Valley Water Conservancy District, a Utah special district (“District”), and City of South Jordan, a Utah municipality (“Member Agency”).

RECITALS:

A. The District desires to provide funding assistance to the Member Agency for additional costs relating to adopting the District’s Water Efficiency Standards (collectively, the “Standards”), as set forth in attached Exhibit A (the “Grant”);

B. The Member Agency wishes to obtain funding assistance from the District and represents that it has met the eligibility requirements; and,

C. The Member Agency has submitted to the District a proposal outlining the Grant request, and the District is willing to provide funding assistance, consistent with the terms of this Agreement.

TERMS:

The parties agree as follows:

1. Grant Description. A description of the Grant requested by the Member Agency is set forth in attached Exhibit A.

2. Grant Schedule. The Grant shall be fulfilled by the Member Agency in accordance with the schedule set forth in attached Exhibit B, notwithstanding any other provision or Exhibit of this Agreement to the contrary.

3. Grant Administration and Correspondence.

(a) The person designated to administer the Grant and to act as the chief contact for the Member Agency is:

Connor Oswald, Water Conservation Coordinator
City of South Jordan
1600 West Towne Center Drive
South Jordan, UT 84095

(b) The person designated to represent the District in connection with this Agreement is:

Courtney Brown, Conservation Programs Manager
Jordan Valley Water Conservancy District
8275 South 1300 West
West Jordan, Utah 84088

4. Eligibility for Grant. The Member Agency represents it has:

(a) Adopted, by formal resolution, the District's Standards, as set forth in Appendix D of the Rules and Regulations for Wholesale Water Service ("Standards"); and,

(b) Demonstrated that the requested Grant is the result of adopting the Standards.

5. Member Agency Responsibilities and Ownership.

(a) The Member Agency and/or its representatives shall provide all labor, services, supplies, and materials to fulfill the Grant, including but not limited to administration, promotion, marketing, management, data collection, analysis, and reporting.

(b) All materials and supplies necessary to fulfill the Grant shall be the exclusive property of the Member Agency. The District shall have no ownership, right,

title, security interest, or other interest in any Grant facilities, materials, or supplies, nor in any rights, duties, or responsibilities for operation or maintenance thereof.

(c) The Member Agency shall comply with all applicable federal, state, and local requirements to fulfill the Grant.

(d) The Member Agency shall be solely responsible for the performance of its staff and/or representatives in complying with the terms of this Agreement, and for the proper allocation of funds received from the District.

(e) The Member Agency shall timely prepare and submit invoices and reports to the District as further described herein.

6. Cost Estimate and Funding.

(a) The funds to be provided by the District to the Member Agency shall not exceed Sixty-Eight Thousand and 00/100 Dollars (\$68,000.00).

(b) The costs for the Grant to be paid by the District are set forth in attached Exhibit A. All costs greater than those shown in Exhibit A, if any, shall be paid by the Member Agency.

7. Invoicing Requirements.

(a) The Member Agency shall invoice the District on a quarterly basis pursuant to the following schedule:

QUARTERLY BILLING PERIOD	INVOICE DUE DATE
January 1-March 31	April 20
April 1-June 30	July 20
July 1-September 30	October 20
October 1-December 31	January 20

(b) Invoices shall be sufficiently detailed to allow for review and approval by the District and each shall include the following: a cover letter indicating the

billing period; a detailed breakdown of the costs submitted for reimbursement, including man hours and billing rates; documentation supporting the invoice, such as invoices for supplies, consulting services, etc.; and, an accounting of the amount(s) previously invoiced with respect to the total funding amount provided under this Agreement. The final invoice for the Grant, or a component of the Grant, shall provide information and documentation sufficient to demonstrate that it has been completed in accordance with the requirements and conditions of this Agreement.

8. Periodic Meetings. The District, at its discretion, may request periodically a meeting for review of the Member Agency's progress toward fulfillment of the Grant.

9. Reporting Requirements.

(a) Beginning with 2024, and for five (5) consecutive years following fulfillment of the Grant, the Member Agency shall provide to the District an annual calculation of per capita water uses within its retail service area. The calculation shall include an estimate of the population served and the volume of water delivered. This information shall be provided to the District by February 15 following the specific calendar year for which the report is made.

(b) If records are available, the Member Agency shall provide to the District, on or before July 1, 2025, the information requested in subparagraph 9(a) for each calendar year between 2000 and 2024.

(c) The provisions of this paragraph 9 shall survive expiration or termination of the term of the Agreement.

10. Term. The term of this Agreement shall commence on the Effective Date, and it shall expire without further notice or condition on June 30, 2025, except all

reporting obligations required by this Agreement shall survive its expiration or earlier termination for five (5) consecutive years.

11. Termination. Either party may terminate this Agreement upon sixty (60) days written notice to the other party.

12. Indemnification. The Member Agency shall indemnify, hold harmless, and defend the District, its Trustees, officers, employees, and agents against any claim or asserted liability arising out of the Member Agency's actions, either willful or negligent, or the actions of the Member Agency's officers, employees, or agents, in providing labor, services, supplies, and materials pursuant to this Agreement, including any losses related to any claim made, whether or not court action is filed, and will include attorney fees and administrative and overhead costs related to, or arising out of, such claim or asserted liability.

13. Notices. All notices, requests, demands, and other communications required or allowed by this Agreement shall be in writing and shall be given by personal delivery or by certified mail, with return receipt requested, to the following addresses or to such other addresses as the parties may designate in writing:

If to District, to:

Jordan Valley Water Conservancy District
Attn: General Manager
8215 South 1300 West
West Jordan, Utah 84088

If to Member Agency, to:

City of South Jordan
Attn: Connor Oswald
1600 West Town Center Drive
South Jordan, UT 84095

Notice shall be effective on the date it is received by the other party.

14. Amendment. This Agreement may be amended only by written instrument signed by both parties.

15. Binding Nature. All of the grants, covenants, terms, provision, and conditions in this Agreement shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties.

16. Assignment. The Member Agency shall not assign this Agreement or any of its rights under this Agreement without the prior written consent of the District. The District may assign this Agreement and/or any of its rights under this Agreement.

17. Whole Agreement. This Agreement, including exhibits, constitutes the entire agreement of the parties and supersedes all prior understandings, representations, or agreement of the parties regarding the subject matter in this document.

18. Authorization. The Member Agency represents and warrants that it has authority to enter into this Agreement. In addition, each individual executing this Agreement does hereby represent and warrant that he or she has been duly authorized to sign this Agreement in the capacity and for the entities shown.

19. Miscellaneous. The parties shall perform those acts and/or sign all documents required by this Agreement and which may be reasonably necessary to effectuate the terms of this Agreement.

[SIGNATURE PAGE FOLLOWS]

“District”:

Jordan Valley Water Conservancy District

Dated: _____

By: _____
Its: Chair, Board of Trustees

Address: 8215 South 1300 West
West Jordan, UT 84088

Attest:

Alan E. Packard
Clerk

“Member Agency”:

City of South Jordan

Dated: _____

By: _____
Its: _____

Address: 1600 West Towne Center Drive
South Jordan, UT 84095

Attest:

EXHIBIT A

GRANT DESCRIPTION

City of South Jordan Water Efficiency Standards Grant

Description:

The City of South Jordan proposes to continue using a staff position in the planning department for duties associated with the Water Efficiency Standards. It is anticipated that all the duties will be directly associated with the Water Efficiency Standards. The specific duties for the position will include reviewing landscaping plans, working with builders for residential landscapes, inspecting completed landscapes, verifying code compliance with Water Efficiency Standards, documenting compliance, and coordination of commercial landscape projects.

Grant Eligibility for Fiscal Year 2024/2025:

- Maximum Eligibility Amount: \$68,000 (\$50,000 + \$18,000)

Grant Estimate:

- Estimated Grant Amount: \$68,000
 - \$68,332 (total annual compensation)
 - Annual Training: \$1,500 (includes multiple certifications)
 - Equipment: \$38,000 (cost for a fully equipped vehicle, computers, tablets)
 - Total Cost: \$107,832

EXHIBIT B

GRANT SCHEDULE

Grant Schedule for Implementation:

- July 1, 2024 – Begin grant period, continue current job functions
- June 30, 2025 – End of grant period

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF MEMBER AGENCY WATER EFFICIENCY STANDARDS
FUNDING AGREEMENT WITH RIVERTON CITY**

October 9, 2024

Account Number: Conservation Programs - 5670

Budgeted: Yes

Fund: O & M

Grant Amount (JVWCD'S Portion)	Funding Eligibility
\$54,000	\$54,000

Summary:

Riverton City is seeking funding assistance for costs related to implementing the Water Efficiency Standards. This grant would help fund the full-time Water Conservation Specialist staff position that assists in ensuring compliance with the Water Efficiency Standards and oversees Riverton City’s water conservation programs. The duties include landscape plan reviews, landscape inspections, conservation rebate programs, design support for all City landscape projects, public education, water supply and demand reports, and customer water audits. The proposed grant funding amount would be for fiscal year 2025 (July 1, 2024, to June 30, 2025).

Recommendation:

Approve award of \$54,000 to Riverton City for Water Efficiency Standards funding.

MEMBER AGENCY WATER EFFICIENCY STANDARDS FUNDING AGREEMENT

This Agreement is made and entered into as of July 1, 2024, (the “Effective Date”), by and between the Jordan Valley Water Conservancy District, a Utah special district (“District”), and Riverton City, a Utah municipality (“Member Agency”).

RECITALS:

A. The District desires to provide funding assistance to the Member Agency for additional costs relating to adopting the District’s Water Efficiency Standards (collectively, the “Standards”), as set forth in attached Exhibit A (the “Grant”);

B. The Member Agency wishes to obtain funding assistance from the District and represents that it has met the eligibility requirements; and,

C. The Member Agency has submitted to the District a proposal outlining the Grant request, and the District is willing to provide funding assistance, consistent with the terms of this Agreement.

TERMS:

The parties agree as follows:

1. Grant Description. A description of the Grant requested by the Member Agency is set forth in attached Exhibit A.

2. Grant Schedule. The Grant shall be fulfilled by the Member Agency in accordance with the schedule set forth in attached Exhibit B, notwithstanding any other provision or Exhibit of this Agreement to the contrary.

3. Grant Administration and Correspondence.

(a) The person designated to administer the Grant and to act as the chief contact for the Member Agency is:

Nathan Page, Public Works Controller
Riverton City
12830 South Redwood Road
Riverton, Utah 84065

(b) The person designated to represent the District in connection with this Agreement is:

Courtney Brown, Conservation Programs Manager
Jordan Valley Water Conservancy District
8275 South 1300 West
West Jordan, Utah 84088

4. Eligibility for Grant. The Member Agency represents it has:

(a) Adopted, by formal resolution, the District's Standards, as set forth in Appendix D of the Rules and Regulations for Wholesale Water Service ("Standards"); and,

(b) Demonstrated that the requested Grant is the result of adopting the Standards.

5. Member Agency Responsibilities and Ownership.

(a) The Member Agency and/or its representatives shall provide all labor, services, supplies, and materials to fulfill the Grant, including but not limited to administration, promotion, marketing, management, data collection, analysis, and reporting.

(b) All materials and supplies necessary to fulfill the Grant shall be the exclusive property of the Member Agency. The District shall have no ownership, right,

title, security interest, or other interest in any Grant facilities, materials, or supplies, nor in any rights, duties, or responsibilities for operation or maintenance thereof.

(c) The Member Agency shall comply with all applicable federal, state, and local requirements to fulfill the Grant.

(d) The Member Agency shall be solely responsible for the performance of its staff and/or representatives in complying with the terms of this Agreement, and for the proper allocation of funds received from the District.

(e) The Member Agency shall timely prepare and submit invoices and reports to the District as further described herein.

6. Cost Estimate and Funding.

(a) The funds to be provided by the District to the Member Agency shall not exceed Fifty-Four Thousand and 0/100 Dollars (\$54,000.00).

(b) The costs for the Grant to be paid by the District are set forth in attached Exhibit A. All costs greater than those shown in Exhibit A, if any, shall be paid by the Member Agency.

7. Invoicing Requirements.

(a) The Member Agency shall invoice the District on a quarterly basis pursuant to the following schedule:

QUARTERLY BILLING PERIOD	INVOICE DUE DATE
January 1-March 31	April 20
April 1-June 30	July 20
July 1-September 30	October 20
October 1-December 31	January 20

(b) Invoices shall be sufficiently detailed to allow for review and approval by the District and each shall include the following: a cover letter indicating the

billing period; a detailed breakdown of the costs submitted for reimbursement, including man hours and billing rates; documentation supporting the invoice, such as invoices for supplies, consulting services, etc.; and, an accounting of the amount(s) previously invoiced with respect to the total funding amount provided under this Agreement. The final invoice for the Grant, or a component of the Grant, shall provide information and documentation sufficient to demonstrate that it has been completed in accordance with the requirements and conditions of this Agreement.

8. Periodic Meetings. The District, at its discretion, may request periodically a meeting for review of the Member Agency's progress toward fulfillment of the Grant.

9. Reporting Requirements.

(a) Beginning with 2024, and for five (5) consecutive years following fulfillment of the Grant, the Member Agency shall provide to the District an annual calculation of per capita water uses within its retail service area. The calculation shall include an estimate of the population served and the volume of water delivered. This information shall be provided to the District by February 15 following the specific calendar year for which the report is made.

(b) If records are available, the Member Agency shall provide to the District, on or before July 1, 2025, the information requested in subparagraph 9(a) for each calendar year between 2000 and 2024.

(c) The provisions of this paragraph 9 shall survive expiration or termination of the term of the Agreement.

10. Term. The term of this Agreement shall commence on the Effective Date, and it shall expire without further notice or condition on June 30, 2025, except all

reporting obligations required by this Agreement shall survive its expiration or earlier termination for five (5) consecutive years.

11. Termination. Either party may terminate this Agreement upon sixty (60) days written notice to the other party.

12. Indemnification. The Member Agency shall indemnify, hold harmless, and defend the District, its Trustees, officers, employees, and agents against any claim or asserted liability arising out of the Member Agency's actions, either willful or negligent, or the actions of the Member Agency's officers, employees, or agents, in providing labor, services, supplies, and materials pursuant to this Agreement, including any losses related to any claim made, whether or not court action is filed, and will include attorney fees and administrative and overhead costs related to, or arising out of, such claim or asserted liability.

13. Notices. All notices, requests, demands, and other communications required or allowed by this Agreement shall be in writing and shall be given by personal delivery or by certified mail, with return receipt requested, to the following addresses or to such other addresses as the parties may designate in writing:

If to District, to:

Jordan Valley Water Conservancy District
Attn: General Manager
8215 South 1300 West
West Jordan, Utah 84088

If to Member Agency, to:

Riverton City
Attn: Nathan Page
12830 South Redwood Road
Riverton, Utah 84065

Notice shall be effective on the date it is received by the other party.

14. Amendment. This Agreement may be amended only by written instrument signed by both parties.

15. Binding Nature. All of the grants, covenants, terms, provision, and conditions in this Agreement shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties.

16. Assignment. The Member Agency shall not assign this Agreement or any of its rights under this Agreement without the prior written consent of the District. The District may assign this Agreement and/or any of its rights under this Agreement.

17. Whole Agreement. This Agreement, including exhibits, constitutes the entire agreement of the parties and supersedes all prior understandings, representations, or agreement of the parties regarding the subject matter in this document.

18. Authorization. The Member Agency represents and warrants that it has authority to enter into this Agreement. In addition, each individual executing this Agreement does hereby represent and warrant that he or she has been duly authorized to sign this Agreement in the capacity and for the entities shown.

19. Miscellaneous. The parties shall perform those acts and/or sign all documents required by this Agreement and which may be reasonably necessary to effectuate the terms of this Agreement.

[SIGNATURE PAGE FOLLOWS]

“District”:

Jordan Valley Water Conservancy District

Dated: _____

By: _____
Its: Chair, Board of Trustees

Address: 8215 South 1300 West
West Jordan, UT 84088

ATTEST:

Alan E. Packard
Clerk

“Member Agency”:

Riverton City

Dated: _____

By: _____
Its: _____

Address: 12830 South Redwood Rd
Riverton, Utah 84065

ATTEST:

EXHIBIT A

GRANT DESCRIPTION

Riverton City Water Efficiency Standards Grant

Description:

This grant is to provide funding for a Water Quality and Conservation Specialist hired by Riverton City in June 2022 to assist in compliance with the Water Efficiency Standards. The intent of this position is to oversee and manage Riverton City's water conservation program. The duties include, but are not limited to, improving a comprehensive water conservation program that includes public awareness and conservation services; recommending all new and future landscaping for public agency, private development, and developer-installed landscapes comply with city waterwise standards; reviewing CII and residential landscapes; and enforcing landscape requirements through on-site visits.

Grant Eligibility for Fiscal Year 2024/2025:

- Maximum Eligibility Amount: \$54,000 (\$50,000 + \$4,000)

Grant Estimate:

- Estimated Grant Amount: \$54,000
 - \$90,396 (total annual compensation)
 - \$8,847 (equipment costs)
 - Total Cost \$99,243

EXHIBIT B

GRANT SCHEDULE

Grant Schedule for Implementation:

- July 1, 2024 – Grant period begins
- June 30, 2025 – End of grant period

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF A WATER CONSERVATION FUNDING AGREEMENT
WITH HERRIMAN CITY**

October 9, 2024

Account Number: Conservation Programs - 5670

Budgeted: Yes

Fund: O & M

Grant Amount (JVWCD'S Portion)	Member Agency Contribution	Total
\$17,442	\$11,628	\$29,070

Summary:

Herriman City is proposing to combine its funds with JVWCD grant funds for the following landscape design project:

Herriman Main Street Turf Conversion Project

The project includes design services for the Herriman City Main Street Turf Conversion Project. This project will remove approximately 73,000 square feet of existing grass in the medians and park strips that are currently being watered with spray irrigation. The design will include replacement of existing sod and irrigation with rock mulch and waterwise plants watered with drip irrigation. Herriman City has contracted with G. Brown Design for design services on this project.

Recommendation:

Approve award of \$17,442 to Herriman City for landscape design services.

MEMBER AGENCY WATER CONSERVATION FUNDING AGREEMENT

This Agreement is made and entered into as of September 15, 2024, (the “Effective Date”), by and between the Jordan Valley Water Conservancy District, a Utah special district (“District”), and Herriman City, a Utah municipality (“Member Agency”).

RECITALS:

A. The District desires to provide funding assistance to the Member Agency for a water conservation project within the Member Agency’s retail service area relating to landscape design services (the “Project”);

B. The Member Agency wishes to obtain funding assistance from the District and represents that it has met the eligibility requirements; and,

C. The Member Agency has submitted to the District a proposal outlining the Project and requesting funding assistance, and the District is willing to provide funding assistance, consistent with the terms of this Agreement.

TERMS:

The parties agree as follows:

1. Project Description. A description of the Project to be completed by the Member Agency is set forth in attached Exhibit A.

2. Project Schedule. The Project shall be completed by the Member Agency in accordance with the schedule set forth in attached Exhibit A, notwithstanding any other provision or Exhibit of this Agreement to the contrary.

3. Project Administration and Correspondence.

(a) The person designated to administer the Project and to act as the chief contact for the Member Agency is:

John Nunley, Engineering Project Manager
Herriman City
5355 West Herriman Main Street
Herriman, Utah 84096

(b) The person designated to represent the District in connection with this Agreement is:

Courtney Brown, Conservation Programs Manager
Jordan Valley Water Conservancy District
8275 South 1300 West
West Jordan, Utah 84088

4. Eligibility for Project Funding. The Member Agency represents it has:

(a) Adopted, by formal resolution, a water conservation goal of reducing per capita water use in its service area by at least twenty-five percent (25%) by year 2025, using year 2000 as a baseline year for comparison purposes; and,

(b) Complied with the Utah Water Conservation Plan Act, Utah Code Ann. § 73-10-32, and has filed a water conservation plan with the State of Utah, Division of Water Resources.

5. Member Agency Responsibilities and Ownership.

(a) The Member Agency and/or its representatives shall provide all labor, services, supplies, and materials to implement and complete the Project, including but not limited to administration, promotion, marketing, management, data collection, analysis, and reporting.

(b) All materials and supplies necessary to implement and complete the Project shall be the exclusive property of the Member Agency. The District shall have no ownership, right, title, security interest, or other interest in any Project facilities, materials, or supplies, nor in any rights, duties, or responsibilities for operation or maintenance thereof.

(c) The Member Agency shall comply with all applicable federal, state, and local requirements to implement and complete the Project.

(d) The Member Agency shall be solely responsible for the performance of its staff and/or representatives in complying with the terms of this Agreement, and for the proper allocation of funds received from the District for implementing and completing the Project.

(e) The Member Agency shall timely prepare and submit invoices and reports to the District as further described herein.

(f) The Member Agency shall timely pay its share of the costs of the Project.

6. Cost Estimate and Funding.

(a) The funds to be provided by the District to the Member Agency shall not exceed Seventeen Thousand Four Hundred Forty-Two and 0/100 Dollars (\$17,442.00).

(b) The costs for the Project to be paid by the District and by the Member Agency are set forth in attached Exhibit A. All costs greater than those shown in Exhibit A, which are necessary to implement and complete the Project pursuant to this Agreement, if any, shall be paid by the Member Agency. The Member Agency shall pay

no less than twenty percent (20%) of the total cost of the Project.

7. Invoicing Requirements.

(a) The Member Agency shall invoice the District on a quarterly basis pursuant to the following schedule:

QUARTERLY BILLING PERIOD	INVOICE DUE DATE
January 1-March 31	April 20
April 1-June 30	July 20
July 1-September 30	October 20
October 1-December 31	January 20

(b) Invoices shall be sufficiently detailed to allow for review and approval by the District and each shall include the following: a cover letter indicating the billing period; a detailed breakdown of the costs submitted for reimbursement, including man hours and billing rates; documentation supporting the invoice, such as invoices for supplies, consulting services, etc.; and, an accounting of the amount(s) previously invoiced with respect to the total funding amount provided under this Agreement. The final invoice for the Project, or a component of the Project, shall provide information and documentation sufficient to demonstrate that it has been completed in accordance with the requirements and conditions of this Agreement.

8. Periodic Meetings. The District, at its discretion, may request periodically a meeting for review of the Member Agency's progress toward implementation and completion of the Project, including an initial meeting prior to commencement of the Project.

9. Reporting Requirements.

(a) Beginning with 2024, and for five (5) consecutive years following completion of the Project, the Member Agency shall provide to the District an annual

calculation of per capita water uses within its retail service area. The calculation shall include an estimate of the population served and the volume of water delivered. This information shall be provided to the District by February 15 following the specific calendar year for which the report is made.

(b) If records are available, the Member Agency shall provide to the District, on or before July 1, 2025, the information requested in subparagraph 9 (a) for each calendar year between 2000 and 2024.

(c) Within forty-five (45) days following termination of this Agreement and prior to final payment, the Member Agency shall submit to the District a final, written report, including a summary of the Project; problems/challenges encountered; customer responses; Project benefits; a breakdown of final Project costs; and an evaluation regarding the effectiveness of the Project.

(d) If a retail customer of the Member Agency receives and installs a water-conserving device, fixture, or equipment as part of the Project, the Member Agency shall provide to the District the customer's water use information for three (3) full years prior to and following installation of the device, fixture, or equipment.

(e) The provisions of this paragraph 9 shall survive expiration or termination of the term of the Agreement.

10. Term. The term of this Agreement shall commence on the Effective Date, and it shall expire without further notice or condition on June 30, 2025, except all reporting obligations required by this Agreement shall survive its expiration or earlier termination for five (5) consecutive years.

11. Termination. Either party may terminate this Agreement upon sixty (60) days written notice to the other party.

12. Indemnification. The Member Agency shall indemnify, hold harmless, and defend the District, its Trustees, officers, employees, and agents against any claim or asserted liability arising out of the Member Agency's actions, either willful or negligent, or the actions of the Member Agency's officers, employees, or agents, in providing labor, services, supplies, and materials pursuant to this Agreement, including any losses related to any claim made, whether or not court action is filed, and will include attorney fees and administrative and overhead costs related to, or arising out of, such claim or asserted liability.

13. Notices. All notices, requests, demands, and other communications required or allowed by this Agreement shall be in writing and shall be given by personal delivery or by certified mail, with return receipt requested, to the following addresses or to such other addresses as the parties may designate in writing:

If to District, to:

Jordan Valley Water Conservancy District
Attn: General Manager
8215 South 1300 West
West Jordan, Utah 84088

If to Member Agency, to:

Herriman City
Attn: John Nunley
5355 West Herriman Main Street
Herriman, Utah 84096

Notice shall be effective on the date it is received by the other party.

14. Amendment. This Agreement may be amended only by written instrument signed by both parties.

15. Binding Nature. All of the grants, covenants, terms, provision, and conditions in this Agreement shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties.

16. Assignment. The Member Agency shall not assign this Agreement or any of its rights under this Agreement without the prior written consent of the District. The District may assign this Agreement and/or any of its rights under this Agreement.

17. Whole Agreement. This Agreement, including exhibits, constitutes the entire agreement of the parties and supersedes all prior understandings, representations, or agreement of the parties regarding the subject matter in this document.

18. Authorization. The Member Agency represents and warrants that it has authority to enter into this Agreement. In addition, each individual executing this Agreement does hereby represent and warrant that he or she has been duly authorized to sign this Agreement in the capacity and for the entities shown.

19. Miscellaneous. The parties shall perform those acts and/or sign all documents required by this Agreement, and which may be reasonably necessary to effectuate the terms of this Agreement.

[SIGNATURE PAGE FOLLOWS]

“District”:

Jordan Valley Water Conservancy District

Dated: _____

By: _____
Its: Chair, Board of Trustees

Address: 8215 South 1300 West
West Jordan, UT 84088

ATTEST:

Alan E. Packard
Clerk

“Member Agency”:

Herriman City

Dated: _____

By: _____
Its: _____

Address: 5355 West Herriman Main Street
Herriman, Utah 84096

ATTEST:

EXHIBIT A
PROJECT DESCRIPTION AND SCHEDULE
HERRIMAN CITY

Measure 1: Herriman Main Street Turf Conversion Project

Location: Herriman Main Street between Herriman Blvd. and Elementary Dr.

Description: The project includes design services for the Herriman City Main Street Turf Conversion Project. This project will remove approximately 73,000 square feet of existing grass in the medians and park strips that are currently being watered with spray irrigation. The design will include replacement of existing sod and irrigation with rock mulch and waterwise plants watered with drip irrigation. Herriman City has contracted with G. Brown Design for design services on this project.

Funding Tier: Tier 2

Schedule for Implementation:

November 2024 through March 2025 – Finalize landscape design and prepare for bid

May 2025 – Project out to bid

July 2025 – Award contract

October 2025 – Completion

Cost:

JVWCD 60% - \$17,442

Herriman 40% - \$11,628

Total Project Cost: \$29,070

ENGINEERING ACTIVITIES

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER AUTHORIZATION TO AWARD AN ENGINEERING CONTRACT FOR THE
5700 WEST 10200 SOUTH BOOSTER PUMP STATION UPGRADES**

October 9, 2024

Project: 5700 West 10200 South Booster Pump Station Upgrades

Project Number: 4366

Budget: \$267,900 in the 2024/2025 Capital Projects Budget and \$1,786,000 in the 10-year Capital Projects Plan.

Cost Sharing: N/A

Proposals were received from:

Proposer
AE2S
Brown and Caldwell

Award of Construction Contract Recommended to:

AE2S

Total Authorization Amount (Approval Requested):

\$840,044

Summary: JVVCD relies on the existing 5700 West 10200 South Booster Pump Station to move water from the 3600 West 10200 South Booster Pump Station into pressure Zone C through the 10200 South Pipeline. The existing booster pump station was built in 1981 and is currently equipped to deliver a flow rate of 11 MGD into pressure Zone C. During the past several years, the pump station has frequently operated at full capacity and additional capacity is needed to meet member agency demands in pressure Zones C & D.

The existing 5700 West 10200 South Booster Pump Station will be upgraded with new piping, pumps and electrical equipment to increase its capacity to 18 MGD. The scope of the engineering contract will include pre-design, preparation of drawings and specifications, construction contract administration, and inspection services.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE
CATHODIC PROTECTION SYSTEM COST SHARING AGREEMENT
WITH CENTRAL UTAH WATER CONSERVANCY DISTRICT**

October 9, 2024

Summary: Jordan Valley Water Conservancy District (JVWCD) operates and maintains the Jordan Aqueduct Reach 4 (JA-4). JA-4 begins near the mouth of Provo Canyon and ends at the flow control station at the Point of the Mountain. Central Utah Water Conservancy District (CUWCD) operates and maintains the Alpine Aqueduct Reach 3 (AA-3) which parallels JA-4.

In 2014, JVWCD and CUWCD entered into an agreement to construct and maintain a single cathodic protection system which protects both JA-4 and AA-3. The agreement allocates costs for design, construction, operation, and maintenance of the system. This system included eight anode wells and rectifier stations installed along the aqueducts. Recent cathodic surveys have indicated the need to install a ninth anode well to provide additional corrosion protection for JA-4 and AA-3.

CUWCD will manage the design and construction of the project and JVWCD will reimburse 50% of the design and construction cost of these improvements. The amendment to the 2014 cost sharing agreement obligates JVWCD to reimburse CUWCD for the improvements. The estimated cost to design and construct the improvements is \$342,000, with JVWCD's 50% cost allocation resulting in a responsibility of \$171,000.

Recommendation: **Approve Amendment No. 1 to the Cathodic Protection System Cost Sharing Agreement with Central Utah Water Conservancy District. Authorize General Manager and General Counsel to make necessary revisions and execute the agreement.**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF AMENDMENT TO WATER PURCHASE
AGREEMENT WITH HERRIMAN CITY**

October 9, 2024

Summary: Herriman City (City) last updated its water purchase agreement in 2021. The City would like to increase its minimum contract amount from 4,200 acre-feet per year to 6,500 acre-feet per year. In early 2024, the City decided to reduce use of its own ground water resources during all but summer months. With this change, JVGWCD supplies will be the primary source during winter and shoulder seasons which will provide more consistent water quality (and lower water hardness) for the City's residents and businesses. The City is also projecting additional demand associated with previously approved development. This amendment does not provide any water for use in the Olympia development. Water serving that property will be provided under a new Block 2 water purchase agreement. The attached amendment adjusts the minimum purchase amount as indicated in the table below.

	Annual Minimum Purchase Amount (AF)	SWJVGW Project Amounts		
		Zone A (AF)	Zone B (AF)	Lost Use (AF)
Existing contract amounts	4,200	667	1,000	-
2024 and thereafter	6,500	667	1,000	-

Recommendation: **Approve the attached Amendment to Water Purchase Agreement.**

AMENDMENT TO HERRIMAN CITY
WATER PURCHASE AGREEMENT AND PETITION

This Amendment Agreement (“Amendment”) is made as of October 9, 2024, by and between the Jordan Valley Water Conservancy District, a Utah special district (“District”), and Herriman City, a Utah municipality (“Purchaser”).

RECITALS:

- A. The parties entered into the “Herriman City Water Purchase Agreement and Petition,” made as of May 12, 2021 (the “Contract”); and,
- B. The parties now desire to amend the Contract, consistent with the terms of this Agreement, to adjust the Minimum Amount of water to be purchased by Purchaser (as defined in the Contract) and the future Contract Capacity (as defined in the Contract).

TERMS:

The parties agree as follows:

- 1. Exhibit A of the Contract hereby is amended to read as set forth on Attachment 1 to this Agreement.
- 2. Exhibit B of the Contract hereby is amended to read as set forth on Attachment 1 to this Agreement.
- 3. Exhibit C of the Contract hereby is amended to read as set forth on Attachment 1 to this Agreement.
- 4. Exhibit D of the Contract is hereby amended to read as set forth on Attachment 1 to this Agreement.

5. This Amendment does not provide for water delivered by the Purchaser to lands annexed into the District after May 12, 2021. The delivery and payment for water that Purchaser will use to meet the demands of lands annexed after May 12, 2021, including the lands recognized in the District's Resolution No. 24-12, adopted on July 10, 2024, is governed by a separate water purchase agreement using Block 2 rates.

6. This Amendment amends only Exhibits A, B, C, and D of the Contract. All other terms and conditions of the Contract remain the same, are not affected by this Agreement, and are binding on all parties to this Agreement.

ATTEST:

Jordan Valley Water Conservancy District

Alan E. Packard, Clerk

By: _____

Its: _____

Address: 8215 South 1300 West
West Jordan, UT 84088

ATTEST:

Herriman City

By: _____

Its: _____

Address: 5355 W Herriman Main Street
Herriman, UT 84096

STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____, 2024, by Corey Rushton as chair of the Board of Trustees of the Jordan Valley Water Conservancy District.

Commission expires: _____

NOTARY PUBLIC
Residing in _____

STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____, 2024, by _____ as _____ of Herriman City.

Commission expires: _____

NOTARY PUBLIC
Residing in _____

ATTACHMENT 1

EXHIBIT A

MINIMUM AMOUNT OF WATER

YEAR	MINIMUM AMOUNT (AF)
2024, and each year thereafter	6,500

ZONE A WATER

YEAR	AMOUNT (AF)
2021, and each year thereafter through July 25, 2046	667
After July 25, 2046	0

ZONE B WATER

YEAR	AMOUNT (AF)
2021, and each year thereafter through February 1, 2050	1,000
After February 1, 2050	0

LOST USE WATER

YEAR	AMOUNT (AF)
2021, and each year thereafter through February 1, 2050	0
After February 1, 2050	0

EXHIBIT B

POINTS OF DELIVERY, CAPACITY, AND FLOW RATES

ADDRESS	METER INFORMATION	CONTRACT CAPACITY ^(c)
	SIZE (INCHES)	MAXIMUM DAILY FLOW RATES ^(a) (GPM) ^(b)
NON-PUMPED:		
15000 South 3200 West	24" & 12"	1,130
PUMPED (ZONE C):		
13400 South 5600 West	12" & 6"	3,009
11800 South 4900 West	8" & 4"	235
5690 West 12885 South	10" & 6"	1,693
14500 South 5600 West	16" & 6"	3,009
11800 South 6000 West	12"	235
11800 South U-111	16"	1,599
PUMPED (ZONE D):		
11800 South U-111	16"	1,316
TOTALS:		12,226
Notes: (a) Maximum average flow rate over twenty-four (24) hours (GPM) allocated in association with the Minimum Amount, the Zone B Water, and the Lost Use Water. (b) In addition to the Contract Capacity indicated in this table, Purchaser has contracted for its allocation of Zone A Water which will be delivered at flow rates not to exceed 458 GPM. Purchaser may take Zone A Water at any one or at any combination of the points of delivery identified in this table. (c) Contract Capacity may be adjusted at Purchaser's request, not more frequently than every three years, to include sustained water deliveries under a Block 2 water purchase agreement. Sustained water deliveries means the average volume of Block 2 water delivered, on a daily basis, over the 36 month period before an adjustment is requested.		

EXHIBIT C

ZONE A WATER RATE (PER AF),
EFFECTIVE JULY 1, 2024 THROUGH JUNE 30, 2025

\$531.75

EXHIBIT D

WATER RATES EFFECTIVE JULY 1, 2024 THROUGH JUNE 30, 2025

PRESSURE ZONE	RATE (\$/AF)
Non-Pumped	\$696.93
Pumped Zone C	\$751.57
Pumped Zone D	\$782.01
<u>Notes:</u>	

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF BLOCK 2 WATER PURCHASE
AGREEMENT WITH HERRIMAN CITY**

October 9, 2024

Summary: As a condition of annexation of the land associated with the Olympia development into JVWCD’s service area, Herriman City (City) is required to enter into a Block 2 water purchase agreement for water delivered to that land. The structure of a Block 2 agreement does not require purchase of a minimum amount of water. Instead, it sets a limit on the maximum amount of water that may be purchased annually at the time the project is built out. If the maximum amount is exceeded, then a different rate may be applied to the excess demand.

The Block 2 contract also requires the City to apply water efficiency standards to landscaping installed in the annexed area, to help JVWCD track water usage in the annexed area as the project is developed, and to notify JVWCD if the proposed development is being changed in a way that will increase water demand at buildout by more than 50 acre-feet.

	Amount (AF)
Block 2 Limit	1,606

Recommendation: Approve the attached Block 2 Water Purchase Agreement with Herriman City.

HERRIMAN CITY
BLOCK 2 WATER PURCHASE AGREEMENT

This Block 2 Water Purchase Agreement (“Agreement”) is made as of October 9, 2024 (“Effective Date”), by and between the Jordan Valley Water Conservancy District, a Utah special district (“District”), and Herriman City, a Utah municipality (“Purchaser”).

RECITALS:

A. The District is a water conservancy district organized and existing under the laws of the State of Utah for the purposes, among others, of making water available to those inhabitants residing within its boundaries and of entering into contracts with public and private entities for the purchase and sale of water and its delivery;

B. Purchaser is a municipality organized and existing under the laws of the State of Utah, which provides retail water service to its customers/inhabitants within its designated water service area and which desires to purchase water from the District for that purpose;

C. The parties have previously entered into a separate Water Purchase Agreement and Petition which provides for Purchaser to meet the needs of its inhabitants who are eligible for District Block 1 water supplies in accordance with the District’s Rules and Regulations for Wholesale Water Service (“Block 1 Contract”);

D. The parties enter into this agreement to provide for the purchase of water by, and for the delivery of water to, Purchaser to meet the needs of its inhabitants that require District Block 2 water supplies in accordance with the District’s Rules and Regulations for Wholesale Water Service;

E. This Agreement is intended to provide for the needs of the Olympia Hills development which will be located on lands being annexed into the District's service area. As a condition of annexation, development of the lands is required to conform to the District's current water efficiency standards for new construction and Purchaser's related ordinances. The lands consist of approximately 939 acres situated as shown on Exhibit A ("Lands"). The estimate of District Block 2 water supplies needed to support the ultimate build-out demands on these Lands using District's current water efficiency standards is 1,460 acre-feet ("Annexed Property Water Allocation"), as shown on Exhibit C ("Water Demand Table");

F. Water purchased under this Agreement may be used both indoors and outdoors but is intended for delivery only within Purchaser's potable water delivery system to meet the projected needs of the Lands, as more fully described in the Water Demand Table.

TERMS:

The parties agree as follows:

1. (a) The District hereby agrees to sell, and Purchaser hereby agrees to purchase, annually the amount of Block 2 water actually delivered to the Lands, including calculated unmetered use and losses, under the conditions and at the rates then applicable to Block 2 water supplies.

(b) Following the complete build out of the Lands, the maximum amount of Block 2 water Purchaser is authorized to deliver to the lands, including calculated unmetered uses and losses and without penalty, is up to but not exceeding 1,606 acre-feet

per year (the “Block 2 Limit”). The Block 2 Limit includes an allowance of 10% in addition to the Annexed Property Water Allocation for the Lands as shown in the Water Demand Table.

(c) The Block 2 water shall be delivered by the District to the Purchaser in accordance with the terms of this Agreement, and at the points of delivery and within the Maximum Daily Flow Rates (“Contract Capacity”) set forth in the Block 1 Agreement. Any change to Contract Capacity may only be made by amending the Block 1 Agreement.

(d) The Purchaser’s retail water distribution system is not physically segregated between areas where Block 1 water is delivered to end users and where Block 2 water is delivered to end users and the District’s wholesale points of delivery are used to provide both Block 1 and Block 2 water deliveries to Purchaser. For these reasons, all water delivered to the Lands through Purchaser’s potable water delivery system, regardless of the actual physical source of that water, shall be considered Block 2 water and shall be billed to Purchaser at the Block 2 rate and paid for in accordance with the terms of this Agreement.

(e) Measurement of the volume of Block 2 water deliveries will be made using the individual customer retail meters serving the Lands. Purchaser shall use its best efforts to ensure that all locations within the Lands where water is delivered or used are equipped with functioning accurate water meters.

(f) District will bill Purchaser for Block 2 water at the rates, and in accordance with, its Wholesale Water Regulations. Unless the Wholesale Water Regulations provide otherwise:

(i) During the calendar year, Block 2 water deliveries will be aggregated with Block 1 deliveries and paid for at the same rate as Block 1 water deliveries, including payment of any applicable pumping charge based on the meter location where the water is introduced into Purchaser's water system.

(ii) By February 15th of each year, the Purchaser shall submit a report to the District identifying the monthly delivery of potable water during the preceding calendar year to each retail meter servicing properties on the Lands ("Annual Report").¹

(iii) In addition to the metered deliveries of Block 2 water, District shall include in the Block 2 water deliveries a calculation of nonrevenue water, including leaks or other water loss, in proportion to the amount that nonrevenue water bears to revenue water for the entirety of Purchaser's water distribution system, based on the most recent reporting information published by the Utah Division of Water Rights or then current state agency responsible for collecting such information, according to the following schedule:

¹ District may still require Purchaser to provide usage data from all individual meters within the lands on a monthly or other periodic basis in order to evaluate Purchaser's water use under its existing Block 1 water purchase contract.

Time Period After Effective Date	Proportional Factor	Example (assuming total system loss of 15% and 100 ac-ft of Block 2 deliveries)
Years 0-9	50%	7.5 ac-ft nonrevenue water included in Block 2 delivery for total of 107.5 ac-ft
Years 10-19	75%	11.25 ac-ft nonrevenue water included in Block 2 delivery for total of 111.25 ac-ft
Years 20 or longer	100%	15 ac-ft nonrevenue water included in Block 2 delivery for total of 115 ac-ft

(iv) After receiving the Annual Report, the District will make a final billing for Block 2 water deliveries, based upon the data in the Annual Report and the calculated amount of unmetered use and losses in the Purchaser's distribution system serving the Lands, for any unbilled water and by charging the difference between the Block 2 per acre foot rate that was in effect during the year and the Block 1 per acre foot rate, not including pumping charges, that was billed and paid by the Purchaser throughout the year.

(g) If Block 2 water deliveries, including unmetered use and losses, exceed the Block 2 Limit, Purchaser shall be billed for and shall pay for the excess Block 2 deliveries in accordance with and in the amounts provided for by the District's then existing rules and regulations for wholesale water service.

(h) If Purchaser provides non-potable water to the Lands, Purchaser shall ensure that each point where such water is delivered is equipped with a functioning and accurate water meter and shall include the total annual amount of water delivered through each of these irrigation meters as part of its Annual Report.

2. The District will provide Block 2 water in accordance with standards for public drinking water set by applicable law, including the Utah Division of Drinking Water and/or the Utah Drinking Water Board of the Department of Environmental Quality, except the District shall not be liable, or in breach of this Agreement, for failure to meet those standards unless that failure is due to the District's willful misconduct or gross negligence.

3. The amount of water delivered to Purchaser depends in large part on water made available to the District and, for that reason, the District is not a guarantor of the delivery of any water to Purchaser against drought, adverse claims, acts of God, the acts or omissions of other water supply entities from whom the District purchases water, or all other matters beyond its reasonable control. The District acquires water from multiple water sources, some of which are under the control of third parties which own and/or operate their own water facilities, and their failure to deliver water to the District shall excuse the District's failure to deliver water to Purchaser.

4. (a) The District's ability to deliver water to Purchaser depends, in part, on the capacity of available facilities, including, for example, reservoirs, pipelines, meters, and pump stations. Due to potential failures of equipment and infrastructure, the need of the District at its discretion to suspend service for construction, maintenance, inspection, and/or repairs, and due to limitations in water source and infrastructure capacities, the District is not a guarantor of delivery capacity to Purchaser.

(b) The allotment of Contract Capacity to Purchaser may serve, at the reasonable discretion of the District and pursuant to its interpretation and application of its policies, rules, and procedures as they may be amended periodically, to form the basis for

the allocation of capacity among the District's various customers during capacity shortages.

(c) Should allocation of capacity among the District's customers be necessary, including peak demand periods and times of limited delivery capacity, and should the District's contractual capacity commitments be used in determining that allocation, then Purchaser's ratable allocation may be based on its then-current Contract Capacity.

(d) A change in the volume of District's Block 1 water deliveries to Purchaser, for any reason, does not change or alter Purchaser's obligations under this Agreement to use and pay for Block 2 water, in the amounts and at the rates described in this Agreement.

(e) District and Purchaser have adopted water efficiency standards for new construction in order to maximize the use of water available for projected municipal and industrial demands. As a condition of current and continued Block 2 water deliveries for use on the Lands by its retail customers, Purchaser agrees to:

(i) Require all new landscaping within the Lands to comply with Purchaser's then existing water efficiency standards and such additional landscaping standards as may be included in the Annexation Agreements governing the inclusion of the Lands within the District's service area (the "Annexation Agreements"). The Annexation Agreements are more fully described on Exhibit D, attached hereto.

(ii) Provide reasonable assistance to District with the implementation of the terms of the Annexation Agreements upon written request by the District,

such as by reporting to the District the number and size of water meters associated with structures for which a certificate of occupancy is issued and by notifying District of any proposed change to the development plan for the Lands that is reasonably expected to increase the demand for potable water, as shown in the Water Demand Table, by more than 50 acre-feet;²

(iii) Work with District to adopt by ordinance for use within the Lands, within a reasonable time, any changes District may make to the water efficiency standards; and

(iv) Reasonably assist the District in determining if the development of the Lands has reached Substantial Buildout, as defined in the Annexation Agreements, and consult on resolving conditions within the Lands that lead to, or are projected to lead to, a condition under which the delivery of Block 2 water to the Lands under normal circumstances will exceed the Annexed Property Water Allocation after complete build out of the Lands.

5. (a) The price(s) for water purchased by Purchaser under paragraph 1, and the cost of providing water service to Purchaser, including pumping charges, shall be determined annually by the District in accordance with its then-current rate methodology, policies, rules, and procedures. The District may choose periodically to change methodologies and/or to change its interpretation and implementation of any methodology it selects, and/or to adopt, amend, or abandon its policies, rules, and regulations.

(b) As of the execution of this Agreement, the District uses the Base-Extra Capacity Method of the American Water Works Association, as interpreted and

² The assistance described in this Agreement does not require Purchaser to withhold land use approval of a complete

implemented by the District, for pricing all water purchased under paragraph 1 of this Agreement.

(c) As of the execution of this Agreement, the District charges a monthly fee ("Meter Base Charge") for each meter through which water purchased under this Agreement may be delivered to Purchaser. The charge recovers, in part, the District's expenses associated with the meters, including but not limited to meter reading, account billing, service and maintenance, repair, replacement, and other overhead items. The Meter Base Charge is charged monthly for each meter based on its diameter, regardless of the actual volume of water taken through the meter. Block 2 water is included as a point of delivery in the Purchaser's Water Purchase Agreement and Petition for Block 1 water supplies and the meter base charges are paid in accordance with that Water Purchase Agreement and Petition. The parties do not anticipate the installation or use of a meter solely for use with the Lands described in this Agreement.

(d) As of the execution of this Agreement, the District charges for pumping, if necessary, of water purchased under paragraph 1 of this Agreement. The cost of pumping includes the associated utility expenses.

(e) Based on subparagraphs 5(b) through 5(d), but subject to change in the future as authorized by subparagraph 5(a), Purchase shall pay to District the sum of: (i) the price(s) set forth on attached Exhibit B per acre-foot of water sold to Purchaser under Paragraph 1 of this Agreement each year; and (ii) pumping costs.

(f) The price per acre-foot of water purchased under paragraph 1 of this Agreement shall not be increased before July 1, 2025. The District specifically reserves the

right thereafter to increase, or otherwise change from time to time, the price per acre-foot of water purchased under paragraph 1 of this Agreement and pumping costs as the District, in its sole discretion, deems appropriate. The District shall provide written notice to Purchaser of a change in the price per acre-foot of water or pumping costs.

6. (a) Purchaser agrees to maintain and replace retail meters within the Lands as needed to ensure accurate measurements of delivered potable water to all uses within the Lands.

(b) Purchaser shall provide reasonable assistance to District, including by providing meter data and other information needed by District, to allow District to track and calculate the use of potable water delivered to the Lands, return flows from potable water that was delivered to the Lands following the initial delivery of such water, and to calculate depletions associated with potable water delivered to the Lands.

7. (a) Purchaser hereby represents, warrants, and covenants to the District that:

(i) Purchaser is a “city”, “public petitioner,” and “public water user”, within the meaning of the Water Conservancy District Act (Utah Code § 17B-2a-1001 *et seq.* (“Act”);

(ii) Within the meaning of § 1007 of the Act, the governing body of Purchaser has duly authorized and directed its chief executive officer to petition the Board of Trustees of the District for an allotment of Block 2 water, upon terms prescribed by the Board of Trustees, by delivering this Agreement to the Board; and,

(iii) Purchaser has found and determined that this Agreement constitutes a written petition on behalf of Purchaser to request the District to enter into a

water contract within the meaning of § 1007 of the Act; provided, however, that assessments shall be levied only in accordance with the provisions of this paragraph 7 and applicable Utah law.

(b) The governing bodies of the District and of Purchaser have found and determined, and it is hereby acknowledged, that:

(i) This is a petition which is in due and proper form and contains the information necessary for a lawful petition for water in conformance with the requirements of § 1007 of the Act;

(ii) The quantity of water petitioned for, when added to the present supply of water of Purchaser, makes an adequate supply for Purchaser;

(iii) It is in the District's best interest that this petition be granted;

(iv) Purchaser and its customers/inhabitants will be benefitted thereby in an amount not less than the taxes which may be imposed by virtue of this petition;

(v) Purchaser's name is as set forth in this petition;

(vi) The quantity of water to be purchased or otherwise acquired by Purchaser is as set forth in this petition;

(vii) The water will be used on lands within the boundaries of Purchaser to the extent those lands are within the boundaries of the District ("Benefitted Lands");

(viii) The price per acre-foot or other unit of measurement, and the amount of any service, turnout, connection, distribution system charge, or other charges to be paid by Purchaser are as set forth in this petition;

(ix) Payments shall be made as set forth in this petition;

(x) The contract assessment as authorized and allowed by this petition and by the Act shall become a political subdivision lien on the Benefitted Lands; and,

(xi) Purchaser agrees to make payments for the beneficial use of such water together with annual maintenance and operating charges, and to be bound by the provisions of the Act and the rules and regulations adopted for the District by the Board of Trustees.

(c) To the extent permitted by law, Purchaser agrees that the District may accept and grant the petition represented hereby at any time after notice and hearing required by § 1007 of the Act, without regard to the amount of time which may have elapsed prior to the hearing or between the hearing and the acceptance and granting of this petition. Purchaser hereby acknowledges that it is contemplated that years may elapse before the hearing or between the hearing and the acceptance and granting of this petition.

(d) If Purchaser fails to pay timely to the District any amount due under this petition, the District, with notice, may proceed to hearing and to act on this petition to levy a contract assessment on the Benefitted Lands pursuant to this petition and the Act for the unpaid amounts and for any future amounts. The contract assessment, after recording of the instrument levying the assessment as required by the Act, shall be a perpetual lien on the Benefitted Lands for all amounts owed as certified by the District pursuant to the Act.

(e) Collection of the levy, and further proceedings in connection with the levy of a contract assessment, shall be conducted as authorized or required by the Act.

7. It is mutually acknowledged that the District has petitions or contracts for water with the Central Utah Water Conservancy District for Central Utah Project water which require the District to pay annually for the water regardless of whether the water is called for, used, or is left unused. It is acknowledged that the District may elect to pay for this Central Utah Project water, in whole or in part, from water sales or from its own property tax levy as authorized by the Act and applicable law. It also is acknowledged that the District may elect to have all or part of any annual payment to the Central Utah Water Conservancy District paid for through the levy of a contract assessment by the Central Utah Water Conservancy District in accordance with the provisions of § 1007 of the Act, and/or in accordance with the provisions of paragraph 6 of this Agreement.

8. Purchaser shall not, outside the boundaries of the District, use, or deliver for use, or sell, or lease, or otherwise dispose of any water purchased under this Agreement.

9. (a) Amounts due from the Purchaser under this Agreement, except as otherwise provided, are due and payable within thirty (30) days of a billing statement. A statement not paid by its due date will be considered delinquent. Delinquent amounts shall accrue simple interest of one percent (1%) per month (12% APR) until paid in full.

(b) If Purchaser defaults on any payment due under this Agreement, and Purchaser's default remains uncured for a period of thirty (30) days after Purchaser's receipt of written notice of its default, the District, at its sole discretion, shall be entitled to withhold delivery of water and/or terminate this Agreement and/or pursue all other remedies available to the District. No action taken by the District under this paragraph, however, shall relieve Purchaser of its obligation to pay any sum owed to the District.

10. The term of this Agreement shall be perpetual.

11. The parties may amend or terminate this Agreement at any time upon their mutual, written consent. No one other than the parties to this Agreement shall have any rights under this Agreement which would prohibit the parties from amending or terminating this Agreement if the parties mutually agree to do so.

12. Purchaser shall be subject to and comply with the District's water rates, assessments, taxes, fees, policies, rules, and procedures as they may be adopted and/or amended. This Agreement and the parties are subject to the provisions of the Act, as amended.

13. Purchaser shall not assign this Agreement or any of its rights under it without the prior written consent of the District. The District may assign this Agreement and/or any of its rights under this Agreement.

14. All of the grants, covenants, terms, provisions, and conditions in this Agreement shall be binding upon and inure to the benefit of the successors or permitted assigns of the parties.

15. This Agreement is not intended to be a third-party beneficiary contract for the benefit of anyone, including the individual customers or constituent members of the District or of Purchaser.

16. This Agreement, including exhibits, constitutes the entire agreement of the parties and supersedes all prior undertakings, representations, or agreements of the parties regarding the subject matter in this document.

17. Each individual executing this Agreement does hereby represent and warrant that he or she has been duly authorized to sign this Agreement in the capacity and for the entities identified.

18. The District and Purchaser each represent and warrant that it has authority to enter into this Agreement.

19. Notices given by or to the parties shall be in writing and may be served personally or served by depositing them in the United States mail, postage prepaid, certified or registered mail with return receipt requested, addressed to the parties at the addresses set forth below, or at such other addresses as the parties may designate in writing.

“District”:
Jordan Valley Water Conservancy District

Dated: _____

By: _____
Corey L. Rushton
Its Chair

Address: 8215 South 1300 West
West Jordan, UT 84088

ATTEST:

Alan E. Packard, Clerk

“Purchaser”:

Herriman City

Dated: _____

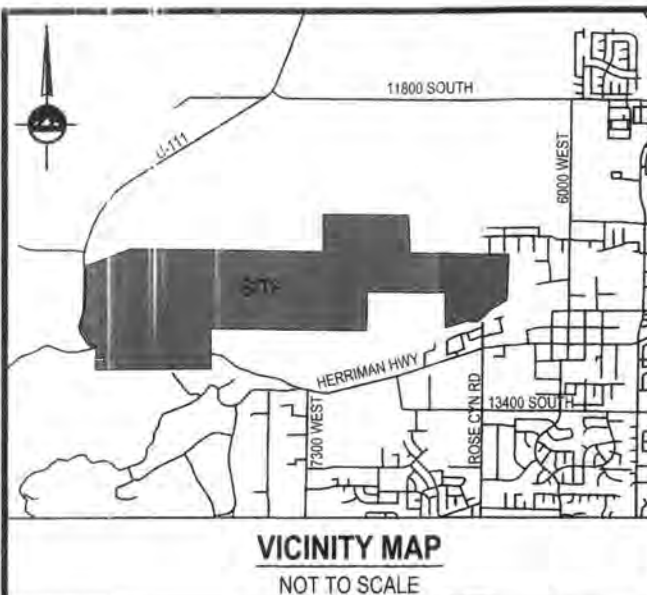
By: _____

Its: _____

Address: 5355 W Herriman Street
Herriman, UT 84096

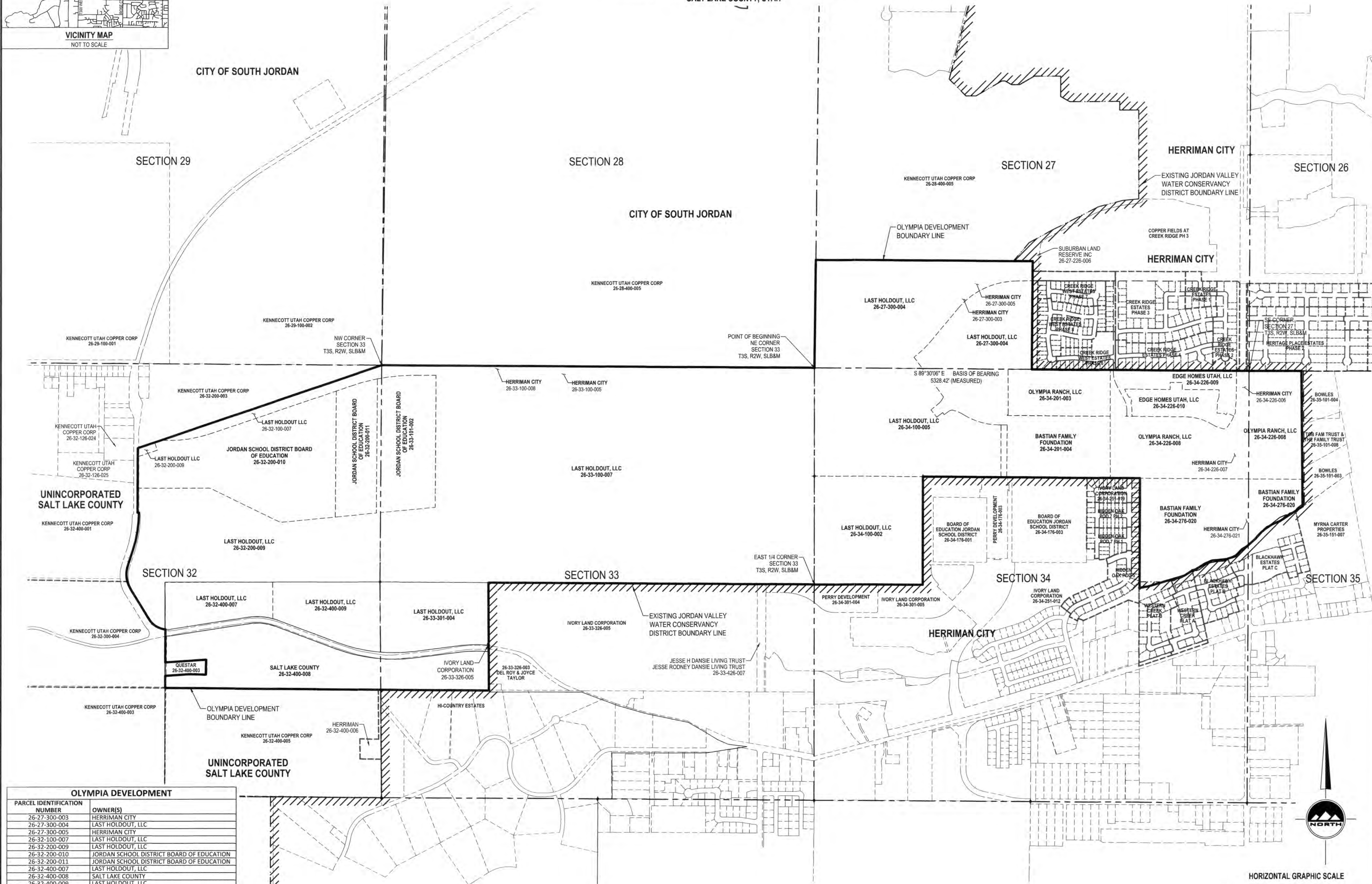
ATTEST:

EXHIBIT A
MAP OF LANDS





FINAL LOCAL ENTITY PLAT
ANNEXATION OF THE PROPERTY WITHIN THE OLYMPIA DEVELOPMENT
INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

JULY 2024
LOCATED WITHIN SECTIONS 27, 32, 33, 34, AND 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



OLYMPIA DEVELOPMENT		
PARCEL IDENTIFICATION	NUMBER	OWNER(S)
	26-27-300-003	HERRIMAN CITY
	26-27-300-004	LAST HOLDOUT, LLC
	26-27-300-005	HERRIMAN CITY
	26-27-300-007	LAST HOLDOUT, LLC
	26-32-200-009	LAST HOLDOUT, LLC
	26-32-200-010	JORDAN SCHOOL DISTRICT BOARD OF EDUCATION
	26-32-200-011	JORDAN SCHOOL DISTRICT BOARD OF EDUCATION
	26-32-200-017	LAST HOLDOUT, LLC
	26-32-400-008	SALT LAKE COUNTY
	26-32-400-009	LAST HOLDOUT, LLC
	26-33-100-005	HERRIMAN CITY
	26-33-100-007	LAST HOLDOUT, LLC
	26-33-100-038	HERRIMAN CITY
	26-33-101-002	JORDAN SCHOOL DISTRICT BOARD OF EDUCATION
	26-33-301-004	LAST HOLDOUT, LLC
	26-33-326-005	IVORY LAND CORPORATION
	26-34-100-002	LAST HOLDOUT, LLC
	26-34-100-005	LAST HOLDOUT, LLC
	26-34-201-003	OLYMPIA RANCH, LLC
	26-34-201-004	BASTIAN FAMILY FOUNDATION
	26-34-226-006	HERRIMAN CITY
	26-34-226-007	HERRIMAN CITY
	26-34-226-008	OLYMPIA RANCH, LLC
	26-34-226-009	EDGE HOMES UTAH, LLC
	26-34-276-020	BASTIAN FAMILY FOUNDATION
	26-34-276-021	HERRIMAN CITY
	26-34-326-010	EDGE HOMES UTAH, LLC

LEGEND

- BOUNDARY LINE
 SECTION LINE
 ADJACENT PROPERTY LINE
 EXISTING DISTRICT BOUNDARY LINE

DEVELOPER
OLYMPIA UTAH, LLC
527 E. PIONEER ROAD STE 200
DRAPER, UTAH 84020
801.889.9977

SHEET 1 OF 1

PROJECT NUMBER : 4056JJ
MANAGER : RQE
DRAWN BY : KFW
CHECKED BY : PMH
DATE : 7/10/24



SALT LAKE CITY
45 West 10000 South Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449

WWW.ENSIGNUTAH.COM

LAYTON
Phone: 801.547.1100

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 10th DAY OF July, 2024
BY THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

Alan Burkhardt
GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 12th DAY OF July, 2024
BY THE SALT LAKE COUNTY SURVEYOR. THIS PLAT HAS BEEN REVIEWED
BY THE COUNTY SURVEYOR AND IS HERE BY CERTIFIED AS A FINAL LOC.
ENTITY PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

SALT LAKE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

I, KAREN F. WHITE, a Professional Land Surveyor licensed under Title 58, Chapter 22, Professional Engineers and Land Surveyors Act, holding License No. 191326, do hereby certify that a Final Local Easement Plat, in accordance with Section 17-23-20 of Utah State Code, was made by me, or under my direction, and shown herein is a true and correct representation of said Final Local Easement Plat. I further certify that by authority of the Owners, I have prepared this plat for the purpose of depicting those properties within Salt Lake County to be annexed into the Jordan Valley Water Conservancy District.

BOUNDARY DESCRIPTION

A parcel of land, situate in parts of Sections 27, 32, 33, 34, and 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:
Beginning at the Northeast Corner of Section 33, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence North 00°41'26" East 1,324.02 feet along the section line to the Northwest Corner of the Southwest Quarter of the Southwest Quarter of Township 3 North, Range 2 West, Salt Lake Base and Meridian;
thence South 89°30'42" East 2,657.98 feet along the 1/16 section line to the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 27;
thence South 00°28'09" West 1,324.47 feet along the quarter section line to the South Quarter Corner of said Section 27;
thence South 69°30'06" East 2,654.00 feet along the section line to the Southeast Corner of said Section 27;
thence South 89°48'53" East 641.53 feet along the southerly line of Section 28, Township 3 North, Range 2 West, Salt Lake Base and Meridian;
thence South 00°30'22" East 1,659.00 feet said point also being a point on the border of Butterfield Creek;
thence along said existing Herman City boundary line and said stretch of the Butterfield Creek as defined on the Blackhawk Estates Plat "C" recorded as Entry No. 11719473 in Book 2013P at Page 178, Blackhawk Estates "B" recorded as Entry No. 11368447 in Book 2013P at Page 53, Western Creek Platted Plat A recorded as Entry No. 10464823 in Book 2010P at Page 78, and Western Creek Platted Plat B recorded as Entry No. 11429159 in Book 2012P at Page 52 all in the Office of the Salt Lake County Recorder the following twenty-one (21) courses:

- (1) South 56°51'10" West 333.22 feet;
(2) South 68°38'27" West 95.94 feet;
(3) South 56°30'13" West 98.90 feet;
(4) South 51°28'05" West 67.14 feet;
(5) South 41°54'31" West 111.54 feet;
(6) South 48°31'38" West 142.42 feet;
(7) South 54°24'10" West 87.46 feet;
(8) South 44°19'04" West 94.59 feet;
(9) South 72°52'33" West 99.94 feet;
(10) South 72°52'34" West 12.55 feet;
(11) South 82°11'10" West 94.89 feet;
(12) South 86°16'00" West 83.86 feet;
(13) South 68°09'21" West 95.53 feet;
(14) South 58°15'58" West 137.09 feet;
(15) South 78°13'01" West 40.13;
(16) thence South 12°44'34" East 10.64 feet;
(17) South 78°07'21" West 16.66 feet;
(18) South 57°11'41" West 95.42 feet;
(19) South 73°50'10" West 172.86 feet;
(20) South 73°27'12" West 251.53 feet;
(21) South 80°15'09" West 108.84 feet along said Northerly Boundary Line of Western Corner Plat to the 1/16 section line;
thence North 00°10'31" East 1,342.32 feet also along the 1/16 section line;
thence North 89°31'41" West 2,681.50 feet also along the 1/16 section line;
thence South 00°02'54" West 1,325.66 feet also along the 1/16 section line;
thence North 89°35'57" West 1,329.28 feet along the quarter section line to the East Quarter Corner of said Section 33;
thence North 89°38'37" West 3,390.98feet along the quarter section line;
thence North 00°20'42" East 1,323.10 feet along the 1/16 section line to the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 33;
thence North 89°38'31" West 1,327.74 feet along the 1/16 section line to the Southeast Corner of the Northwest Quarter of the Southeast Quarter of said Section 33, Township 3 North, Range 2 West, Salt Lake Base and Meridian;
thence North 89°29'26" West 2,641.53 feet along the 1/16 section line to the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 33;
thence North 00°09'01" East 149.81 feet along the 1/16 section line to the southerly corner of the Quarter Gas parcel (Tax Parcel No. 26-32-400-003);
thence Easterly, Northerly and Westerly along the boundary line of said parcel the following four (4) courses:
(1) North 88°15'53" East 292.00 feet;
(2) South 88°11'07" East 207.61 feet;
(3) South 00°09'01" East 185.12 feet;
(4) South 86°15'53" West 500.00 feet to said 1/16 section line;
thence North 00°09'01" East 405.38 feet along the arc of a 268.31 foot radius curve to the Northeast Right-of-Way Line of State Route-111 (SR-111), also known as Baschua Highway;
thence along said Northeast and the easterly Right-of-Way Line of SR-111 the following seven (7) courses:
(1) Northerly 246.50 feet along the arc of a 268.31 foot radius curve to the right (center bears North 05°49'12" East and the chord bears North 57°51'41" West 251.92 feet with a central angle of 52°38'15");
(2) Northerly 57°51'41" West 437.23 feet;
(3) Northerly 288.95 feet along the arc of a 331.97 foot radius curve to the right (center bears North 58°27'26" East and the chord bears North 06°38'27" West 279.91 feet with a central angle of 49°52'14");
(4) North 18°19'39" East 201.90 feet;
(5) Northerly 470.16 feet along the arc of a 1,482.39 foot radius curve to the left (center bears North 17°40'21" West and the chord bears North 09°14'30" East 468.19 feet with a central angle of 18°10'19");
(6) North 89°50'40" West 17.00 feet;
(7) North 00°09'20" West 79.30 feet to the northerly corner of an entire tract described as Parcel 21 in that Special Warranty Deed recorded on 08/11/2016 in Book 8550 at Page 6633 in the Office of the Salt Lake County Recorder;
thence North 17°13'55" East 3,153.48 feet along the northerly boundary of said entire tract to the Northwest Corner of said Section 33;
thence South 89°35'41" East 5,303.20 feet along the north section line of said Section 33 to the point of beginning.

Contains 40,915,169 Square Feet or 939.283 Acres



KAREN F. WH
P.L.S. 191326

FINAL LOCAL ENTITY PLAT
ANNEXATION OF THE PROPERTY WITHIN THE OLYMPIA
DEVELOPMENT INTO THE JORDAN VALLEY WATER
CONSERVANCY DISTRICT

LOCATED WITHIN SECTIONS 27, 32, 33, 34 AND 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ DEPUTY SALT LAKE COUNTY RECORDER _____

EXHIBIT B

BLOCK 2 WATER RATES EFFECTIVE MAY 1, 2024 THROUGH JUNE 30, 2025

PRESSURE ZONE	RATE (\$/AF)
ALL ZONES, not including applicable pumping charge	\$ 1,146.44
<u>Notes:</u>	

EXHIBIT C

WATER DEMAND TABLE

6,330 Total Units in All Pressure Zones of Olympia															
Olympia - Pressure Zones 3 and 4, Water Demands Summary															
Ensign Project Number 4056QQQ															
1-Jul-24															
									Demand per ERC	Peak Day Potable Source Demand		Storage Demand		Annual Demand	
I. OLYMPIA PRESSURE ZONE 3 - POTABLE SYSTEM DEMANDS						Total Units	Total ERCs	GPD	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)	
INDOOR POTABLE SYSTEM DEMANDS															
Residential Potable Demands for 2211 total units					2,211	1,904	241	318.7	458,864	121	230,384	0.135	257.04		
Commercial Potable Demands Est. 7.5 ERCs					4	7.5	241	1.3	1,808	121	908	0.135	1.01		
Institutional Potable Demands Est. 0 ERCs (no Schools)					0	0	241	0.0	0	121	0	0.135	0.00		
Parks, common areas open spaces Potable Demands Est. 1.0 ERCs					1	1	241	0.2	241	121	121	0.135	0.14		
Total potable demands					2,216	1,913		320	460,913		231,413		258.19		
PRESSURE ZONE 3 OUTDOOR IRRIGATION DEMANDS					Total acres In Zone	% irrigated	Area Irrigated (Acres)	Demand per Acre	Peak Day Potable Source Demand		Storage Demand		Annual Demand		
								(GPM)	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)	
Residential Irrigation Demand for SF lots over 6500 SF irrigated with potable water - assume 65% waterwise 35% Turf							2.37	4.05	9.6	13,833	2,918	6,916	2.07	4.90	
Residential Irrigation Demand for SF lots under 6,500 SF irrigated with potable water - assume 65% waterwise 35% Turf (0.01 ac/unit)							26.08	4.05	105.7	152,218	2,918	76,109	2.07	53.89	
Total Zone 3 residential irrigation demands							28.5		115.3	166,051		83,025		58.79	
All Open Space Irrigation for Multi Family Residential, Commercial, Institutional, Parks, Common Areas and Open Space For Pressure Zone 3					272.5	28.42%	77.44								
Waterwise Irrigated Area					77.44	65%	50.34	2.86	143.8	207,019	2,056	103,509	1.46	73.29	
Irrigated Turf Area					77.44	35%	27.11	6.28	170.1	244,993	4,519	122,496	3.20	86.74	
Total Zone 3 Irrigation Demand							105.9		429.2	618,062.1		309,031.0		218.82	
Total Pressure zone 3 Indoor and Outdoor Potable System Demands with no Secondary System									749.3	1,078,974.6		540,443.5		477.01	

Olympia - Pressure Zone 4 - Water Demands Summary															
1-Jul-24															
									Demand per ERC	Peak Day Potable Source Demand		Storage Demand		Annual Demand	
II. OLYMPIA PRESSURE ZONE 4- POTABLE SYSTEM DEMANDS							Total Units	Total ERCs	GPD	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)
INDOOR POTABLE SYSTEM DEMANDS															
Residential Potable Demands for 2,120							2,120	1,666	241	278.9	401,583	121	201,625	0.135	224.95
Commercial Potable Demands Est. 10 ERCs							4	10	241	1.7	2,410	121	1,210	0.135	1.35
Institutional Potable Demands Est. 2 ERCs							2	2	241	0.3	482	121	242	0.135	0.27
Parks, common areas open spaces Potable Demands Est. 1.0 ERCs							1	1	241	0.2	241	121	121	0.135	0.14
						Total Zone 4 Potable Demands		2,127	1,679		281	404,716		203,198	226.71
PRESSURE ZONE 4 OUTDOOR IRRIGATION DEMANDS						Total acres In Zone	% irrigated	Area Irrigated (Acres)	Demand per Acre	Peak Day Potable Source Demand		Storage Demand		Annual Demand	
									(GPM)	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)
Residential Irrigation Demand for SF lots over 6500 SF irrigated with potable water - assume 65% waterwise 35% Turf								2.22	4.05	9.0	12,957	2,918	6,479	2.07	4.59
Residential Irrigation Demand for SF lots under 6,500 SF irrigated with potable water - assume 65% waterwise 35% Turf								23.32	4.05	94.5	136,109	2,918	68,055	2.07	48.19
				Total Zone 4 residential irrigation demands				25.5		103.5	149,066		74,533		52.78
All Open Space Irrigation for Multi Family Residential, Commercial, Institutional, Parks, Common Areas and Open Space For Pressure Zone 4					269.4	21.00%	56.57								
					Waterwise Irrigated Area	56.57	65%	36.77	2.86	105.0	151,229	2,056	75,615	1.46	53.54
					Irrigated Turf Area	56.57	35%	19.80	6.28	124.3	178,970	4,519	89,485	3.20	63.36
				Total Zone 4 Irrigation Demand				82.1		332.8	479,265.2		239,632.6		169.68
Total Pressure zone 4 Indoor and Outdoor Potable System Demands with no Secondary System										614	883,981		442,830		396.39
Total Pressure zones 3 & 4 Indoor and Outdoor Potable System Demand with no Secondary System										1,363	1,962,956		983,274		873.40

Olympia - Pressure Zones 5 and 6, Water Demands Summary																
Olympia - Pressure Zone 5, Water Demands Summary																
1-Jul-24																
									Demand per ERC	Peak Day Potable Source Demand		Storage Demand		Annual Demand		
I. OLYMPIA PRESSURE ZONE 5 - POTABLE SYSTEM DEMANDS							Total Units	Total ERCs	GPD	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)	
INDOOR POTABLE SYSTEM DEMANDS																
Residential Potable Demands for 1,034 total units						1,034	922	241	154.3	222,202	121	111,562	0.135	124.47		
Commercial Potable Demands Est. 5.9 ERCs						4	5.9	241	1.0	1,422	121	714	0.135	0.80		
Institutional Potable Demands Est. 112.5 ERCs (1 church & 2 Schools)						3	112.5	241	18.8	27,113	121	13,613	0.135	15.19		
Common areas open spaces and two parks with restrooms Potable Demands Est. 2.0 ERCs						2	2	241	0.3	482	121	242	0.135	0.27		
						Total Zone 5 Potable Demands		1,043	1,042	174	251,218		126,130		140.72	
PRESSURE ZONE 5 OUTDOOR IRRIGATION DEMANDS					Total acres In Zone	% irrigated	Area Irrigated (Acres)	Demand per Acre	Peak Day Potable Source Demand		Storage Demand		Annual Demand			
								(GPM)	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)		
Residential Irrigation Demand for 1,244 SF lots with potable water -assume 65% waterwise 35% Turf							17.2	4.05	69.7	100,389	2,918	50,195	2.07	35.54		
All Open Space Irrigation for Multi Family Residential, Commercial, Institutional, Parks, Common Areas and Open Space For Pressure Zone 5					236	28.42%	67.07									
						Waterwise Irrigated Area	67.07	65%	43.60	2.86	124.5	179,290	2,056	89,645	1.46	63.48
						Irrigated Turf Area	67.07	35%	23.47	6.28	147.3	212,177	4,519	106,089	3.20	75.12
						Total Zone 5 Irrigation Demand				84.3	341.6	491,855.9		245,927.9		174.14
Total Pressure zone 5 Indoor and Outdoor Irrigation, Potable System Demand with no Secondary System										516	743,074		372,058		314.86	

Olympia - Pressure Zone 6, Water Demands Summary															
1-Jul-24															
I. OLYMPIA PRESSURE ZONE 6 - POTABLE SYSTEM DEMANDS							Total Units	Total ERCs	GPD	(GPM)	(GPD)	Unit Demand (Gal)	Total Demand (gal)	Unit Demand (Ac-ft)	Total Demand (ac- ft)
INDOOR POTABLE SYSTEM DEMANDS															
Residential Potable Demands for 965 total units							965	924	241	154.6	222,684	121	111,804	0.135	124.74
Commercial Potable Demands Est. 12.7 ERCs							4	12.7	241	2.1	3,061	121	1,537	0.135	1.71
Institutional Potable Demands Est. 112.5 ERCs (1 church & 2 Schools)							3	112.5	241	18.8	27,113	121	13,613	0.135	15.19
Common areas open spaces and two parks with restrooms Potable Demands Est. 2.0 ERCs							2	2	241	0.3	482	121	242	0.135	0.27

EXHIBIT D

ANNEXATION AGREEMENTS

The Lands annexed into the District are subject to the following Annexation Agreements:

- 1) Annexation Agreement for property owner Fox Landing, LLC.

Recorded in the records of the Salt Lake County Recorder as Entry 14263386 at Book 11504 Page 1257.

- 2) Annexation Agreement for property owner Richmond American Homes of Utah, Inc.

Recorded in the records of the Salt Lake County Recorder as Entry 14263387 at Book 11504 Page 1293.

- 3) Annexation Agreement for property owner Edge Homes Utah, LLC.

Recorded in the records of the Salt Lake County Recorder as Entry 14263388 at Book 11504 Page 1328.

- 4) Annexation Agreement for property owners Olympia Ranch, LLC; The Last Holdout, LLC; Bastian Family Foundation; Olympia Ranch 3, LLC; Jordan School District Board of Education; and Olympia Land, LLC.

Recorded in the records of the Salt Lake County Recorder as Entry 14263389 at Book 11504 Page 1364.

REPORTING ITEMS

JORDAN VALLEY WATER CONSERVANCY DISTRICT

VERIFICATION OF COMPLIANCE WITH SELECTED LEGAL REQUIREMENTS
AND INTERNAL DISTRICT PRACTICES*

October 9, 2024

Jordan Valley Water Conservancy District complies with the following Utah laws, among others:

- | | |
|--|---|
| 1. Annual submission of Tentative Budget to Requesting Member Agencies
(§17B-1-702 UCA (1953)) | Date completed: April 19, 2024
Scheduled for: April 2025 |
| 2. Annual Certification and Filing of Budget with State Auditor (§17B-1-614(2) UCA (1953)) | Date completed: June 28, 2024
Scheduled for: August 2025 |
| 3. Annual Filing of Impact Fees Report with State Auditor (§11-36a-601(4)(d) UCA (1953)) | Date completed: December 15, 2023
Scheduled for: December 2024 |
| 4. Annual Filing of Financial Statements with State Auditor (§51-2a-202(1) UCA (1953)) | Date completed: November 21, 2023
Scheduled for: December 2024 |
| 5. Annual submission of Audit Report to Member Agencies
(§17B-1-703 UCA (1953)) | Date completed: November 27, 2023
Scheduled for: December 2024 |
| 6. Participation in Utah Public Finance Website
<transparent.utah.gov>
(§67-3-12 UCA (1953)) | Date completed: September 10, 2024
Scheduled for: August 2025 |
| • Salaries/Benefits | |
| • Revenues/Expenditures | Date completed: July 17, 2024
Scheduled quarterly for: January 31, April 30, July 31, and October 31 |
| 7. Proper Notice of Public Meetings
(§52-4-202 UCA (1953)) | Date completed: On-going |
| 8. Board member contact information (name, phone number, and email address) posted on the Utah Public Notice Website
(§17B-1-303(9) UCA (1953)) | Date completed: On-going
Last edited: May 23, 2024 |
| 9. Annual review of personnel policies
(§17B-1-802 UCA (1953)) | Date completed: May 6, 2024
Scheduled for: April 2025 |
| 10. Filing of Qualified Capital Asset Report with Division of Water Resources
(§17B-2a-1010 UCA (1953)) | Date completed: December 28, 2022
Scheduled for: December 2027 |

* This practice was recommended by the Office of the Legislative Auditor General in its Report, "A Review of Best Practices for Internal Control of Limited Purpose Entities, June 2017." To be reported to the Board in January, April, July, and October.

11. Semi-annual Report to State Money Management Council (§51-7-15 (3) UCA (1953))	Date completed: July 3, 2024 Scheduled for: July 2025
12. File statement with Division of Corporations re: receipt of notice of claim (§63G-7-401(5))	Date completed: March 1, 2023 Scheduled for: January 2025
13. File Jordan Valley Water Conservancy District with Registry of Lieutenant Governor (§17B-1-103)	Date completed: June 13, 2024 Scheduled for: June 2025
14. File Jordan Valley Conservation Gardens Foundation with Registry of Lieutenant Governor (§17B-1-103)	Date completed: August 31, 2023 Scheduled for: October 2024
15. Disclosure regarding responsibility of homeowner to repair retail water line (§11-8-4 UCA (Supp. 2017))	Date completed: September 20, 2018 Scheduled for: On-going
16. Water Use Report (§§73-5-4 and -8 UCA; R309-105-15)	Date completed: March 29, 2024 Scheduled for: March 2025
17. Fee Appeal Process (§§17B-1-121(1)(c)(i))	Date completed: On-going
18. Imposing/Increasing Fee – Public Hearing (§§17B-1-643)	Date completed: On-going Last held: May 8, 2024
19. Copies of “Robert’s Rules of Order” (§17B-1-310(3)(b)(iii))	Date completed: On-going

Jordan Valley Water Conservancy District complies with the following internal practices, among others:

A. Annual Loss Report	Date completed: October 9, 2024 Scheduled for: September 2025
B. Annual Trustee Training <ul style="list-style-type: none"> • Open and Public Meetings Act (§§52-4-101 et seq.) • Utah Public Officers’ and Employees’ Ethics Act (§§67-16-1 et seq.) 	Date completed: March 11, 2024 Scheduled for: March 2025
C. Annual Employee Training <ul style="list-style-type: none"> • Sexual Harassment (2.4 Personnel Rules and Regulations) 	Date completed: November 29, 2023 Scheduled for: November 2024

- Tuition Assistance Program (6.3(c), Personnel Rules and Regulations)
- Fraud Awareness Training (12.2(3)(L), Personnel Rules and Regulations)

D. Annual certification by the Board of understanding and compliance with the Public Officers' and Employees' Ethics Act (§67-16-1 et seq. UCA (1953)), pursuant to Chapter 9.2, Administrative Policy and Procedures Manual	Date completed: April 11, 2024 Scheduled for: March 2025
E. Conflict of Interest Annual Certification (Trustees, Officers, General Manager, Assistant General Manager, General Counsel)	Scheduled for: March 2025
F. Annual Water Audit	Date completed: April 11, 2024 Scheduled for: March 2025
G. Employee Performance Evaluations	Date completed: On-going
H. Hotline	Date completed: On-going
I. Internal Audit	Date completed: On-going
J. Annual Filing of Fraud Risk Assessment with State Auditor (Auditor Alert 2020-2021)	Date completed: December 15, 2023 Scheduled for: December 2024



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Jeff Betton

Loss Claims Report

Fiscal Year 2023/2024



FY 2023/2024

Workers' Compensation Claims

Workers' Compensation Claims

Date	Type	Cost
08/09/2023	Back Strain, Contusion	\$504
Total	1	\$504

Loss Claims History

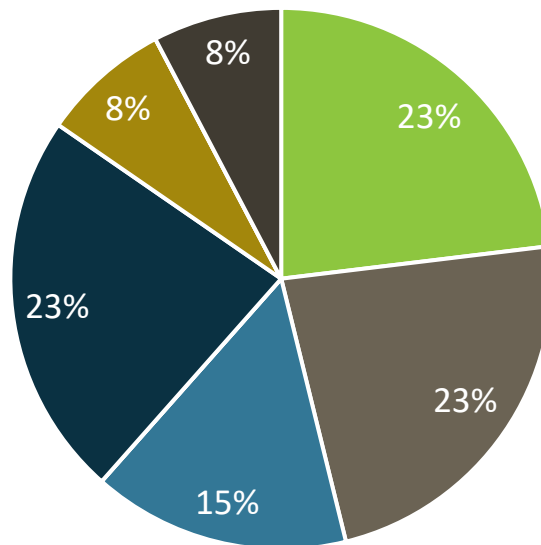
Fiscal Year	# of Claims	Cost
2018/2019	6	\$10,953
2019/2020	3	\$1,147
2020/2021	5	\$6,644
2021/2022	5	\$5,240
2022/2023	3	\$18,413
Average	4.4	\$8,479



FY 2023/2024

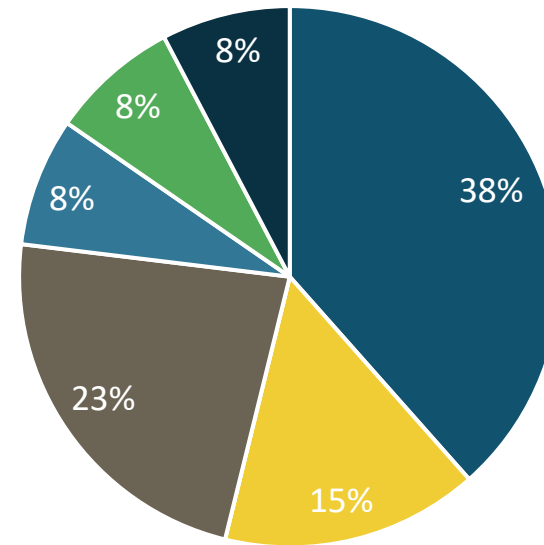
Workers' Compensation Claims

Injury Location
FY 19/20 – FY 23/24



- Head/Face
- Finger/Hand/Wrist
- Back
- Ankle/Foot
- Internal
- Shoulder/Neck
- Elbow/Arm
- Leg/Knee
- Multi Part
- Other

Injury Type
FY 19/20 – FY 23/24



- Sprains, strains
- Cuts, lacerations, and punctures
- Concussions
- Dislocations/Fractures
- Contusion/Crush
- Multi Type
- Other



FY 2023/2024

Vehicle Crash Loss Claims

Vehicle Crash Loss Claims		
Date	Type	Cost
09/13/2023	Backing	\$1,101
09/19/2023	Collision	\$1,928
11/20/2023	Collision	\$5,617
03/12/2024	Other	\$146
Total	4	\$8,792

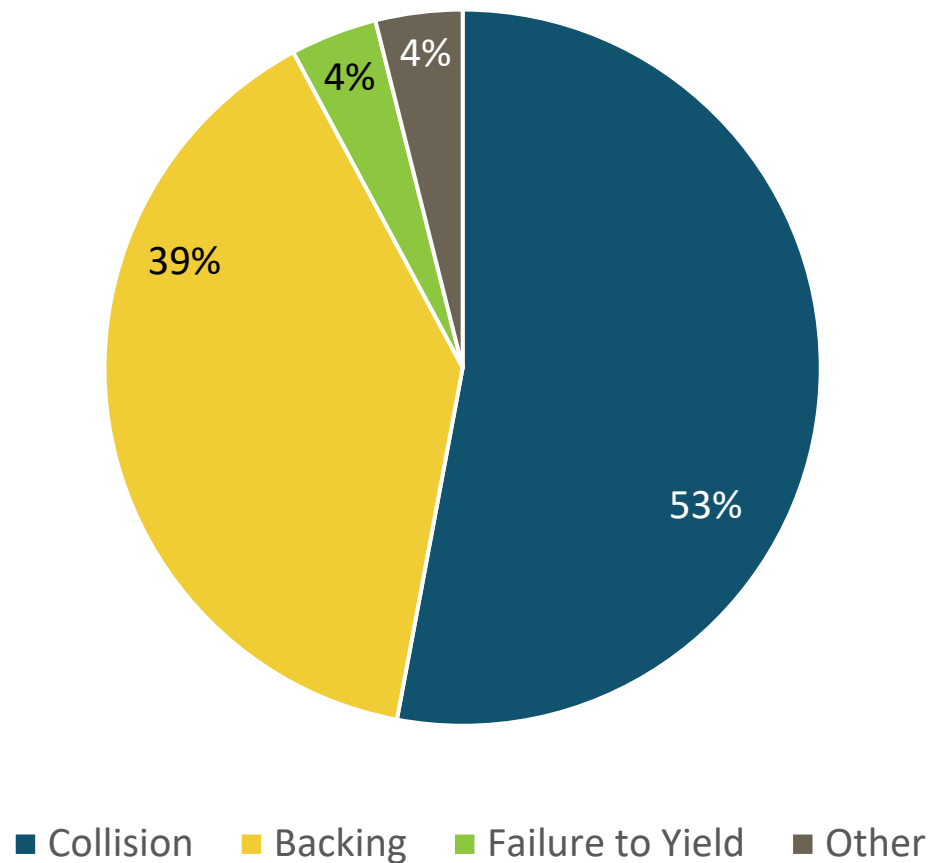
Loss Claims History		
Fiscal Year	# of Claims	Cost
2018/2019	7	\$33,284
2019/2020	6	\$7,905
2020/2021	10	\$38,760
2021/2022	11	\$15,463
2022/2023	3	\$5,341
Average	7.4	\$20,151



FY 2023/2024

Vehicle Crash Loss Claims

Crash Type
FY 19/20 – FY 23/24





FY 2023/2024

Property Damage Loss Claims

Property Damage Loss Claims		
Date	Type	Cost
07/11/2023	Facility	\$332
07/12/2023	Vehicle	\$142
07/20/2023	Facility	\$4,107*
09/08/2023	Facility	\$4,160*
10/04/2023	Facility	\$1,208
10/24/2023	Facility	\$5,239*
11/10/2023	Flood	\$12,179
12/17/2023	Equipment	\$282
06/27/2024	Vehicle	\$545
Total	9	\$28,194

*claim is still open, these costs may be recovered

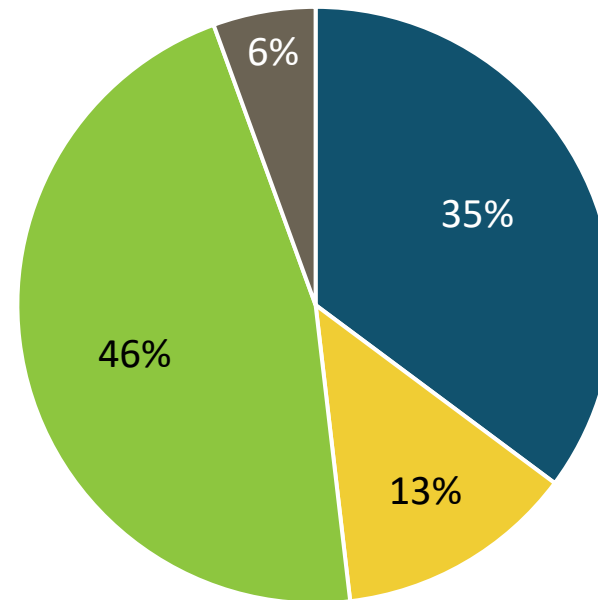
Loss Claims History		
Fiscal Year	# of Claims	Cost
2018/2019	8	\$39,689
2019/2020	12	\$35,988
2020/2021	9	\$56,127
2021/2022	8	\$9,947
2022/2023	16	\$55,214
Average	10.6	\$39,393



FY 2023/2024

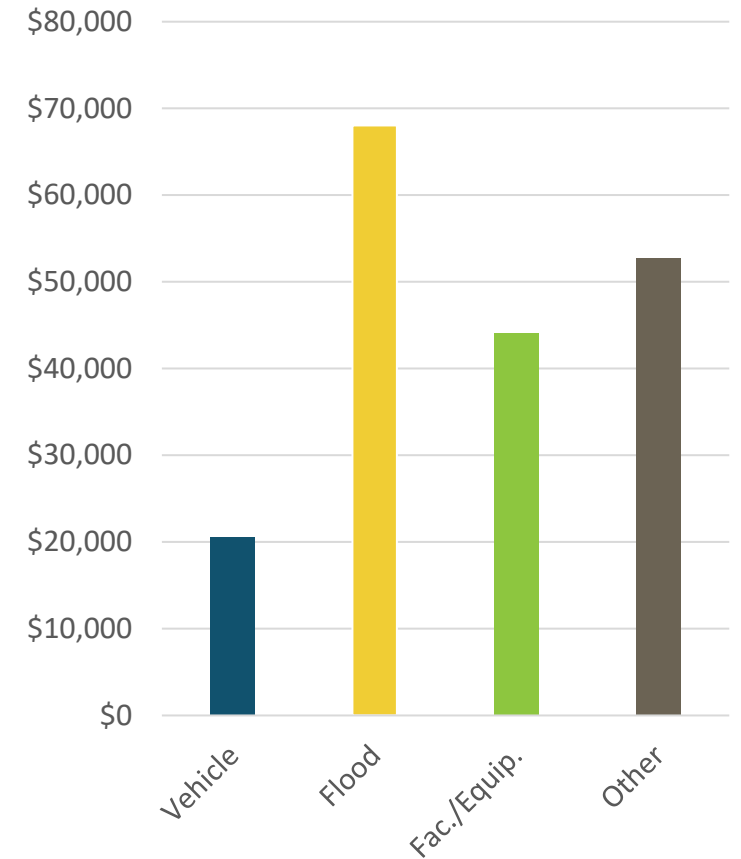
Property Damage Loss Claims

Damage Type
FY 19/20 – FY 23/24



■ Vehicle ■ Flood ■ Fac./Equip. ■ Other

Total Costs
FY 19/20 – FY 23/24

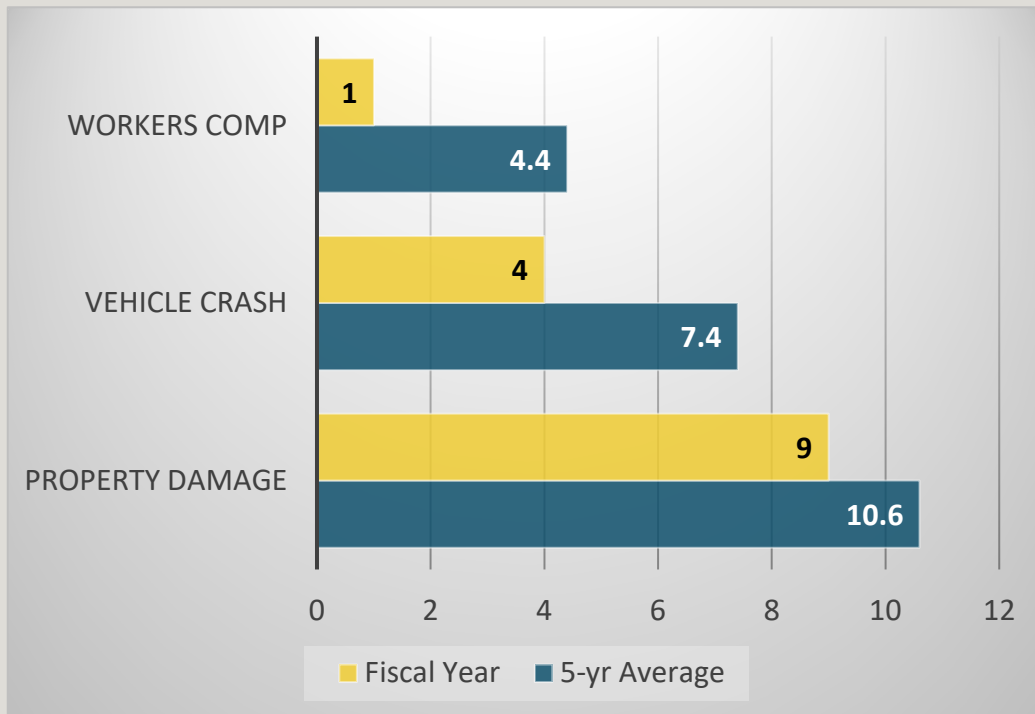


■ Vehicle ■ Flood ■ Fac./Equip. ■ Other

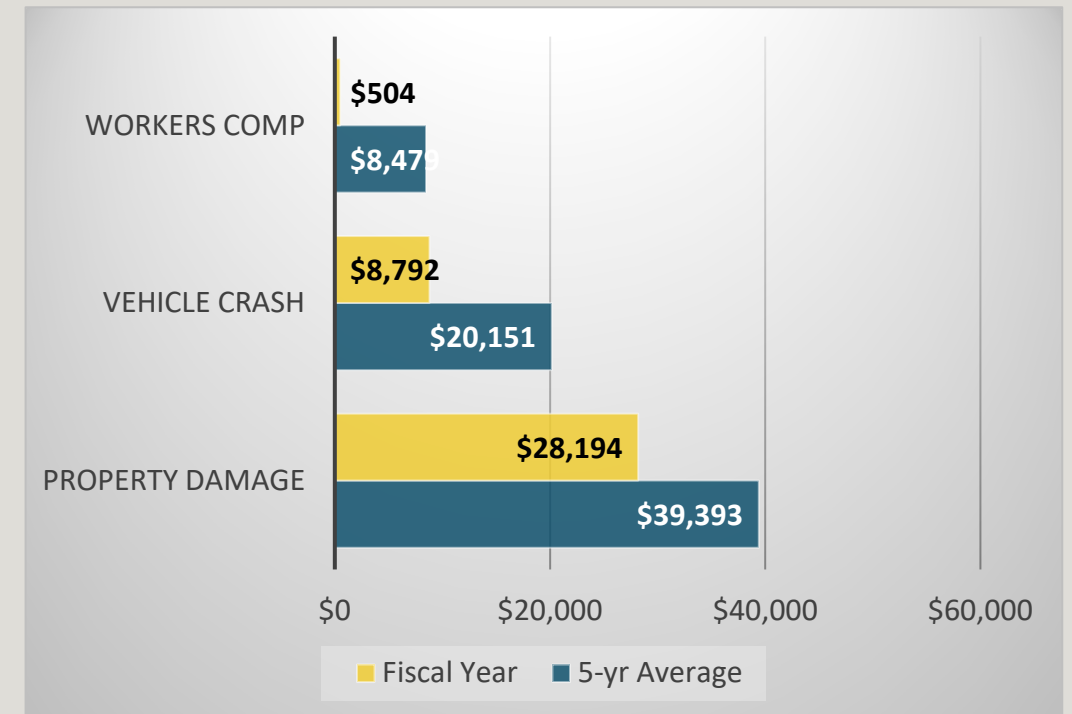


Claims Experience (Fiscal Year vs. 5-yr Average)

Claim Frequency



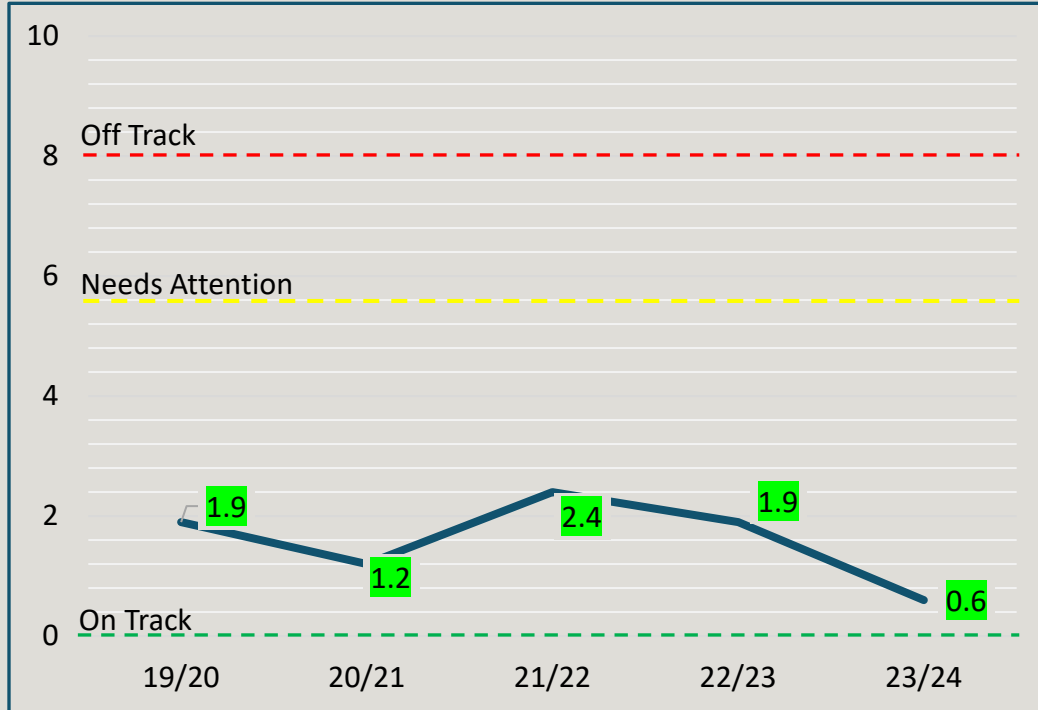
Claim Severity





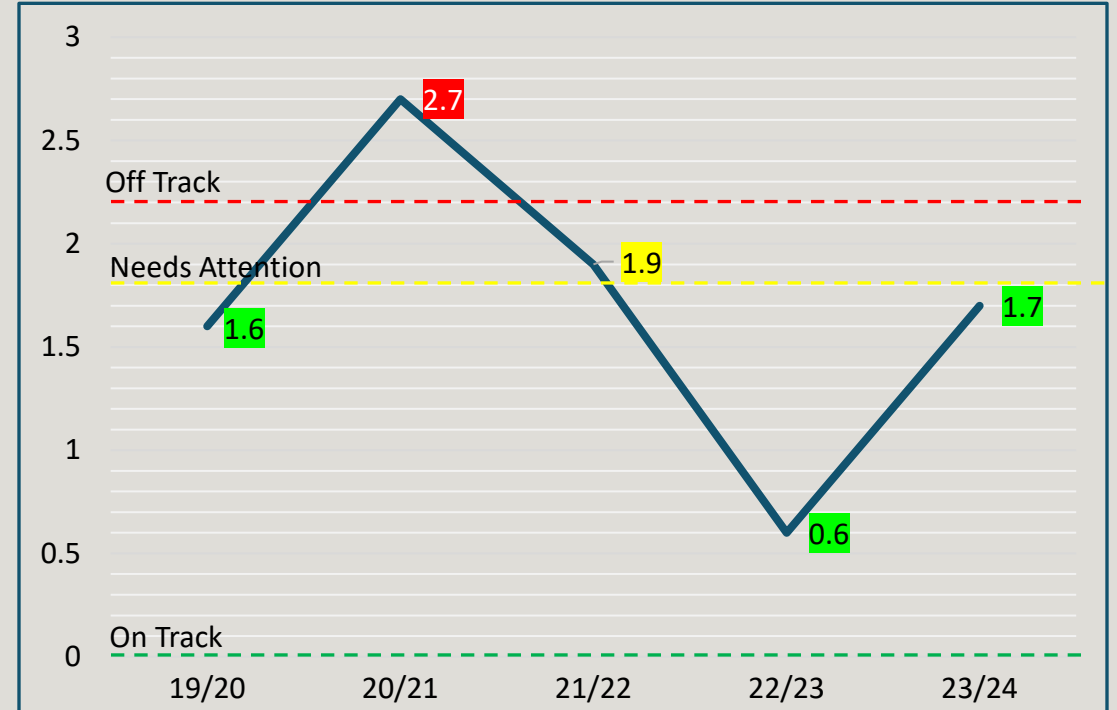
Performance Indicators

Injury Rates



Injury total x 200,000 ÷ by # of Employee Hours Worked

Crash Rates

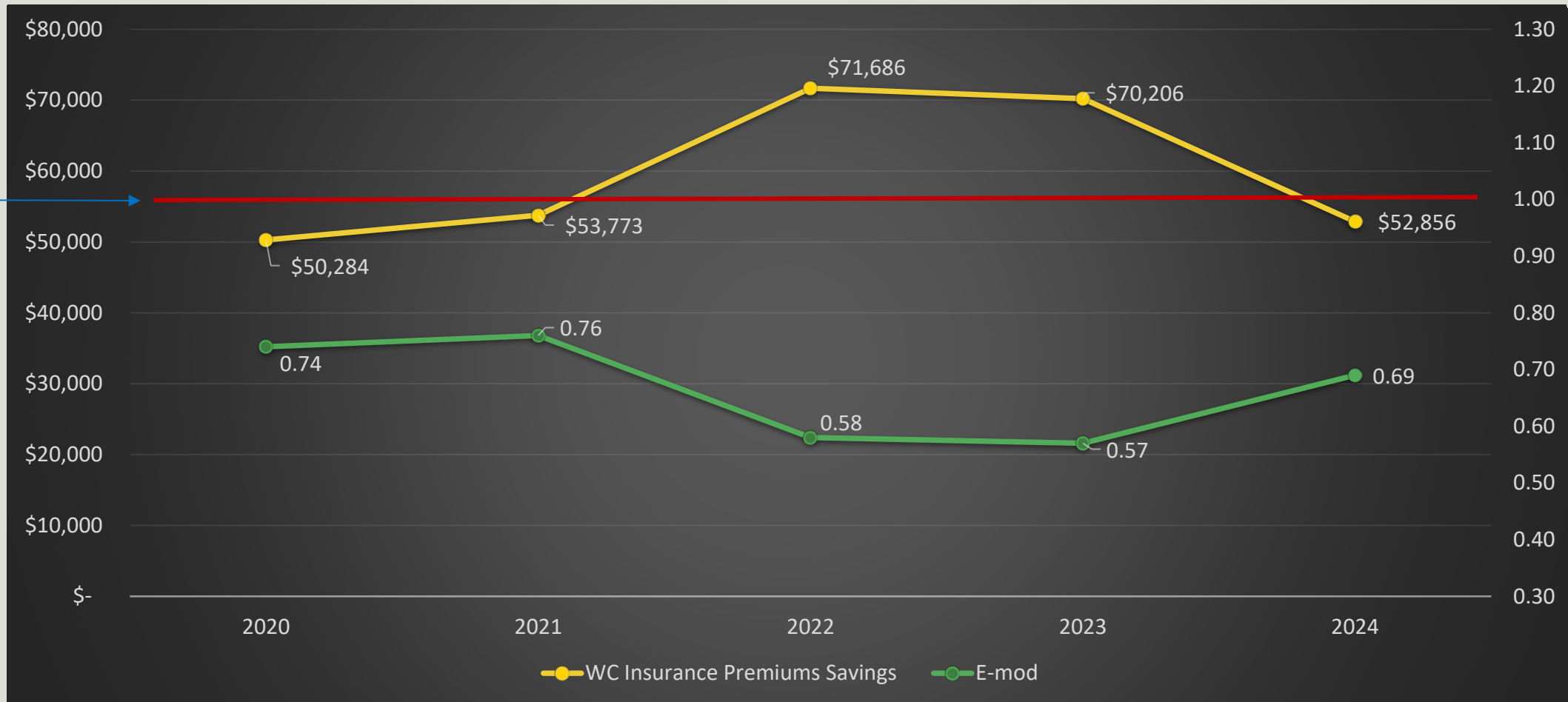


Crash total x 100,000 ÷ by # of Miles Driven



E-mod & WC Insurance Premiums Savings

[EMOD](#)
[Standard](#)
[Rate](#)



JORDAN VALLEY WATER CONSERVANCY DISTRICT**REPORT ON DISPOSAL OF SURPLUS PROPERTY
FOR FISCAL YEAR 2023/2024**

October 9, 2024

Summary: During fiscal year 2023/2024, JVVCD disposed of three (3) vehicles and a variety of used office furniture/appliances and maintenance tools. In accordance with JVVCD's Purchasing Policy, a report describing the surplus property sold, the amount received on each sale, whether the property was replaced, and the cost of replacement is below. JVVCD utilized Public Surplus, Inc., which is an online auction service to obtain the maximum compensation for its surplus property.

2023/2024 Fiscal Year Surplus Report

DESCRIPTION	# OF ITEMS	ORIGINAL USE	REPLACED WITH	REPLACEMENT VALUE	SALE DATE	SURPLUS PRICE
2011 Dodge Nitro 4x4 SUV 120,835 miles	1	Operations Department Staff	2022 Dodge 1/2-Ton Dbl-Cab 4x4 Pickup	\$39,996	11/10/23	\$6,300
2015 Chevy 1/2-Ton Ext-Cab 4x4 Pickup 129,490 miles	1	Inspection & Locations Section	2022 Ford 1/2-Ton Ext-Cab 4x4 Pickup	\$41,313	11/10/23	\$13,100
2000s Frigidaire Top Mount Fridge/Freezer	1	Vehicle Maintenance Bldg. Lunchroom	2023 LG French Door Refrigerator	\$2,233	12/11/23	\$95
2000s Sweep Star V62 Suction Leaf Collector	1	Facilities & Grounds Section	2023 Cutlers Leaf & Debris Vacuum	\$6,720	12/11/23	\$5,600
2000s Toro Push Mower	1	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	12/11/23	\$86
2000s Bearcat Push Leaf Collector	1	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	12/11/23	\$375
2000s STIHL Grass Trimmers & Edger	4	Facilities & Grounds Section	2023 STIHL Trimmers (2)	\$1,120	12/11/23	\$200

DESCRIPTION	# OF ITEMS	ORIGINAL USE	REPLACED WITH	REPLACEMENT VALUE	SALE DATE	SURPLUS PRICE
2000s Honda Suction Pumps	2	Equipment Maintenance Section	Not Replaced - No longer needed	N/A	12/11/23	\$31
2009 Walker Riding Mower	1	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	12/11/23	\$6,400
2000s Econoline Sand Blaster	1	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	12/11/23	\$450
2000s Power-Flite Floor Cleaner	1	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	12/11/23	\$51
2000s Toro Snow Blowers	2	Facilities & Grounds Section	2022 Toro Snow Blower (1)	\$590	12/11/23	\$193
2000s Lifetime Folding Tables	13	Maintenance Training Room	2023 Lifetime Tables & Transport Cart	\$2,592	1/25/24	\$381
1990s Metrotech Model 810 Locators	2	Inspection & Locations Section	2022 VM-810 Locators (2)	\$7,138	1/25/24	\$203
1990s Battery Powered Sump Pump	1	Equipment Maintenance Section	Not Replaced - No longer needed	N/A	1/25/24	\$26
2000s Avenger Carpet Cleaners	2	Facilities & Grounds Section	Not Replaced - No longer needed	N/A	1/25/24	\$50
2000s STIHL Weed Wacker/Edger	2	Facilities & Grounds Section	2023 STIHL Electric Trimmer & Kombi Electric Tool	\$1,340	1/25/24	\$78
1964 Hercules Generator	1	Equipment Maintenance Section	Not Replaced - No longer needed	N/A	1/25/24	\$153
2000s Honda Push Mower	1	Conservation Garden	2023 STIHL Electric Mower	\$500	1/25/24	\$103

DESCRIPTION	# OF ITEMS	ORIGINAL USE	REPLACED WITH	REPLACEMENT VALUE	SALE DATE	SURPLUS PRICE
2000s CPR Practice Manikins	20	Safety Manager	Not Replaced - No longer needed	N/A	1/25/24	\$248
2008 Chevy 3/4-Ton Ext-Cab 4x4 Pickup 140,855 miles	1	Electronics & Instrumentation Section	2024 Ford 3/4-Ton Super-Cab 4x4 Utility Truck	\$69,245	3/12/24	\$10,400
2019 Baldor EM4407T-4 200 HP Motor	1	JVWTP (Air Scour Blower Motor)	2023 250 HP Motor (200 HP was insufficient)	\$20,300	5/6/24	\$610
2024 Warehouse Racking	6	Warehouse	Not replaced- Wrong size & no longer needed	N/A	5/6/24	\$14
2011 Wood Desk	1	Conservation Garden Bldg.	2024 Bookshelf & Hutch	\$2,100	5/6/24	\$10
2000s CPR Practice Manikins	5	Safety Manager	Not Replaced - No longer needed	N/A	5/6/24	\$11
2015 Portable Lunchbox Cooler	1	Inspection & Locations Section	Not Replaced - No longer needed	N/A	5/6/24	\$11
2012 Watson Chemical Dosing Pumps	2	Terminal Res. Chemical Feed Bldg.	2023 Grundfos Smart Digital XL Diaphragm pump (2)	\$14,800	5/6/24	\$223
2000s Grouse-Hinds Generator Hookups	2	Electronics & Instrumentation Section	Not Replaced - No longer needed	N/A	5/6/24	\$100
2000s Traffic Sign Holder	1	Pipeline Maintenance Section	Not Replaced - Don't have signs that fit holder	N/A	5/6/24	\$10

JORDAN VALLEY WATER CONSERVANCY DISTRICT**2025 Board Meeting Schedule**

Conservation Committee Meetings Monday 3:00 p.m. (unless otherwise noted)	Executive Committee Meetings Monday 3:30 p.m. (or immediately following CCM unless otherwise noted)	Board Meetings Wednesday 3:00 p.m. (unless otherwise noted)
Monday, January 6	Monday, January 6	Wednesday, January 8
Monday, February 10	Monday, February 10	Wednesday, February 12
Monday, March 10	Monday, March 10	Wednesday, March 12
Monday, April 7	Monday, April 7	Wednesday, April 9 <i>(approve tentative budget)</i>
Monday, May 12	Monday, May 12	Wednesday, May 14 Board/Public Hearing 6:00 p.m. <i>(for financial plan, budget, and water rates)</i>
Monday, June 2	Monday, June 2	Wednesday, June 4 <i>(approve final budget) (one week early due to ACE25)</i>
Monday, July 7	Monday, July 7	Wednesday, July 9
Monday, August 11	Monday, August 11	Wednesday, August 13 <i>(possible Board/Public Hearing for property tax levy and final budget adoption)</i>
Monday, September 8	Monday, September 8	Wednesday, September 10
Monday, October 6	Monday, October 6	Wednesday, October 8
Monday, November 10	Monday, November 10	Wednesday, November 12
Monday, December 8	Monday, December 8	Wednesday, December 10

JORDAN VALLEY WATER CONSERVANCY DISTRICT

2025 Conferences

Utah Water Law/Utah Water Users Workshop

St. George, UT: March 2025

AWWA Annual Conference (ACE25)

Denver, CO: June 8-11, 2025

AWWA Intermountain Section Annual Conference

TBD: September/October 2025

AWWA WaterSmart Innovations

Reno, NV: October 7-9, 2025

Utah Association of Special Districts Annual Convention

TBD: November 2025

Colorado River Water Users Association Conference

Las Vegas, NV: December 16-18, 2025

JORDAN VALLEY WATER CONSERVANCY DISTRICT
REPORT ON AWWA INTERMOUNTAIN SECTION ANNUAL CONFERENCE

October 9, 2024

The American Water Works Association Intermountain Section held its annual conference at the Kanab Convention Center, September 10-12. Trustee John Richardson and several JVWCD staff members participated in the conference. JVWCD's leadership in the Section was recognized during the conference through multiple awards and presentations.

Awards included:

- **Best Surface Water 2024** (for our SERWTP water)
- **2024 Safety Award of Excellence**
- **Outstanding Operator Award** to Nick McDonald

Presentations included:

- Travis Christensen – Using Magnetic Flux Leakage to Assess the Condition of Large Diameter Steel Pipe
- Jeanette Perry - Enhancing Customer Satisfaction and Water Efficiency with AMI Technology
- Kevin Rubow – Water System Resiliency
- Shaun Moser – Localscapes: Waterwise Landscape Education for Everyone

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**REPORT ON FACILITIES RENTAL AGREEMENTS
SIGNED BY THE GENERAL MANAGER**

October 9, 2024

Rental Agreement	Education Center
Event Type:	Team Development Meeting
Rental Terms:	\$820.00
Rental Location:	All Rooms
Renting Party:	Mountain Heights Academy
Date of Event:	November 4, 2024

Rental Agreement	Education Center
Event Type:	Celebration of Life
Rental Terms:	\$300.00
Rental Location:	Pinyon Pine
Renting Party:	Corbin Anderson
Date of Event:	October 4, 2024

September 2024 Quarterly Key Results Status



This progress report is for Key Results defined to achieve operational objectives from JVWCD's Strategic Plan Implementation Phase 1. They are organized by the Strategic Plan Core Imperative they are designed to support.

Key Result	Start	Target	% Complete		On Track?
			Work	Time	
Nurture an Environment of Professional Growth to Develop a Dynamic Workforce					
Staffing the Future: 5-Year Plan	Oct-24	Jan-25	<div></div>	0%	👍
			<div></div>	0%	
Public Health Stewardship Training Program	Sep-24	Mar-25	<div></div>	10%	👍
			<div></div>	4%	
Modernize Systems to Optimize Our Services					
Water Quality Goals Update	May-24	Aug-24	<div></div>	100%	👍
			<div></div>	100%	
Customer Response System Update	Sep-24	Apr-25	<div></div>	15%	👍
			<div></div>	13%	
Asset Registry Update	May-24	Jan-26	<div></div>	15%	🟡
			<div></div>	24%	
Strategic Asset Management Plan	Aug-24	Jan-26	<div></div>	15%	👍
			<div></div>	12%	
Enhance Our Resilience to Current Threats					
Critical Parts Inventory Improvement Plan	May-24	Jun-25	<div></div>	5%	👍
			<div></div>	5%	
Establish Emergency Response Service Agreements	Sep-24	Jun-25	<div></div>	10%	🟡
			<div></div>	11%	
Emergency Response Training Plan	Sep-24	Jul-25	<div></div>	10%	🟡
			<div></div>	10%	
Emergency Critical Information Access	May-24	Dec-25	<div></div>	60%	👍
			<div></div>	27%	
Forge Collaborative Planning for a Thriving Community					
Water Budget Policy	May-24	Mar-25	<div></div>	50%	👍
			<div></div>	51%	
Steer the Great Salt Lake Basin Integrated Plan	May-24	Dec-27	<div></div>	15%	👍
			<div></div>	12%	
Great Salt Lake Environmental Enhancement	May-24	Dec-24	<div></div>	67%	👍
			<div></div>	63%	
Foster the Community's Conscious Connection with Water					
2024 Conservation Plan Update	May-24	Nov-24	<div></div>	85%	👍
			<div></div>	84%	
Communications Plan Update	Dec-24	Dec-25	<div></div>	0%	👍
			<div></div>	0%	

September 2024 - Monthly Performance Scorecard

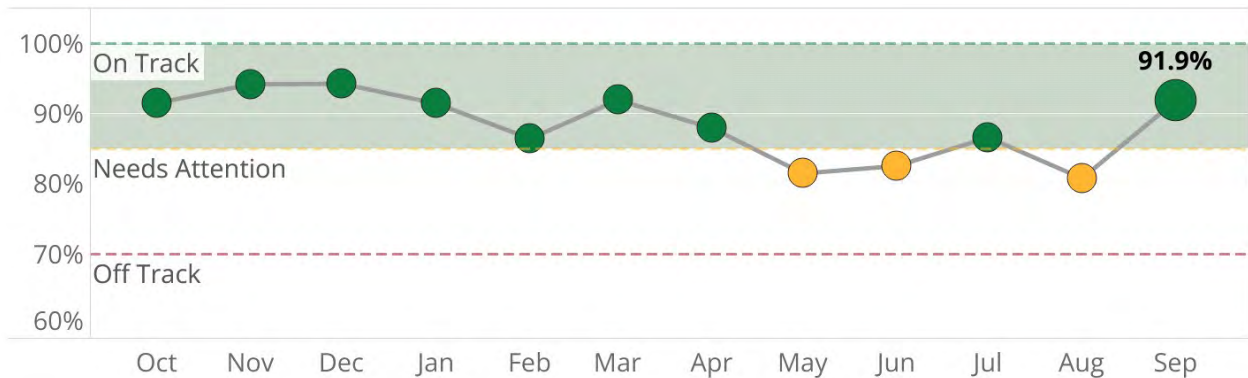
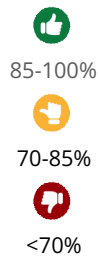


Score:
91.9%

Product Quality and Operational Optimization

Consistency, Innovation, Protection

Water Quality Goal Achievement

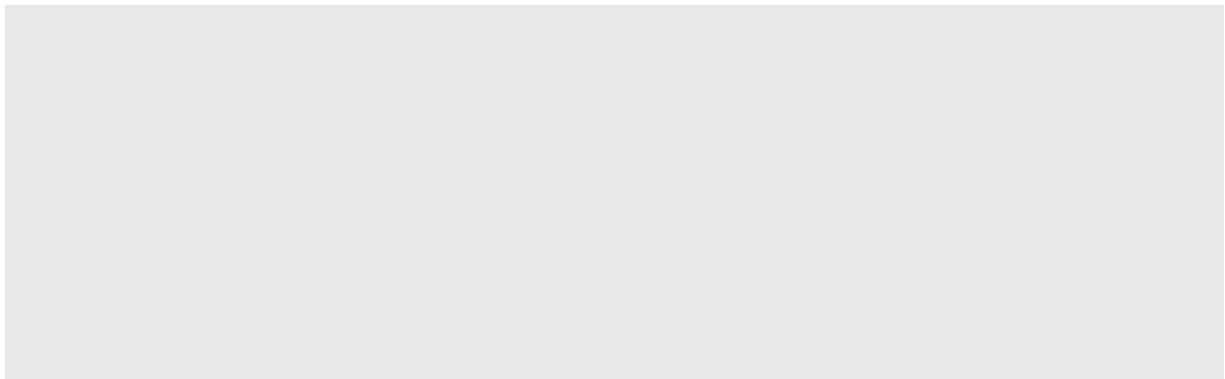


Score:
-

Customer Satisfaction and Stakeholder Support

Engagement, Accessibility, Transparency

Metric is being developed

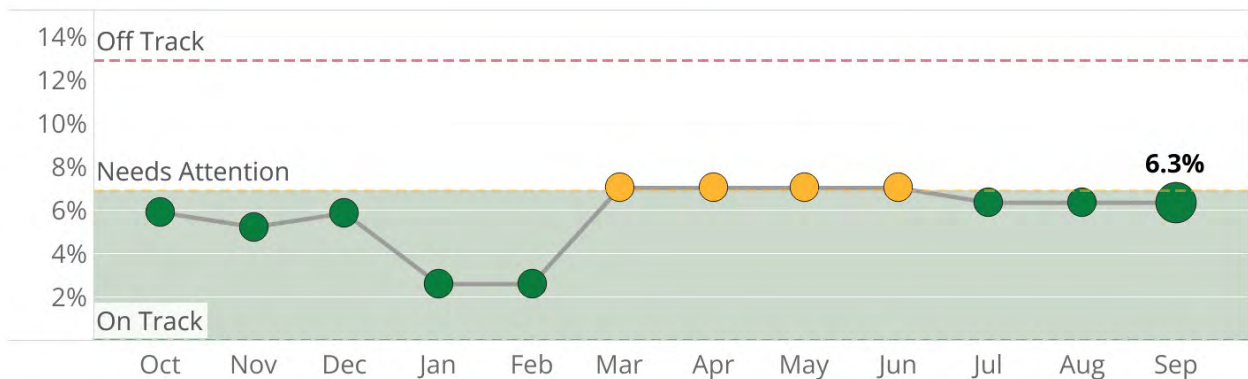
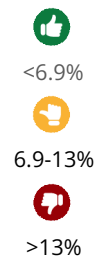


Score:
6.3%

Employee and Leadership Development

Growth, Experience, Recognition

Employee Turnover Rate *Standard measurement includes retirees, resignees, and terminations*



September 2024 - Monthly Performance Scorecard



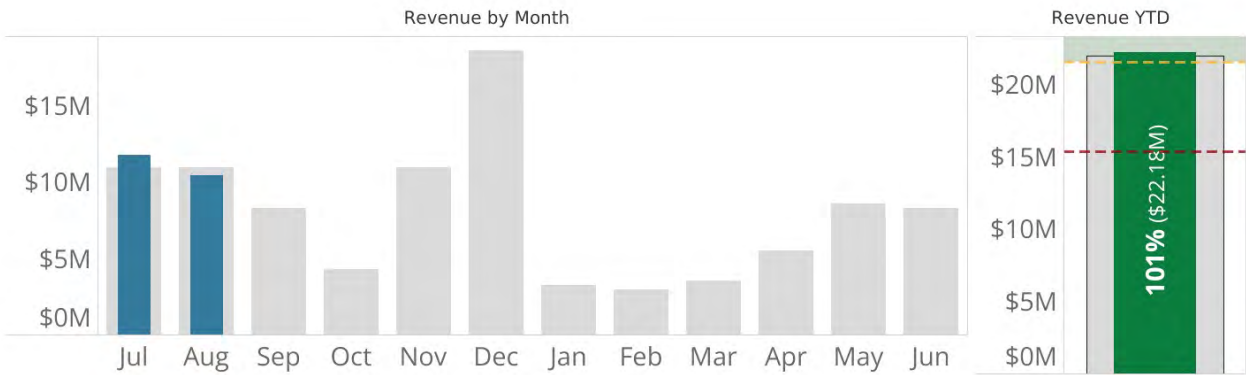
Score:
101%

Financial Viability
Preparedness, Strength, Service

Water Sales and Property Tax Revenue *Low = Jul-Sep (30%), Oct-Apr (20%), May-Jun (10%)*



- >98%
- Low-97%
- <Low



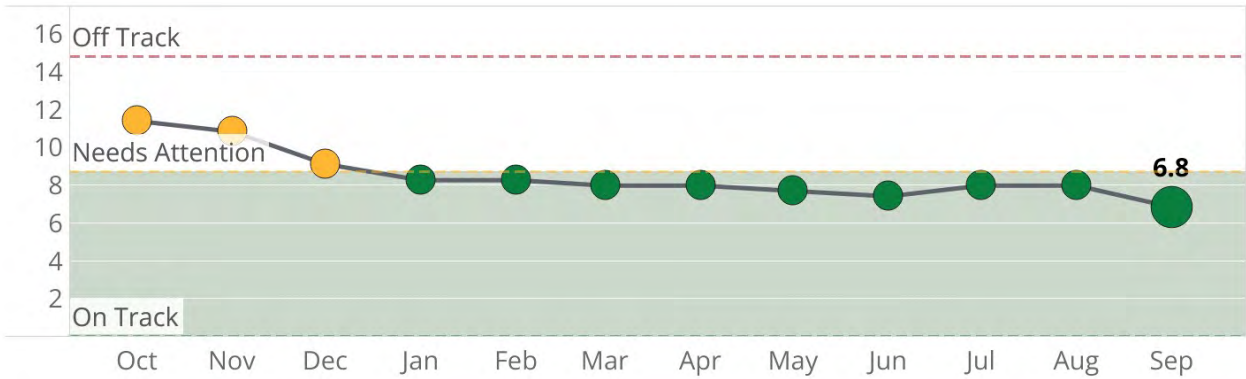
Score:
6.8

Infrastructure Strategy and Performance
Integration, Management, Standardization

Breaks per 100 Miles of Pipe



- <8.7
- 8.7-14.8
- >14.8



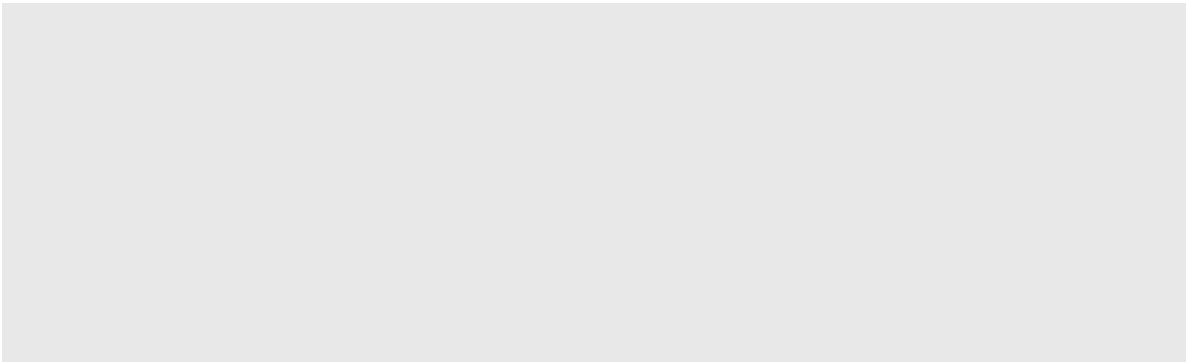
Score:
-

Enterprise Resiliency
Mitigation, Response, Continuity

Metric is being developed



- TBD
- TBD
- TBD



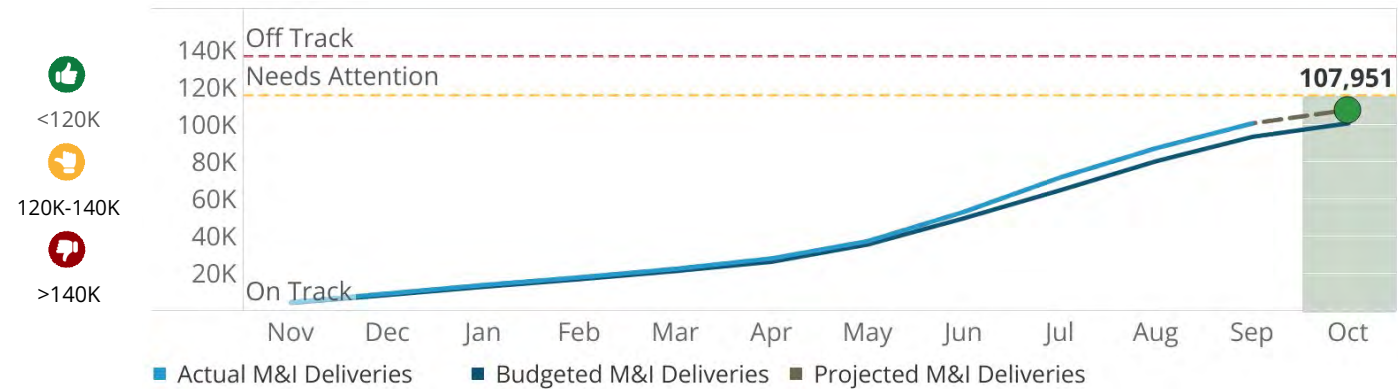
September 2024 - Monthly Performance Scorecard




Score:
107,951

Water Resource Sustainability
Adaptability, Cooperation, Leadership

Deliveries in Acre Feet Compared to Budgeted M&I Supply (BMIS) and Available Water Supply (AWS)

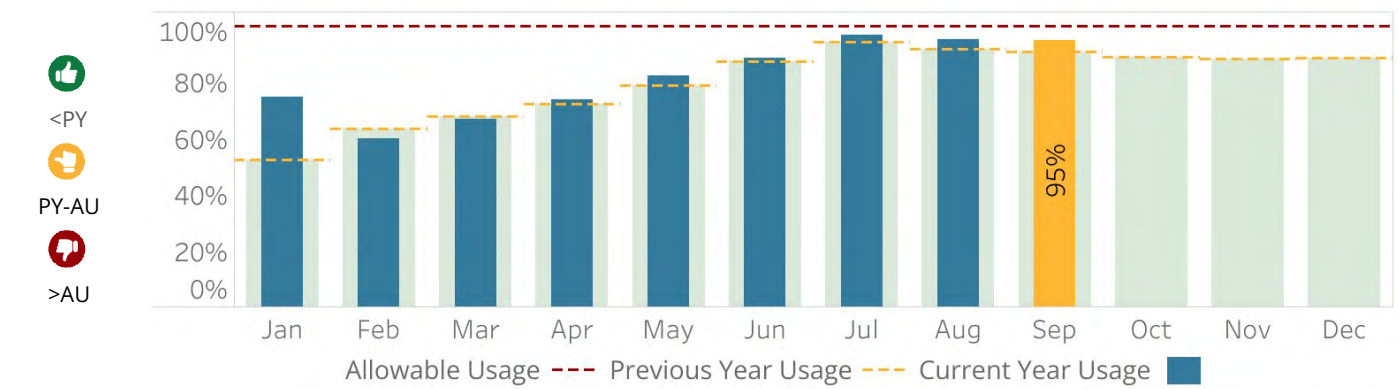





Score:
95%

Community Sustainability
Sustainability, Engagement, Collaboration

Percent of Weather-Adjusted, Allowable Usage Includes JVWCD and Agency supplies

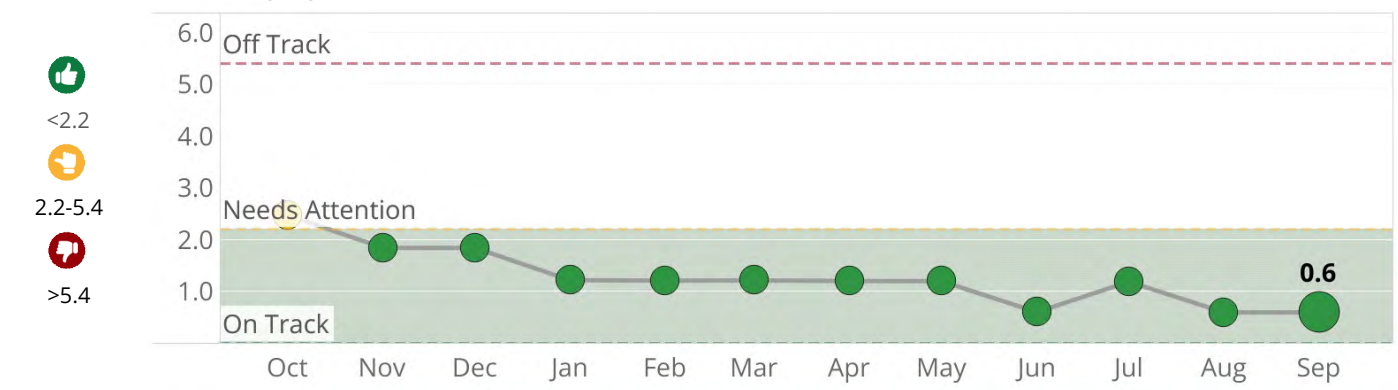




Score:
0.6

Safety
Sustainability, Engagement, Collaboration

OSHA Recordable Injury Incident Rate



CAPITAL PROJECTS
SEPTEMBER 2024

Final Project Completion Report

Project Name and Number: **Distribution Pipeline Replacement 2023 - Old Farm and 5650 South Areas, #4270**

Description: The JVWCD retail distribution system contains multiple areas with cast iron pipelines installed in the 1950's and 1960's. District staff identified approximately 19,000 linear feet of pipeline located in Murray and Millcreek which experienced frequent age-related failures. This project replaced these pipelines with new 8-inch C900 PVC pipelines along with new valves, hydrants, meter setters, and meter boxes. This work included restoration of the existing roadways disturbed by the project.

District Project Manager: Conor Tyson

Utility Locating: Project Engineering Consultants	Utility Locating: 100%
Original Engineering Contract Amount:	\$128,656
Final Engineering Contract Amount:	\$128,656

Engineer: JVWCD Staff	Design Status: 100%
Original Engineering Contract Amount:	n/a
Final Engineering Contract Amount:	n/a

Contractor: Rolfe Construction, Inc.	Construction Status: 100%
Original construction contract amount:	\$1,899,800
Total Change Order amount:	-\$122,045
Final construction contract amount:	\$1,777,755
Total change orders as a percentage of original contract:	-6.4%
Completion Schedule:	
Notice to Proceed:	3/13/2023
Final Completion:	9/9/2024

Summary of Change Orders:	
Description	Amount
1 Extra work from poor pipe connection conditions.	\$50,615
2 Reconcile work quantities.	-\$172,660
Total Change Order Amount:	-\$122,045

Final Project Completion Report



Installing new 4-valve cross in Murray



Demolition of old pipeline connection in Old Farm



Backfilling pipeline in Old Farm



Drilling under creek in Old Farm



New asphalt in Murray



New sampling station, meter box, and turf at Old Farm

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Capital Projects Budget Status Report

Total FY 2024-2025 Capital Projects Budget (Gross):	\$73,785,131
Budgeted Reimbursements:	(\$6,547,432)
Total FY 2024-2025 Capital Projects Budget (Net):	\$67,237,699
Total FY 2024-2025 Capital Projects Expenditures to Date:	\$5,202,153

Total Proceeds from 3/15/2019 Asset Sale Designated in Capital Projects Fund for Water Supply Purchases:	\$5,898,917
Balance After Previously Reported Purchases:	\$1,480,395
Water Supply Purchases:	\$24,000
Remaining Balance:	\$1,456,395

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Strategic Asset Management Program, #4364

Project Description: This project will include the development of a strategic asset management plan (SAMP), the development of a Southeast Regional Water Treatment Plant (SERWTP) Facility Plan (following the SAMP guidance to serve as an example facility plan), and an evaluation of JVWCD's asset related information systems.

District Project Manager: John Kahle

Engineer: Brown and Caldwell	Original engineering contract amount:	\$749,054
	Design Status: 1%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$749,054

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: A kickoff meeting was held with Brown and Caldwell on Monday, September 23rd.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: SWGWTP Reservoir Repairs, #4356

Project Description: The Southwest Groundwater Treatment Plant (SWGWTP) finished water reservoir has developed areas of ponding on the roof deck. These exterior ponding areas can lead to cracking and leaks into the reservoir if preventive measures are not taken. This project will eliminate the ponding issues by installing a new membrane and adding slope to the roof deck. The project includes concrete crack repairs and placement of lightweight cellular concrete to add slope to the existing reservoir deck; installation of a new roofing membrane and traffic pad; installation of metal ladders, guardrail, and exterior metal stairs and platform; and modifications to existing roof drain and downspout system.

District Project Manager: Marcelo Anglade

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$68,280
	Design Status: 100%	
	Construction Management Status: 2%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$68,280

Contractor: Gerber Construction, Inc.	Original construction contract amount:	\$419,170
	Construction Status: 2%	
	Substantial Completion Date: 12/31/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$419,170
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: A contract has been prepared and is in the process of being signed. A kickoff meeting is planned to be held in two weeks.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 2025 Vault Improvement Project, #4355

Project Description: JVVCD has an ongoing program to replace aging infrastructure in its transmission and distribution system. This project includes the rehabilitation of piping and valves in four vaults, the abandonment of three vaults, and converting one vault to a buried valve. Rehabilitation of these vaults will provide greater operational flexibility, improved operation, and reduce the likelihood of failure at these locations.

District Project Manager: Conor Tyson

Engineer: Consor	Original engineering contract amount:	\$481,833
	Design Status: 2%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$481,833

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contract has been signed and the project kickoff meeting is scheduled for later this month.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: JWVTP Chiller Replacement, #4331

Project Description: The JWVTP chiller was installed in 2007 and has reached the end of its serviceable life. It is experiencing more frequent repairs and replacement parts have become difficult to obtain. The project includes the supply and installation of a replacement chiller unit at the JWVTP high-rise building, with associated pumps, valves, and controls. It also includes minor upgrades to JWVTP's lab controls.

District Project Manager: Marcelo Anglade

Engineer: David L. Jensen & Associates	Original engineering contract amount:	\$48,600
	Design Status: 100%	
	Construction Management Status: 3%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$60,800

Contractor: Industrial Piping and Welding, LLC	Original construction contract amount:	\$367,357
	Construction Status: 3%	
	Substantial Completion Date: 7/31/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$367,357
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contract with Industrial Piping and Welding, LLC has been fully executed. A kickoff meeting is scheduled for the first week of October.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Rosecrest Pipeline Capacity Upgrades, #4350

Project Description: JVWCD desires to increase its water transmission capacity between the Rosecrest reservoir and 13400 South in Herriman. This area is currently supplied by a 16-inch pipeline and is experiencing capacity issues. This is an area of increasing growth and was identified in the Master Plan to require additional capacity by 2026. The new pipeline will benefit Herriman, Riverton, and South Jordan in providing additional capacity to their communities.

District Project Manager: Conor Tyson

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$1,299,805
	Design Status: 10%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,299,805

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The kickoff meeting was held and predesign is underway. Consultant is evaluating flow data and has visited existing vault sites along the pipeline alignment.



Consultants examining a meter vault
along the pipeline alignment

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Administration Building Roof Replacement, #4333

Project Description: The Administration Building roof was originally installed in 1986 and has developed numerous leaks in the last five years. The frequency of leaks is increasing over time and the existing roof system cannot be easily repaired. It was determined that replacing the roof with a new material would be the most cost-effective solution. This project includes the removal of the existing tile roof and installation of a standing seam metal roofing system. The new roofing system is expected to last 40 years.

District Project Manager: Marcelo Anglade

Engineer: McNeil Engineering	Original engineering contract amount:	\$47,350
	Design Status: 100%	
	Construction Management Status: 82%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$56,950

Contractor: North Face Roofing, Inc.	Original construction contract amount:	\$494,800
	Construction Status: 82%	
	Substantial Completion Date: 10/15/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$494,800
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor has installed most of the standing seam sheet metal roof and the sealant around the skylight glass. The contractor is working on flashings and details.



Southwest View of Roof
Installation



Worker Replacing the
Skylight Sealant

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Office and Critical Parts Space Expansion Study, #4337

Project Description: The District is conducting a study of future building needs for District staff and critical parts storage. Many of the current staff workspaces are at capacity and new workspace solutions are needed. Additional building space is also needed to store critical parts and equipment to effectively respond to emergencies and natural disasters. The objective of this project is to produce a 10-year building plan which will allow the District to budget for projects to satisfy the need for office and equipment space. The scope will include the evaluation and a summary of the current and future workspace needs, equipment and vehicle storage needs, potential workspace and storage solutions, cost estimates, drawings, implementation plan, and a final report outlining the findings and recommendations.

District Project Manager: Marcelo Anglade

Engineer: CRSA	Original engineering contract amount:	\$319,946
	Design Status: 5%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$319,946

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The District held a kickoff meeting with the consultant in September. The consultant is beginning their design work.
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JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Jordan Aqueduct Seismic Resiliency Study, #4341

Project Description: In 2021, the District completed a Hazard Mitigation Plan (HMP) which identified that the Jordan Aqueduct should be analyzed for its potential exposure to risks due to natural hazards and to develop mitigation measures to prevent disruption of service. The Jordan Aqueduct Seismic Analysis will consider the natural hazard risks for earthquake (ground shaking, liquefaction, and fault rupture), landslide, and debris flow for Jordan Aqueduct reaches 1-4. The outcome of the study is to identify areas of the pipeline that should be studied further or modified to increase seismic resiliency. This project has been awarded a FEMA BRIC grant and a State of Utah grant to assist with this study.

District Project Manager: Travis Christensen

Engineer: Jacobs	Original engineering contract amount:	\$435,480
	Design Status: 15%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$435,480

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The consultant is preparing for the first seismic workshop at the end of September to share the results of the data gathering phase.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 2024 Distribution Pipeline Replacement, #4323

Project Description: The pipelines in the Lakeside Drive area are cast iron pipes installed in the 1950's and 1960's. These pipelines are now experiencing high incidents of waterline breaks. The project will replace the aging pipelines with new 8-inch C-900 PVC pipelines along with new valves, hydrants, setters, and meter boxes. The project also includes roadway restoration of areas disturbed by the project.

District Project Manager: Conor Tyson

Engineer: JVVCD Staff	Original engineering contract amount:	n/a
	Design Status: 100%	
	Construction Management Status: 74%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		n/a

Contractor: RDJ Construction	Original construction contract amount:	\$1,971,380
	Construction Status: 74%	
	Substantial Completion Date: 6/14/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,973,900
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• 1" setters and parts.	Mountainland Supply Company	\$5,148

Current Status: All the mainline pipe has been installed for this project. Contractor is now working on tying in service connections to the mainline pipe.



Laying new pipeline in roadway



Replaced meter box with restored landscape

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Education Center & SWGWTP HVAC Improvements, #4287

Project Description: The Education Center and the Southwest Groundwater Treatment Plant HVAC systems are having performance issues and require frequent maintenance. This requires the use of portable heating and cooling units to protect important electrical equipment and to keep staff work areas at comfortable working conditions. The project's scope includes the replacement of the existing water-cooled systems which do not provide adequate cooling, require frequent maintenance, and waste water. These systems will be replaced with high efficiency air-cooled systems which will provide the needed heating/cooling capacity and are much easier to maintain.

District Project Manager: Marcelo Anglade

Engineer: Heath Engineering	Original engineering contract amount:	\$38,500
	Design Status: 100%	
	Construction Management Status: 55%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$43,500

Contractor: All State Mechanical, Inc.	Original construction contract amount:	\$1,055,769
	Construction Status: 55%	
	Substantial Completion Date: 1/31/2025	
<u>Change orders approved since last report:</u>		
• Relocation of Chiller Units.		\$20,188
Current construction contract amount:		\$1,089,519
Total change orders as a percentage of original contract:		3.2%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor is working on duct and other equipment installation at both the SWGWTP and Education Building.



Duct Removal SWGWTP



Heat Pump No.4 A.
Education Building

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 1362 East 6400 South Well Rehabilitation, #4310

Project Description: The pumping equipment at the 1362 East 6400 South well experienced mechanical and/or age-related failure in January 2023 and is currently in need of replacement. In addition, a recent well condition analysis indicated this well was due for redevelopment. The work will include removal of the motor and pump, inspection of the motor, well video survey, redevelopment using mechanical and chemical development, furnish and installation of new pumping equipment, well disinfection, testing, and restoration of the site and facility to its preconstruction condition.

District Project Manager: Kevin Rubow

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$65,029
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$65,029

Contractor: Widdison Well Services	Original construction contract amount:	\$544,966
	Construction Status: 99%	
	Substantial Completion Date: 9/10/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$560,066
Total change orders as a percentage of original contract:		3%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: During operation of the well, a small amount of water and bronze shavings were found to be extruding from the line shaft of the pumping equipment. The contractor is scheduled to pull the pump to inspect the shaft and bearings and to make the necessary repairs.



Mixture of bronze shavings and water
being extruded from the well shaft

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Southwest Aqueduct Reach 2, #4321

Project Description: The extension of the Southwest Aqueduct Reach 2 (SWA-2) is a proposed 66-inch pipeline which will run parallel to the JA-2 from 13400 South to 11800 South. With increasing demands and the expansion of JVVWTP, additional conveyance capacity is needed to provide valuable redundancy to JA-2 and additional capacity to meet peak demands. Sections of the SWA-2 were constructed previously, and this project will connect the existing sections to make a continuous pipeline from the JVVWTP to 11400 South.

District Project Manager: Kevin Rubow

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$2,808,146
	Design Status: 75%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$2,808,146

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The proposed alignment for SWA-2 will parallel JA-2 and will require various encroachments to the JA-2 easement. District staff met with the Bureau of Reclamation (BOR) to discuss the proposed encroachments, the consultant and District staff are preparing the required documentation to submit to the BOR for review/approval prior to construction. The consultant is progressing on the 90% design.



Future interconnect point between
SWA-2 and JA-2

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: JVVTP Elevator Modernization, #4312

Project Description: The JVVTP High-rise elevator underwent an overhaul in 2000-01. After 23 years of continuous service, the elevator is in constant need of repairs and remains out of service for long periods of time. The District is modernizing the elevator with new equipment to provide reliable operation and additional years of service. The elevator modernization consists of replacing all the worn-out and obsolete components including the electrical parts and controls with new equipment.

District Project Manager: Marcelo Anglade

Electrical Engineer: VDA, Inc.	Original engineering contract amount:	\$15,060
	Design Status: 100%	
	Construction Management Status: 11%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$15,060

Contractor: TK Elevator, LLC	Original construction contract amount:	\$322,552
	Construction Status: 11%	
	Substantial Completion Date: 3/1/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$322,552
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Parts for the elevator's modernization are under fabrication. It is expected the fabricated items will be ready by the end of October and installation will begin in November.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Generator Project Phase II, #4311

Project Description: JVWCD operates several booster stations and wells to provide water deliveries to various pressure zones within its service area. JVWCD's level of service goal is to meet indoor water demands within each pressure zone in the event of an extended valley-wide power outage. Phase II of the generator project will include the evaluation of the existing emergency power generation equipment and pumping capacity within each zone to meet indoor demands and to equip additional critical pumping facilities with standby electric generation equipment to enable delivery of essential indoor water needs following an emergency event which disrupts the electrical power grid. This project was selected to receive up to \$2,870,000 in federal funding from the Environmental Protection Agency (EPA).

District Project Manager: Kevin Rubow

Engineer: AE2S	Original engineering contract amount:	\$611,000
	Design Status: 97%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• Amendment for design services.		\$65,792
Current contract amount:		\$676,792

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: EPA has reviewed the final design drawings and specifications and requested minor revisions to the documents. The consultant is incorporating the requested revisions into the final bid documents.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 2023-2024 Vault Improvement Project, #4320

Project Description: JVVCD has an ongoing program to replace aging infrastructure in its transmission and distribution system. This project includes the rehabilitation of piping and valves in five vaults and the relocation of an additional vault due to access safety concerns. Rehabilitation of these vaults will provide greater operational flexibility, increase staff safety, and reduce the likelihood of failure at these locations. Project includes three vaults on the 11400 South Pipeline and three vaults near the 4500 South Pipeline.

District Project Manager: Conor Tyson

Engineer: Hansen, Allen, and Luce	Original engineering contract amount:	\$481,972
	Design Status: 95%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$481,972

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: A review meeting is scheduled to provide comments on the updated drawings. The project is planned to be released for bid in October.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: SERWTP Bridging Polymer System Improvements, #4284

Project Description: Bridging polymer is used at the SERWTP to help bind particles in the water to improve particle removal during the sedimentation process. The existing bridging polymer system is aging, requires frequent maintenance, and replacement parts are difficult to obtain. In addition, the system is undersized and lacks redundancy. This project seeks to replace this aging polymer system with a new system which will provide redundancy and will be sized appropriately to accommodate the plant's needs.

District Project Manager: Conor Tyson

Engineer: AE2S	Original engineering contract amount:	\$49,242
	Design Status: 100%	
	Construction Management Status: 97%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$55,842

Contractor: Corrio Construction	Original construction contract amount:	\$737,043
	Construction Status: 97%	
	Substantial Completion Date: 4/11/2024	
<u>Change orders approved since last report:</u>		
• Addition of remote dosing control.		\$5,026
Current construction contract amount:		\$748,819
Total change orders as a percentage of original contract:		2%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Project is substantially complete and operational. Final change order has been approved and project closeout documentation is being completed.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: AC Mitigation and Monitoring Project, #4083

Project Description: Elevated alternating current (AC) voltages have been identified on the 10200 South and 15000 South pipelines. This project will include installation of mitigation equipment to reduce the AC voltage and reduce corrosion risk to the 10200 South pipeline. It will also include the installation of equipment to remotely monitor the AC voltage on the 15000 South pipeline to assess the corrosion risk and to monitor AC voltage limits for personnel safety.

District Project Manager: Kevin Rubow

Engineer: Infinity Corrosion Group	Original engineering contract amount:	\$24,798
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$65,438

Contractor: VanCon, Inc.	Original construction contract amount:	\$1,582,000
	Construction Status: 99%	
	Substantial Completion Date: 5/31/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,671,541
Total change orders as a percentage of original contract:		6%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The data logger for one of the monitoring stations is having intermittent data communication issues. The contractor has removed the data logger and sent it to the manufacturer for repair. The project is substantially complete and all other punch list items have been completed.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Comprehensive CIP Development Process, #4319

Project Description: The Comprehensive Capital Improvements Plan (CIP) Development Process will seek to improve the annual CIP process into a living process which will compile studies and planning documents from across JVVCD into a single place which will increase planning effectiveness, facilitate employee knowledge transfer, and reduce the time required for the creation of the annual CIP. The Comprehensive CIP Development Process consists of three main tasks: 1) Develop a framework for the development of comprehensive capital improvement plan, 2) Implement the comprehensive CIP framework, and 3) Update the JVVCD Supply, Demand, and Major Conveyance Plan to include new demand projection details associated with large annexation areas and a redevelopment project.

District Project Manager: Travis Christensen

Engineer: Brown and Caldwell	Original engineering contract amount:	\$394,000
	Plan Status: 57%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$394,000

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: District staff and the consultant are evaluating potential software packages to assist with future CIP development.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 2022-23 Vault Improvements, #4241

Project Description: JVWCD staff have identified several vaults that are suffering from age related advanced corrosion which requires replacement of the vault piping and valves. This project makes improvements to two existing vaults, abandons four vaults, and replaces one vault in the transmission system. Six of the vaults are located along the 4500 South pipeline in Millcreek and Taylorsville and one vault on the 5600 West pipeline in Herriman. This project is part of an ongoing effort to perform vault repair and replacement work on transmission system vaults in which equipment has reached the end of its serviceable life.

District Project Manager: Travis Christensen

Engineer: Hansen, Allen & Luce	Original engineering contract amount:	\$390,286
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$390,286

Contractor: VanCon, Inc.	Original construction contract amount:	\$893,500
	Construction Status: 99%	
	Substantial Completion Date: 6/1/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$993,954
Total change orders as a percentage of original contract:		11%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The project is substantially complete. The contractor is completing punchlist items and is planning on finishing the work in August.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: JVWTP Filter and Chemical Feed Upgrades, #4289

Project Description: To support growing peak-day demands and enable treatment of the new ULS supply, the District is pursuing an expansion of JVWTP from its current 180 MGD capacity to an ultimate capacity of 255 MGD. This project will design required improvements for upgrades to the filters and chemical feed systems to support a 255 MGD capacity. The 20-year-old filter media will be replaced with new media installed to a deeper depth to accommodate the increased flows. Other tasks for this project include evaluation of and upgrades to the chemical feed systems. The project also includes design of a secondary backwash tank.

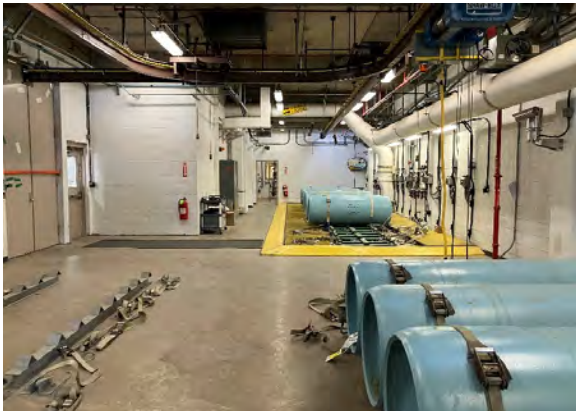
District Project Manager: David McLean

Engineer: Carollo Engineers	Original engineering contract amount:	\$6,224,100
	Design Status: 75%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$7,148,985

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

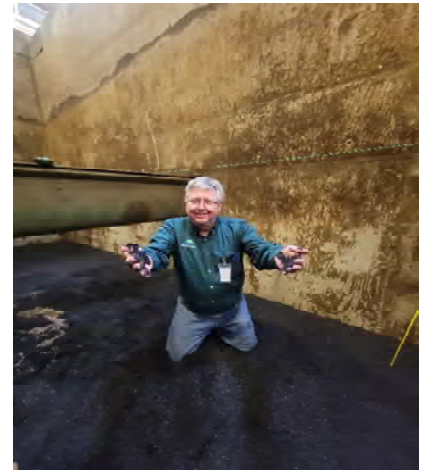
<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Per the District's request, the design consultant is adding some additional features to the project including a weather awning to be placed on the north side of the building and an operator control desk. These are small additions to the project which will improve the usability of the improvements. District project manager is working with the consultant to maintain project schedule for bidding in the spring of 2025.



Existing Gas Chlorine Feed equipment to be modernized and placed in its own building as part of this project.

Project manager inspection of the filters



JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: College Street Well Repair, #4281

Project Description: During its last operation, the College Street well began pumping gravel pack which indicates a breach in the well screen or casing. The scope of this project includes: removing the pump and motor, performing a well video log, investigating the cause of the problem, repairing the potential breach, inspecting the well equipment, performing well cleaning, well redevelopment and reinstallation of the pump and motor to place the well back into service.

District Project Manager: Conor Tyson

Engineer: Hansen, Allen, & Luce	Original engineering contract amount:	\$17,600
	Design Status: 100%	
	Construction Management Status: 49%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$42,000

Contractor: Rhino Pumps, LLC	Original construction contract amount:	\$139,001
	Construction Status: 49%	
	Substantial Completion Date: 10/22/2024	
<u>Change orders approved since last report:</u>		
• Well video.		\$2,800
Current construction contract amount:		\$225,357
Total change orders as a percentage of original contract:		62%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: A low speed well video was taken to more thoroughly investigate the well casing. The video is being analyzed for well casing issues.



Running water down the well to prepare for the well video



Taking the new well video

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Etienne Way and Murray Holladay Road Well Equipping, #4286

Project Description: Equip two high quality groundwater wells located at 2776 East Etienne Way and 2129 East Murray Holladay Road with pumping equipment and well houses. These wells will provide valuable supply and redundancy for future demands.

District Project Manager: Travis Christensen

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$992,889
	Design Status: 31%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$992,889

Contractor:	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The design is currently on hold until development issues at the Murray Holladay Road well are resolved.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: JWTP Sedimentation Basins 1-2 Seismic and Capacity Upgrades, #4255

Project Description: The original basins at JWTP (Basins 1-2) were designed and constructed in the early 1970's and have significant seismic vulnerabilities. This project includes demolishing and reconstructing these basins to meet current resiliency goals. Simultaneously, new plate settler technology will be installed increasing per-basin capacity from 23 MGD to 67 MGD to support increasing the JWTP capacity from 180 MGD to 255 MGD.

District Project Manager: David McLean

Engineer: Hazen and Sawyer	Original engineering contract amount:	\$3,793,948
	Design Status: 99%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$4,774,151

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

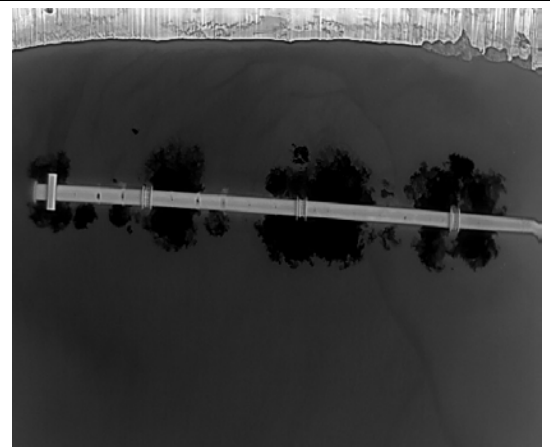
<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The District is working with its design consultant to improve its FEMA Grant Application based upon feedback received from last year's unsuccessful application. The District intends to defer construction of this project until federal matching funds are available. Successful operation of the plate settlers installed last year provide schedule flexibility as to when this project is constructed. The consultant is refining the final design and designing modernizations for the plant electrical systems.



Operation of existing plate settlers at JWTP. This project, when constructed, will add additional plate settlers for improved settled water quality

Infrared drone footage of backwash distribution at JWTP



JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 7600 South 700 East and 7800 South 1000 East Well Equipping, #4280

Project Description: Equip two high quality groundwater wells located at 7600 South 700 East and 7800 South 1000 East. These wells will provide valuable peak day capacity and supply reliability for future demands. The District received a USBR WaterSmart Drought Resiliency Project grant for this project which will reimburse approximately 50% of the total costs for this project. This project was selected to receive up to \$3,200,000 in federal funding, which is being administered by the Bureau of Reclamation.

District Project Manager: Kevin Rubow

Engineer: Hansen, Allen, & Luce	Original engineering contract amount:	\$579,351
	Design Status: 96%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$800,679

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Sandy City has provided additional comments on the final site plan application for the 700 East well. The consultant is incorporating the comments into the final design drawings for the City's approval.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 11800 South Zone C Reservoir, #4276

Project Description: Construct two 5 million gallon concrete reservoirs at 7185 West 11800 South. The new reservoirs will provide additional storage for the growing demands within pressure Zone C serving Herriman, Riverton, South Jordan, and West Jordan.

District Project Manager: Kevin Rubow

Engineer: Jacobs	Original engineering contract amount:	\$1,597,529
	Design Status: 100%	
	Construction Management Status: 4%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,732,229

Contractor: ProBuild Construction	Original construction contract amount:	\$20,969,000
	Construction Status: 4%	
	Substantial Completion Date: 5/29/2026	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$20,969,000
Total change orders as a percentage of original contract:		0%

Material Testing Services: Kleinfelder	Original contract amount:	\$149,370
	Construction Status: 4%	
	Substantial Completion Date: 5/29/2026	
<u>Change orders approved since last report:</u>		
• n/a		
Current contract amount:		\$149,370
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor has excavated and tested the contaminated soil at the site. Testing indicated the soil contamination is below the Industrial Land Use Action Level designated by the Department of Environmental Quality. The contaminated soil will be stored onsite and capped with clean fill at a location that will not be disturbed by future construction or maintenance activities as designated in the approved Soil Management Plan. The contractor installed the settlement monitoring plates for the west tank and is stock piling soil to preload and consolidate the subgrade. District staff and the consultant continue to review the initial material submittals provided by the contractor.

JORDAN VALLEY WATER CONSERVANCY DISTRICT
CAPITAL PROJECTS REPORT
August 16, 2024 - September 16, 2024



Initial excavation to identify contaminated soils



Removing overburden to excavate to the subgrade on the east tank

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 3200 West 6200 South Steel Reservoirs Coating and Repairs, #4271

Project Description: The 2-MG and 8-MG steel reservoirs at 3200 West 6200 South were constructed prior to 1960 and 1968 respectively and require regular recoating to maintain their integrity. Inspections indicate that the existing coatings have performed well but are now in need of replacement. This project will replace the coating systems and make other minor modifications such as new access ladders and larger access ports.

District Project Manager: Marcelo Anglade

Engineer: Infinity Corrosion Group	Original engineering contract amount:	\$272,960
	Design Status: 100%	
	Construction Management Status: 98%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$272,960

Contractor: Viking Industrial Painting, Inc.	Original construction contract amount:	\$1,896,925
	Construction Status: 98%	
	Substantial Completion Date: 7/1/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$2,049,880
Total change orders as a percentage of original contract:		8%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor has installed the fall restraint protection in the 8-MG Reservoir; the project is now substantially complete. The contractor is still working on the restoration at the 6200 South 3200 West site. The contractor is also preparing the closeout documents.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Four Well Redevelopment and Test Pumping Project, #4242

Project Description: Design and construction management for the well redevelopment and test pumping at the 8300 South Etienne Way well, 2129 East Murray Holladay Road well, 987 East 7800 South well, and 7618 South 700 East well.

District Project Manager: Kevin Rubow

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$194,494
	Design Status: 100%	
	Construction Management Status: 95%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$194,494

Contractor: Widdison Turbine Service	Original construction contract amount:	\$1,625,140
	Construction Status: 95%	
	Substantial Completion Date: 6/15/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,833,650
Total change orders as a percentage of original contract:		13%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: District staff and the consultant are evaluating methods to verify the integrity of the Murray-Holladay well casing to determine the necessary repairs. The work at the 7618 South 700 East, 987 East 7800 South, 8300 South Etienne sites is complete.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 5200 West 6200 South Reservoir, #4231

Project Description: Design and construction of new reservoir at the 5200 West 6200 South Reservoir Site. The site currently includes a 2 million gallon reservoir to support demands in this pressure zone. A 6.8 million gallon reservoir is needed to provide redundancy to the existing reservoir and to support growing demands in this pressure zone. The reservoir provides service to the Zone B North pressure zone serving GHID, KID, TBID, MID, Hexcel, and West Jordan.

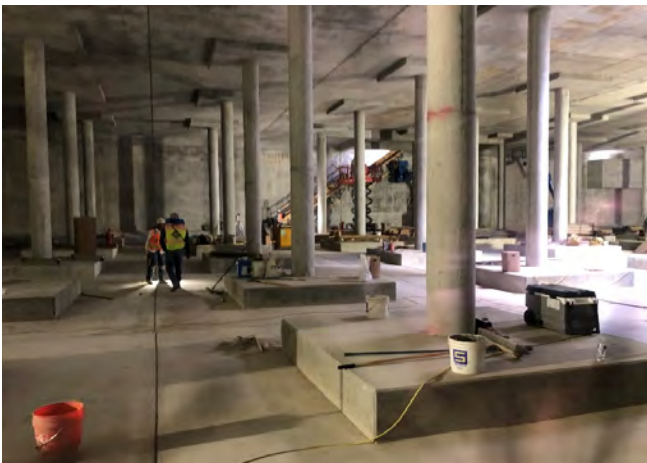
District Project Manager: Travis Christensen

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$940,526
	Design Status: 100%	
	Construction Management Status: 72%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$940,526

Contractor: Ralph L Wadsworth Construction	Original construction contract amount:	\$15,522,920
	Construction Status: 72%	
	Substantial Completion Date: 5/1/2025	
<u>Change orders approved since last report:</u>		
• Reservoir Drain Modifications, Concrete Disposal, and Permit Reimbursement.		\$11,231
Current construction contract amount:		\$15,542,175
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor is installing the concrete stairway inside of the reservoir and completing the feed piping for the reservoir.



Preparing to pour the interior stairway

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 3600 West 10200 South Booster Pump Station, #4199

Project Description: A new booster pump station will be constructed to run in parallel with the existing booster pump station at 3600 West 10200 South. The existing pump station is currently running at capacity during peak demand periods. The new pump station will allow the District to meet existing and future demands of the Member Agencies served by the pressure zone B south and C south systems.

District Project Manager: Travis Christensen

Engineer: AE2S	Original engineering contract amount:	\$819,707
	Design Status: 100%	
	Construction Management Status: 98%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,194,719

Contractor: Vancon, Inc.	Original construction contract amount:	\$10,437,000
	Construction Status: 98%	
	Substantial Completion Date: 5/1/2024	
<u>Change orders approved since last report:</u>		
• 36&102 Pump Station Closeout Work.		\$36,659
Current construction contract amount:		\$10,722,817
Total change orders as a percentage of original contract:		2.7%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The pumpstation is substantially complete and operational. The contractor is working to complete punchlist items.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: 3300 South Pipeline Replacement Project - Phase 2, #4190

Project Description: Design and construction management of a new 12-inch pipeline along 3300 South from 500 West to State Street to replace an aging cast iron pipe installed in 1956 that has had several pipeline breaks. The pipeline installation will include open-cut and trenchless installation methods to cross I-15 and railway corridors. The project was divided into multiple bid schedules and the project will be completed by two separate contractors. Replacement of this pipeline will provide valuable redundant capacity for the service area located west of I-15.

District Project Manager: Kevin Rubow

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$388,773
	Design Status: 100%	
	Construction Management Status: 97%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$819,853

Schedule A Contractor: VanCon, Inc.	Original construction contract amount:	\$1,765,300
	Construction Status: 100%	
	Substantial Completion Date: 11/11/2023	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,765,300
Total change orders as a percentage of original contract:		0%

Schedule B&C Contractor: Beck Construction	Original construction contract amount:	\$6,914,355
	Construction Status: 97%	
	Substantial Completion Date: 5/24/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$6,955,380
Total change orders as a percentage of original contract:		1%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Schedule B of the project is substantially complete, and the contractor is working on punch list items to finish the project. Schedule A of this project is complete.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Zone D Chemical Feed Facility, #4204

Project Description: Design and construction of a chemical injection facility at the 10200 South Zone D Reservoir. The facility will add fluoride and chlorine to the Bingham Canyon Water Treatment Plant effluent and boost the chlorine residual at the 10200 South Zone D Reservoir.

District Project Manager: Conor Tyson

Engineer: Hansen, Allen & Luce	Original engineering contract amount:	\$198,872
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$510,322

Contractor: Corrio Construction, Inc.	Original construction contract amount:	\$1,645,588
	Construction Status: 99%	
	Substantial Completion Date: 2/07/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,720,756
Total change orders as a percentage of original contract:		5%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Chemical facility was successfully run with water. Contractor is working on final punchlist items.



Electrical box on building outside
sealed



Pipeline clamp coating to prevent
corrosion

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Project Name and Number: Jordan Basin Water Reclamation Facility Wastewater Reuse Study, #3961

Project Description: Consulting services to perform a feasibility study of wastewater reuse. The District is heading up a stakeholder group consisting of local municipalities, sewer, and water districts to identify potential reuse projects.

District Project Manager: Shane Swensen

Engineer: Bowen, Collins & Associates	Original engineering contract amount:	\$27,796
	Design Status: 90%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$27,796

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Draper Irrigation Company and Bluffdale City will be the only two entities that will use the recycled wastewater with the initial phase of the project. The facilities will be designed to accommodate future expansion if other entities later decide to participate in the project. CUWCD is performing the NEPA compliance work. Draper Irrigation Company received a \$5,000,000 grant from USBR WaterSmart program for this project.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

August 16, 2024 - September 16, 2024

Normal Capital Improvements

Various small miscellaneous improvements.

<u>Fund Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
Project Name and Number: • Miscellaneous small items.	Wells Repair and Replace-DW8 , #4213 David McLean Various Vendors	\$3,500
Project Name and Number: • Well Motor Starter Replacement.	700 East 8195 South Well Starter Replacement, #4260, John Kahle S&S Electric	\$48,986
Project Name and Number: • Purchase of meter setters.	2025 Distribution Pipeline Replacement, #4365, John Kahle Core & Main	\$21,684
Project Name and Number: • JA-3 Sampling Tap.	JA-3 Cathodic Protection , #4223, Travis Chistensen VanCon, Inc.	\$6,314
Project Name and Number: • JVVCD improvements.	Distribution Pipeline Replacement - 700 W, #4225, Kevin Rubow Kearns Improvement District	\$18,200
Project Name and Number: • Landscaping modification at Tank Farm site.	4500 South 4800 West Site Improvements, #4339, Conor Tyson VanCon, Inc.	\$46,058
Project Name and Number: • Purchase main electrical switchgear.	14600 S Well Electrical Upgrades, #4346, Kevin Rubow Platt Electric Supply	\$13,871
Total Capital Project Approvals (Active Projects)		\$75,020,385

REPORT ON MEDIA COVERAGE

JORDAN VALLEY WATER CONSERVANCY DISTRICT

REPORT ON MEDIA COVERAGE

October 9, 2024

This report includes mass media articles that are directly related to JVVCD's mission, projects, initiatives, and programs and are published during the defined reporting period.

Reporting Period: September 1, 2024 – September 30, 2024

1. **Positive** - Winslow, B. (September 16, 2024) *Conservation leads to more water for Great Salt Lake*. Fox13 News <https://www.fox13now.com/news/great-salt-lake-collaborative/conservation-leads-to-more-water-for-great-salt-lake>

News article about a voluntary water release from Utah Lake to Jordan River to benefit Great Salt Lake. A total of 10,000 acre-feet will be released to the Great Salt Lake Watershed Enhancement Trust, 5,300 of which were donated by JVVCD. Alan Packard (JVVCD staff) is quoted in the article commending the conservation efforts that led to the release.

Versions of this news story also appeared in:

- Salt Lake Tribune: <https://sltrib.com/news/2024/09/17/conservation-leads-more-water/>
- KSL News: <https://www.ksl.com/article/51130037/after-losing-over-2-feet-great-salt-lake-to-get-another-boost-from-utah-lake>
- Missoula Current: <https://missoulacurrent.com/water-salt-lake/>
- Idaho Sun: <https://idahocapitalsun.com/2024/09/17/donation-of-enough-water-to-fill-a-small-reservoir-now-headed-to-the-great-salt-lake/>
- ABC4 News: <https://www.abc4.com/video/billions-of-gallons-of-water-being-moved-from-utah-lake-to-great-salt-lake/10047740/>
- Arizona Daily Sun: https://azdailysun.com/water-donation-is-headed-to-great-salt-lake/article_b6f4c400-7533-11ef-a5b4-5fe797b666f9.html
- The Daily Universe: <https://universe.byu.edu/metro/multi-organization-effort-to-bring-increased-water-levels-to-great-salt-lake>

2. **Neutral** - Williams, C. (September 25, 2024) *Has conservation 'fatigue' arrived? Not for these Great Salt Lake basin water users*. KSL.com <https://www.ksl.com/article/51107422/has-conservation-fatigue-arrived-not-for-these-great-salt-lake-basin-water-users>

News article about the state of water conservation in Northern Utah. The article discusses conservation trends over time and notes that many successful conservation years are tied to drought years. Alan Packard (JVVCD staff) is quoted saying he is optimistic that water conservation in the long-term will help us survive droughts and will also allow us to help struggling bodies of water such as Great Salt Lake.

3. **Neutral** - Baker, S. (September 25, 2024) *Lawns: is yours giving sun king or pink flamingo?* Don't Drink the Milk Podcast.
<https://pod.link/1704462801/episode/d5d30c5e45cd4f1f16bd418df6c5f3df>

Podcast about the history of lawns in western culture, from Versailles to suburban America. Shaun Moser (JVWCD staff) is interviewed in the podcast to talk about waterwise landscaping and the shift away from all-lawn landscapes. Erik Wermel (JVWCD staff) is also interviewed about the Landscape Incentive Program.

4. **Positive** - Vandennack, T. (September 30, 2024) *'An indispensable role in our communities': Rep. Owens lauds contributions of Latinos*. KSL.com.
<https://www.ksl.com/article/51144837/an-indispensable-role-in-our-communities-rep-owens-lauds-contributions-of-latinos>

News story about those honored at the 2024 Hispanic Heritage Congressional Recognition Ceremony by Congressman Burgess Owens. Jared Vigil (JVWCD staff) was one of the recipients and was recognized for his service in the US Navy and for his dedicated work operating the JVWCD water system.

MEDIA COVERAGE

ENVIRONMENT



Kristin Murphy, Deseret News
Paul Jerome, West Jordan City assistant chief administrative officer, and West Jordan City Councilman Kent Shelton explore Big Bend Nature Park and Preserve during a media event in West Jordan on Friday.



Kristin Murphy, Deseret News
Bees move around by the Jordan River Parkway Trail and the Big Bend Nature Park and Preserve in West Jordan on Friday. More than \$7 million will go toward a riparian and watershed restoration initiative.

Over \$7M raised for Jordan River restoration projects. Here's how it's being used

By Carter Williams
KSL.com

Work is getting underway again to give the Jordan River ecosystem a boost.

Various entities gathered at the Big Bend Restoration Area on Friday to celebrate the beginning of a new large-scale riparian and watershed restoration initiative. It seeks to build on work to improve the 51-mile waterway after it received over \$7 million from federal, state and local government, and nongovernment sources.

"This is a significant step toward a revitalized future for the Jordan River," said Kim Shelley, executive director of the Utah Department of Environmental Quality, before the event.

The initiative features four key projects scattered across the river's path.

West Jordan will lead the project to restore Big Bend's native floodplain and riparian forest while adding trails, river access and open space to the area. About a half-mile section of the river will be constructed as part of the plan. It builds on work that began in 1998 after damages caused by the nearby Sharon Steel Corporation mill just north of the site.

The Utah Division of Forestry, Fire and State Lands and the Jordan River Commission are co-leading another project that seeks to remove phragmites, tamarisk and other invasive species within over a dozen spots across Salt Lake and Utah counties. The invasive species would be

replaced with about 20,000 native trees and shrubs over the next two years.

Another project — led by the Rockies chapter of the National Audubon Society — centers around invasive species management and shorebird habitat restoration near the Jordan River delta, a key area for shorebirds by the southeast end of the Great Salt Lake.

The Jordan River Commission will also oversee a new outreach campaign to improve Jordan River watershed health, including an effort to monitor aquatic, riparian and upland habitat within the river's ecosystem.

Combined, the involved entities believe the four projects will play a "vital" role in creating healthier river riparian areas and restoring the river's watershed, among other things.

Most of the funding comes from a \$4.99 million federal grant from the National Fish and Wildlife Foundation, which was endorsed by Utah's congressional delegation. It was the lone Utah plan among the 74 conservation projects that received more than \$141 million nationwide from the foundation.

The rest comes from state and local government contributions, private donations and "in-kind support" from various groups that totaled over \$7 million to match what was required to receive the grant, project officials said.

"Together, we're embarking on a journey to restore and rejuvenate this habitat, while fostering sustainable ecosystems for generations to come," Shelley said.

Utah strikes deal with mineral company in 'major milestone' for Great Salt Lake

By Carter Williams
KSL.com

Editor's note: This article is published through the Great Salt Lake Collaborative, a solutions journalism initiative that partners news, education and media organizations to help inform people about the plight of the Great Salt Lake.

The Great Salt Lake is slated to receive a major boost from one of the key industries that rely on it for business.

Utah land managers announced Tuesday that they have finalized a voluntary agreement with Compass Minerals on a deal that will permanently direct over 200,000 acre-feet of water to the Great Salt Lake every year. Utah leaders say it's a historic first following a bill passed earlier this year that tightened regulations on mineral extraction to better manage the industry's water consumption.

"This agreement is an example of the good we can accomplish when public and private come together to be a part of the solution," said Utah Gov. Spencer Cox, in a statement. "We look forward to the lasting benefit this will make toward the health and sustainability of the lake for generations to come."

Compass Minerals is one of a handful of companies that collect minerals from the Great Salt Lake's mineral-heavy brine. It has collected salt, sulfate of potash and magnesium chloride from the lake for over 50 years.

Mineral extraction companies typically evaporate the lake's water to extract minerals, which accounts for about 8% of the lake's water consumption. Lawmakers passed HB453 earlier this year, which directs the Utah Division of Water Rights to create a water distribution plan for the lake and a severance tax for lake minerals.

Compass Minerals agreed to a term sheet with Utah shortly after the bill passed, which included a plan for voluntary water reduction among other things. Under the agreement, Compass Minerals can withdraw up to its full water right when the lake levels are high, but it agreed to go below its right when levels are low — even suspending operations if the lake falls to near its all-time low set in 2022.

"The Great Salt Lake is a vital ecosystem and economic engine that we must all work to protect," said Edward Dowling Jr., the company's president and CEO. "We commit to significant contributions toward lake health,



Compass Minerals CEO Edward Dowling, front left, and Utah Forestry, Fire and State Lands Director Jamie Barnes, front right, and other Utah leaders applaud after a water conservation deal is finalized on Tuesday. The deal includes over 200,000 acre-feet directed to the Great Salt Lake every year, according to the state. Kristin Murphy, Deseret News

while also ensuring future predictability in our water use allotment that supports sustainable production at our Ogden facility."

It's a "major milestone" in efforts to address the state's water challenges, added Senate President Stuart Adams before a celebratory event near Farmington Bay on Tuesday morning.

However, Utah still has a long way to go when it comes to fixing issues tied to the Great Salt Lake. The lake has rebounded some from its record low, but it remains below the state's target goal of 4,198 feet elevation, which is considered the lake's lowest healthy level.

The lake's southern arm surpassed 4,195 feet elevation for the first time since 2019

after this year's spring snowmelt, but it has since fallen back to 4,192.9 feet elevation after a mostly hot and dry summer. Its northern arm is listed at 4,191.9 feet elevation, which means the lake is still nearly 5 to 6 feet below its minimum healthy level.

Compass Minerals' annual donation is enough to make a sizable dent in the long-term efforts to get water to the Great Salt Lake. The lake needs about 471,000 to 1.055 million additional acre-feet of water to go toward the lake annually so that it can rise to that 4,198-foot elevation goal by the 2050s, according to the Great Salt Lake Strategic Plan that the Office of the Great Salt Lake Commissioner released in January.

Other large donations would be needed to

reach that pivotal mark within the next five to 20 years, which would require at least 531,000 to nearly 1.2 million acre-feet of additional water annually and could require as much as 1.2 million to over 1.7 million acre-feet of additional water every year, depending on drought conditions.

Those types of donations are a work in progress, says Brian Steed, Utah's Great Salt Lake commissioner. He said the office is working with water users across the state to find ways to get water to the lake.

"We recognize restoring the lake to healthier levels will take years and we appreciate the action Compass Minerals is taking today to help protect the lake," he said. "Together, we can make a difference."

WATER ISSUES

How are Utah's reservoirs doing as summer winds down?

Utah reservoir storage changes
from July 1 to Sept. 1, 2024
(Percent of capacity)



BASINS	JULY 1	SEPT. 1	% CHANGE
Bear	81	70	-11
Beaver	90	46	-44
Duchesne	99	90	-9
Lower Sevier	35	22	-13
NE Uintas	86	84	-2
Price-San Rafael	100	81	-19
Provo-Utah Lake-Jordan	100	87	-13
San Pitch	91	29	-62
SE Utah	100	83	-17
SW Utah	83	71	-12
Tooele-Vernon Creek	89	45	-44
Upper Sevier	77	46	-31
Weber-Ogden	98	76	-22

SOURCE: U.S. Natural Resources
Conservation Service.



Nan Black, Mary Beth Crane and Lisa Barhoum kayak in Deer Creek Reservoir in Wasatch County on Monday.

Kristin Murphy, Deseret News

By Amy Joi O'Donoghue
Deseret News

Statewide reservoir storage across Utah remains at an average of 77% capacity, an overall 6% decline from last month.

Overall, however, the major river basins look to be in good shape and have weathered the searing summer heat by maintaining decent capacity as the summer comes to a close.

The latest report issued this month by the USDA's Natural Resources Conservation Service said the Provo-Utah Lake-Jordan basin dropped in capacity by 13%; Weber-Ogden was down by 22%; Bear dipped by 11% and southwest Utah suffered a loss of 12%. Those values changed from July 1 to Sept. 1.

The struggles of central and southern Utah

Other regions in Utah did not fare so well, with water levels that have been depleted at a much faster rate.

San Pitch took the biggest sucker punch, dropping by 62%; both Tooele-Vernon Creek and Beaver took hits of 44% and Upper Sevier lost capacity of 31%.

"While Utah's reservoirs are generally in good shape, we

continue to encourage water managers to conserve water where possible to prepare for the possibility of a return to drought conditions in future years," the report noted.

Across Utah, even this late in the water year, some of the basins are doing well with their performance of the median of precipitation. Eight basins that include the Weber-Ogden and the Provo-Utah Lake-Jordan — major water suppliers for the Wasatch Front — remain above average.

The miracle of monsoon season

Each summer, Utah's thirsty landscapes and water managers around the state have hope etched in the skies that clouds and the attendant storms will deliver relief-giving moisture. This summer did not disappoint, the report noted.

"While Utah's mountains typically get some decent precipitation during the month of August due to the seasonal monsoon, this year's August was better than average. Utah received 2.7 inches of new precipitation during the month, which is 178% of normal," the analysis said. "This brings our statewide water year to date precipitation to 105% of normal, up 2% from last month. Utah's mountain soil moisture levels

responded nicely to the monsoonal moisture — though it should be noted that soils have been quickly drying since most of that precipitation fell in the middle to late portion of August."

Saving water for those not so rainy days

Despite the amount of water in many of the state's reservoirs, it is not time to let the water flow unhindered. As the nights get cooler and growing season winds down, irrigation systems are also preparing to shut off the valves for the coming fall and winter.

Weber Basin Water Conservancy District, which operates the largest secondary water system in the West serving more than 18,000 connections, will end its irrigation season Oct. 15.

Most districts use that date as the cut-off for delivery of secondary water, but the Utah Division of Water Resources says just because the water is there, does not mean it needs to be used.

The division has a weekly lawn watering guide and for this week, most areas are down to two weekly outdoor water applications or three at the most. Conditions change from week to week.



KYLE DUNPHEY, UTAH NEWS DISPATCH

The start of the Jordan River along the north shore of Utah Lake is pictured on Monday.

LENDING A FEW DROPS

State's donation of enough water to fill a small reservoir now headed to the Great Salt Lake

BY KYLE DUNPHEY
Utah News Dispatch

Enough water to fill a small reservoir is now headed north through the Jordan River, the latest effort from the state and its partners to help the ailing Great Salt Lake.

On Monday, water managers and state officials announced a 10,000 acre-foot donation of water, stemming from Utah Lake, that will be conveyed through the Jordan River into the south arm of the Great Salt Lake.

That's enough water to fill some of northern Utah's smaller reservoirs, including the 7,100 acre-foot Porcupine Reservoir in Cache County, or the 5,100 acre-foot Smith and Morehouse Reservoir in the Uinta Mountains. An acre-foot is the amount of water required to submerge an acre of land by one foot, or almost 326,000 gallons.

The delivery is the result of a three-part donation, with about

5,300 acre-feet coming from the Jordan Valley Water Conservancy District, 1,700 acre-feet from The Church of Jesus Christ of Latter-day Saints, and an additional 3,000 acre-feet leased by the Great Salt Lake Watershed Enhancement Trust.

According to the Great Salt Lake Strategic Plan released earlier this year, the lake needs between 471,000 and 1,055,000 acre-feet of additional water delivered each year for it to reach 4,198 feet in elevation, which is considered the "low end" of the healthy range. Currently the south arm of the lake sits at about 4,192.6 feet, with the north arm, separated by a railroad

causeway, about a foot lower.

The release announced Monday is just one time, according to the Great Salt Lake Watershed Enhancement Trust. It pales in comparison to a recent agreement between the state and Compass Minerals, which operates on the Great Salt Lake, that would keep about 200,000 acre-feet in the lake.

But Joel Ferry, the executive director of the Utah Division of Natural Resources, remained optimistic Monday, calling it a "huge step" in the Great Salt Lake's recovery.

"Even a short-term win is a win. Even if it's one or two years, we can

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get some of this water down to the Great Salt Lake, it's a win," Ferry said.

The donation also comes at a critical time for the Jordan River, which typically experiences lower flows this time of year. The river is getting a boost after the Utah Division of Water Quality received a nearly \$5 million federal grant to help restore its wetlands and riparian zones.

That, coupled with an additional 10,000 acre-feet flowing through it, will make a noticeable difference in the river's levels this fall, said Soren Simonsen, executive director of the Jordan River Commission.

"More water in the river means a healthier riparian habitat for a lot of wildlife that are migrating through here right now on their way back to Central and South America," he said. "We know that more water in the river also

improves water quality."

Alan Packard, the Jordan Valley Water Conservancy District's general manager, said several key factors made the donation possible. For starters, two years of above-average snow in northern Utah put more water in the state's rivers and lakes — Utah Lake, which feeds the Jordan River, has been full for most of the summer and as of Monday, was at about 86% capacity.

Homeowners and businesses in the district's service area were also able to conserve about 5,300 acre-feet of water, which is roughly how much the district is donating, Packard said.

And, the Utah Legislature in 2022 passed HB410, which allocated about \$40 million to set up the Great Salt Lake Watershed Enhancement Trust, tasked with getting more water to the lake.

Utah News Dispatch is part of States Newsroom, the nation's largest state-focused nonprofit news organization.

Conservation leads to more water for Great Salt Lake

By BEN WINSLOW | FOX 13

Saratoga Springs, Utah » Hendra Suherman noticed the Jordan River has been a little higher than usual lately.

The angler, who regularly fishes for bass or catfish along the river, has seen the river when it's nearly dry. This year, there is increased water going to the Great Salt Lake from Utah Lake. It's thanks to a combination of donations and leases from a special trust created by Utah political leaders to secure water for the Great Salt Lake.

"It's really better for the fisherman," laughed Suherman. "So we can go fish every day."

The Great Salt Lake Watershed Enhancement Trust announced on Monday it had secured roughly 10,000 acre-feet of water. Through the combination of purchases and donations, the water will go 50 miles up the Jordan River from Utah Lake to the Great Salt Lake.

"It's a really important time. It's fall migration. There are still many species migrating in the wetlands around the Great Salt Lake," said Marcelle Shoop, the Audubon Society's saline lakes coordinator and head of the trust.

The Church of Jesus Christ of Latter-day Saints and the Jordan Valley Water Conservancy District contributed the water (the trust leased the rest). The trust, which is run by the Audubon Society and The Nature Conservancy, was created by the Utah State Legislature with \$40 million and a mission to either buy, lease or secure donations of water for the Great Salt Lake.

"It's new water going to the lake," Shoop told FOX 13 News on Monday. "If we



TRENT NELSON | The Salt Lake Tribune

The Jordan River meets Utah Lake in Saratoga Springs in 2022. Officials are seeing signs of recovery as a combination of donations and leases from a special trust have increased the water going to the lake.

weren't doing this transaction, this water wouldn't be going down the Jordan River into the lake at this time."

The Jordan Valley Water Conservancy District contributed 5,300-acre feet of water. It's roughly the same amount that its customers conserved over the past year by reducing their outdoor water use and looking for new ways to save.

"People can make a difference," Alan Packard, the general manager of the district,

told FOX 13 News on Monday. "Our combined efforts working together to save water, can result in releases to Great Salt Lake."

The water would have otherwise stayed in Utah Lake, Packard said, acting as a "hedge" to store more in Deer Creek and Jordanelle reservoirs. Those sites are doing fine thanks to Utahns' conservation efforts.

"We're excited for the late season release to really benefit the Jordan River

ecosystem and the Great Salt Lake. Normally the river is close to being dry. With this late-season release, it's going to enhance the environment and it's positive for the community," he said.

The Great Salt Lake is starting to show signs of recovery from its historic low in 2022, driven by water diversions, drought and impacts from climate change. It has risen about six feet thanks to a pair of strong winters, but has declined again in summer evaporation. It remains several feet below what is considered the start of a healthy ecological range.

But Utah Department of Natural Resources Director Joel Ferry is optimistic. He is seeing signs of recovery.

"The north arm and south arm are now within just a foot-and-a-half of each other. You'll see that equilibrium," he said.

Alarmed by the lake's declines, Utah political leaders have declared it a top priority of the state and spent more than \$1 billion on water conservation measures. As the lake continues to fluctuate and the state's population grows, Ferry said conservation will remain critical.

"We pray for these big winters, we can't always rely on them," he told FOX 13 News. "Trends are looking like it might be a drier, warmer winter. So we have got to continue to focus on conservation."

This article is published through the Great Salt Lake Collaborative, a solutions journalism initiative that partners news, education and media organizations to help inform people about the plight of the Great Salt Lake—and what can be done to make a difference before it is too late. Read all of our stories at greatsaltlakenews.org.